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ATLANTIC BAPTIST ASSOCIATION

NORTH CAROLINA

Sixty-Third Annual Session

Held With

THE DAVIS BAPTIST CHURCH

DAVIS, N. C.

October 24-25

1946

The Next Session Will Be Held October 30-31, 1947,
with the Tabernacle Baptist Church
at New Bern, N. C.

Rev. J. L. Hodges, Host Pastor

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WAKE FOREST UNIVERSITY
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ASSOCIATIONAL OFFICERS

M. Leslie Davis, Moderator ---------- Beaufort
P. C. Harris, Vice Moderator ---------- Marshallberg
Dr. John H. Bunn, Clerk-Treasurer ---------- Morehead City

CHURCHES AND MESSENGERS

ATLANTIC—Mabel Morris, Billie Mason, Mrs. Preston Day, Mrs. George Hamilton, Mrs. Mervin Nelson, Mrs. Clayton Fulcher, Mr. Tom Nelson, Myrtle Morris.

BAYBORO—Rev. H. B. Hines.

BAYVIEW—W. G. Winberry

BEAR CREEK—Rev. A. L. Benton.

BEAUFORT—Rev. M. O. Alexander, M. Leslie Davis, Mrs. M. O. Alexander, Mrs. A. Wade, Mrs. J. H. Ives, Mrs. E. L. Davis, U. E. Swann, G. M. Paul, Mrs John M. Hill, Mrs. J. G. Allen.

BETHLEHEM—Mrs. Edward Marshburn, Mrs. Lester Heath, Mr. Linsto Heath, Rev. Frank Robinson.

COVE CITY—

DAVIS—Rev. L. C. Chandler, Mrs. Leslie D. Hunt, Irvin W. Davis, Mrs. Margaret Salter.

DOVER—Rev. F. L. Harris.

ENON'S CHAPEL—Mr. Leroy Henderson, Mrs. Leroy Henderson.

GRANT'S CREEK—Mr. George B. Riggs, Miss Ethel Riggs, Miss Mary Morton, Miss Helen Small.

KELLUM—Mrs. E. P. Bullock, Mr. I. E. Kellum, Mr. Jim Bullock, Inez Bullock.

MARSHALLBERG—Myra Murphy, Rev. P. C. Harris, Mrs. P. C. Harris, Mrs. Van Willis, Mr. D. R. Lewis, Mrs. D. R. Lewis.

MAYSVILLE—Rev. D. H. Lowder, Mrs W. E. Raiford, Mrs. C. A. Henderson, Mrs. J. M. Thomas, Mrs. H. G. Barbee.

MOREHEAD CITY—Mrs. Abbie Styron, Mrs. John Bell, Mrs. Earnest Dennis, Mrs. John Lashley, Mrs. Ida L. Eaton, Mrs. Sadie Wood, Mrs. Effie Willis, Mrs. W. T. Davis.

NEW BERN, 1st—Rev. Thos. W. Fryer, Mr. N. E. Mohn, Rev. Robt. Pugh, Mr. A. L. Waters, Mrs. L. B. Daniel, Mrs. C. H. Hall.

NEW BERN, TABERNACLE—Rev J. L. Hodges, Mrs. J. L. Hodges, Mrs. R. H. Wilson, Mrs. J. M. Rhodes, Mr. R. N.

Scott, Mrs. R. W. Davis.

ORIENTAL—Rev. H. B. Hines, Mrs. G. P. Midyette, Mr. and W. G. Dixon.

PINEY GROVE (J)—Mrs. J. M. Barrow, Rev. A. S. Lamm, Mrs. Harry Waller, Mrs. Leon Parker, Mrs. Wallace Banks.

PINEY GROVE (O)—Mrs. L. C. Stanley, Mrs. Freeman Meadows, Mr. V. N. Cannady, Mrs. Tim Brite.

POLLOCKSVILLE—Rev. A. S. Lamm, Mrs. L. L. Ogden, Mrs. Ida Henderson, Mrs. C. M. DuVall.

RICHLANDS—Rev. E. H. Cannady, Mr. and Mrs. E. C. Koonce, Mr. A. F. Barbee, Mrs. W. B. Marshburn.

SMYRNA—Miss Mildred Willis, Mrs. M. C. Willis, Mamie Wade, Mrs. James Lynch, Mrs. Mitchell Willis, Mrs. Miles Willis, Mrs. E. H. Heady, Mrs. Bertie Simpson.

SPRING GARDEN—Rev. Mrs. S. S. Adams, Rev. J. O. Pruden, Mrs. N. L. McLowhon, Mr. and Mrs. L. B. Pate.

SWANSBORO—Rev. A. L. Benton, Mrs. A. L. Benton, Mr. and Mrs. John Riggs.

TAR LANDING—Mrs. Lyman Brown, Mrs. Z. A. Gurhanus, Mrs. Jessie Hewit.

TRENTON—Rev. A. S. Lamm.

VANDEMERE—Rev. H. B. Hines.

WOODVILLE—Mrs. C. R. Pake, Mrs. Maggie Whitehurst, Grace Whitehurst, Carroll Arthur, Mrs. Cleveland Gillikin.

VISITORS PRESENT

Dr. J. Allen Easley, Wake Forest, N. C.; Rev. and Mrs. Earl Bradley, Raleigh, N. C.; Dr. L. L. Carpenter, Raleigh, N. C.; Mr. L. H. Ellis, Winterville, N. C., Mr. J. L. Jackson, Raleigh, N. C.; Dr. W. K. McGee, Winston-Salem, N. C.; Mr. Everett Miller, Raleigh, N. C.; Rev. W. C. Reed, Kinston, N. C.; Mr. B. W. Owen, Norfolk, Va.

NEW PASTORS

Rev. Parks C. Harris, Marshallberg; Rev. Albert S. Lamm, Pollocksville; Rev. J. O. Pruden, New Bern, Rt.; Rev. Frank Robinson, Jacksonville, Rt.

ORDAINED MINISTERS NOT PASTORS

Rev. R. T. Willis, Jr., Morehead City; Rev. Robt. L. Pugh, New Bern; Rev. M. E. Ubanks, Maysville.

COMMITTEES

To Select Time, Place and Preacher: Mrs. J. L. Hodges, Mr. A. B. Davis, Mr. V. N. Cannady

To Select New Members to Promotion Executive Board: Rev. L. C. Chandler, Rev. J. O. Pruden, Mr. Leroy Henderson

To Elect Delegate to State Convention: Prof. Robt. L. Pugh, Mr. Tom Nelson, Rev. Frank. Robinson

Resolutions: Rev. P. C. Harris, Mr. L. B. Pate, and Rev. D. H. Lowder

TIME, PLACE AND PREACHER FOR 1947

Time: Place:

Preacher: Rev. Parks C. Harris; Alternate, Rev. J. O. Pruden.

STANDING COMMITTEE FOR 1947

American Bible Society ____ Mrs. M. O. Alexander, Beaufort
Baptist Training Union ____ Mrs. A.L. Benton, Swansboro
Biblical Recorder ____ Irwin W. Davis, Davis
Christian Education ____ Rev. J. O. Pruden, New Bern
Hospitals ____ Rev. D. H. Lowder, Maysville
Missions, Cooperative Program ____ Rev. H. B. Hines
Memorials ____ Mrs. Blanche Willis
Orphanage ____ Mrs. Clayton Fulcher, Atlantic
Social Service, Temperance ____ Mr. R. N. Scott, New Bern
Sunday Schools ____ Mr. Jas. B. Willis, Morehead City
Woman's Missionary Union ____ Mrs. John Lashley

PROGRAM COMMITTEE FOR 1947

Rev. E. H. Cannady, Chm., Mr. E. C. Koonce, Rev. A. L Benton

PROMOTION EXECUTIVE COMMITTEE

Rev. Thomas W. Fryer, Associational Chairman, New Bern
M. Leslie Davis, Beaufort; Mr. Leroy Henderson, Hubert; Mr. L. B. Pate, New Bern; Mrs. E. L. Davis, Beaufort; Dr. J. C. Bell, Maysville; Mr. R. N. Scott, New Bern; Mr. Irvin W. Davis, Davis; Mr. Swindell Pollock, Trenton; Mr. L. R. McCabe, Oriental.

ASSOCIATIONAL MEMBER OF STATE GENERAL BOARD

John H. Bunn, Morehead City

EXECUTIVE BOARD MEMBERS

M Leslie Davis, Ex-Officio ____ Beaufort
Dr. John H. Bunn, Clerk-Treasurer, Ex-Officio__ Morehead City

Mrs. L. B. Daniel, Supt. Div. Young People _____ New Bern
John H. Bunn, Supt. Sunday Schools _____ Morehead City
Mrs. Reginal Lowery, B.T.U. Director _____ New Bern
John D. Larkin _____ Trenton
Rev. H. B. Hines _____ Oriental
Mrs. Clayton Fulcher _____ Atlantic
Mrs. John Lashley _____ Morehead City

OFFICERS IN ASSOCIATION AND CHURCHES

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Constitution and Rules of Decorum

ARTICLE 1. This Association shall be called "The Atlantic Baptist Association."

ARTICLE 2. This Association shall consist of all the ordained Baptist ministers who are members of or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of 50 members or less shall be entitled to three messengers. A church with more than 50 members shall be entitled to three messengers for the first 50 members and one extra for every 21 additional members; provided that no church shall have more than ten messengers.

ARTICLE 3. It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world, in strict conformity to the Holy Scriptures.

ARTICLE 4. The officers of the Association shall be a Moderator, a vice moderator and a clerk-treasurer, all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve throughout the ensuing year; closing with the adjournment of the next regular annual session.

ARTICLE 5. The clerk-treasurer shall record the proceedings, publish and distribute the minutes. He shall supply the

churches with blank letters for their annual report to the Association. He shall receive during the session of the Association and pay out same as designated by the donors or order by the Association and shall make a full report of all receipts and disbursements each year. He shall receive from the minute fund $30 for his service and $5 for contingent expenses.

ARTICLE 6. The Association shall elect a Promotion-Executive Committee consisting of one member from each church in the Association. Each member is to be recommended by his church and elected by the Association for the term of one year. If the church fails to make recommendation the Association shall elect some member from said church. The Association at each annual session shall elect a Special Executive Committee consisting of eight members out of the general Promotion-Executive Committee. The Moderator or Vice Moderator shall serve as Chairman of this Committee. The officers of the Association and the Ministers of the churches are to be ex-officio members of this Committee. The General Promotion-Executive Committee shall cooperate with the special Executive Committee in the promotion of the work of the churches. Five members shall constitute a quorum of the Special Executive Committee and eleven members of both committees meeting jointly. The Special Executive Commitee shall make a report to the Association at each annual session.

ARTICLE 7. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment or have said letter sent to the clerk previous to the convening of the Association.

ARTICLE 8. The annual session of the Association shall begin on Thursday before the first Lord's Day in November, provided that the Executive-Promotion Committee of the Association may change to such time and place as necessity may demand.

ARTICLE 9. New churches may be received into the Association at any annual session if found to be orthodox.

ARTICLE 10. The Association may withdraw fellowship from any church that neglects to observe gospel orders.

ARTICLE 11. At each annual session there shall be delivered, by appointment of the Association, an annual sermon, and an annual missionary sermon.

ARTICLE 12. This constitution may be amended at any annual session by two-thirds of the members present, provided notice of such proposed change has been given at some previous meeting of the convening Association.

Rules of Decorum

1. The sessions of the Association shall be opened and closed with prayer.

2. The privilege to speak on any subject and the length of time is left to the Association at the direction of the Moderator.

3. Visitors and corresponding messengers, after they shall have been accepted by the Association and enrolled as such, shall have the privilege to speak.

4. All personal remarks calculated to cause unbrotherly attitudes must be avoided by all speakers.

5. The Moderator shall preside and enforce observance of the constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law.

6. The Vice-Moderator shall, in the absence of the Moderator, preside over the sessions of the Association and discharge the duties of the Moderator's office.

RECORD *of* PROCEEDINGS
of the
Sixty-Third Annual Session
of the
Atlantic Baptist Association

Held With

THE DAVIS BAPTIST CHURCH

Davis, North Carolina

THURSDAY MORNING SESSION, OCTOBER 24, 1946

1. The Sixty-Third Annual Session of the Atlantic Baptist Association convened October the 24, 1946, with the Baptist Church of Davis, with Hon. M. Leslie Davis of Beaufort, Moderator. M. Leslie Davis led the opening song, "My Faith Looks Up to Thee." Rev. Frank Robinson, of the Kellum Field, opened the Session with Scripture and Prayer. The Moderator, M. Leslie Davis, welcomed the delegates and visitors, and presented the new pastors to the Association. Dr. John H. Bunn, Chairman of the Program Committee, presented the program of the Association, and with some minor changes the Program was adopted as the working order of the Association.

2. Mrs. C. H. Hall, of New Bern, led the Memorial Service. In a beautiful and impressive way she told of the loss we had sustained in the Home Going of many of our beloved members, and one Pastor, Rev. W. H. Covert of Pollocksville. Mrs. Hall asked the Association to sing the Coronation Hymn, "All Hail the Power of Jesus Name!"

3. Rev. L. C. Chandler read the Report of the Biblical Recorder. Dr. L. L. Carpenter of Raleigh, Editor of the Biblical Recorder, spoke to the report, and told us of the work of the Recorder, and urged the churches to place the Recorder in the Budget of the Church.

4. Rev. E. H. Cannady read the report of the Sunday School work of the Association. Brother Cannady spoke on the growth

and the weaknesses of the work in our churches; showing that the Group Plan of Associational work had increased the regular attendance at Sunday School. His talk was well taken, and was considered one of the ablest discussions on the work of the Sunday School that we have heard in many years.

5. The Annual Associational Sermon was delivered by Rev. J. L. Hodges of New Bern. His Text was from Jno. 10:14. The message was doctrinal in nature, timely in content and convincing in manner. The morning session closed with singing "Majestic Sweetness."

THURSDAY AFTERNOON SESSION

6. The Devotional Service was led by Rev. P. C. Harris, with the singing of "What a Friend We Have In Jesus," Scripture and Prayer.

7. Rev. A. L. Benton read the report on Christian Education. Dr. Allen Easley was to speak to the report, but did not arrive in time. In the place of his address Rev. M. O. Alexander gave the Digest of Church Letters, showing our strong points and weak points. The discussion was interesting, informing, sometimes inspiring, and withal we received a true picture of our needs.

8. Mr. M. Leslie Davis gave us a new Historical sketch of our Association and the Baptist work. His Sketch was informing and helpful to all who were present. The Minutes are carrying the full report. You will find it listed in the Table of Contents. The Association then sang: "Lead On O King Eternal." Miscellaneous business, and announcements of the Evening Session were made. And the Afternoon session came to a close. Good reports, fine messages, and excellent fellowship crowned the first day's work of the Association.

THURSDAY EVENING SESSION

9. The Devotional service was led by Rev. D. H. Lowder of Maysville. The Scripture Lession was from II Timothy. Song, "Higher Ground," was sung, and Brother Lowder led in prayer.

10. Mrs. E. L. Davis read the report of the American Bible Society, and then spoke to her report in very appropriate words; showing the work of the American Bible Society. She stressed the fact that they were printing Bibles in all the Languages of

the world, and were distributing more Bibles than any other publishing house.

11. Dr. Allen Easley of Wake Forest College spoke to us on the work of the Christian College. He reviewed the long years of fine work done at Wake Forest and in our other Schools under Baptist Control.

12. Special Music was rendered by the Beaufort Quartet, composed of Mr. U. E. Swann, M. Leslie Davis, G. M. Paul and Halsey Paul. This special number was enjoyed by all present.

13. Mr. N. E. Mohn very ably reported on Social Service, Temperance and Morals, calling all present to take a firm stand against the liquor traffic. He reviewed the results of the cost of liquor in terms of money and life His plea for a sober land was well received by all.

FRIDAY MORNING SESSION

14. Rev. M. O. Alexander gave us a fine start on Friday Morning with a brief devotional; singing "Majestic Sweetness," reading the Scriptures for us and asking God's blessings upon the work of the day.

15. Officers elected for the Associational Year 1947 were as follows: Hon. M. Leslie Davis, Moderator; Rev. Parks Harris, Vice Moderator; Dr. John H. Bunn, Clerk-Treasurer. John H. Bunn was re-elected Sunday School Associational Superintendent.

16. Mrs. John Lashley, newly elected Superintendent of W. M. U. work of the Association, read the report of the work of the W.M.U. Mrs. L. B. Daniel, the outgoing Superintendent for many years, spoke to the report.

17. Resolutions of appreciation were read by Rev. Parks Harris, Chairman of the Resolutions Committee; thanking the Davis Church for their very gracious hospitality, and also thanking all the churches for bringing the basket lunch the first day of the Association.

18. Rev. Earl Bradley spoke to the report on the Cooperative Program and Missions, which had previously been read by Rev. A. L. Benton. Brother Bradley not only spoke to the report, but he brought a wonderful Missionary Message; telling of the dangers ahead and challenging the people to awake to their new responsibility.

FRIDAY AFTERNOON SESSION

19. Rev. E. H. Cannady led the devotional for the afternoon session in a beautiful and impressive way; opening the closing session with song, Scripture and Prayer.

20. Dr. W. K. McGee spoke on the work of the Hospital. He gave a complete picture of the workings of the Hospital and the Wake Forest Bowman Gray School of Medicine. The report was so informing and inspiring that all the delegates agreed to make a worthy offering on Mother's Day to aid the unfortunate ones who come to the Baptist Hospital.

21. The Orphanage report was read by Rev. J. L. Hodges. Dr. W. C. Reed spoke to the Orphanage report; telling us of the fine work done at the Mills Home and at the Kennedy Home. Brother Reed's Message was the highlight of the afternoon. The work of the Orphanage always finds a responsive note.

2. Rev. M. O. Alexander was elected as Associational Delegate to the Baptist State Convention.

23. The Association closed with a prayer for divine guidance in the work of the churches until we meet again on the last Thursday and Friday in October 1947. "Praise God From Whom All Blessings Flow."

The American Bible Society

24. The American Bible Society is now a part of our work. Its one aim is to give the printed Word to all people. The principal processes of the Society are three, namely: *Translation*—Some part of the Bible has been translated into over a thousand languages, the whole of it in one hundred and eighty-four. *Publication*—Long experience and constant supervision result in the publication of readable, durable Scriptures at low cost. *Distribution*—The Society's own colporteurs, christian workers, missionaries, pastors and evangelists are responsible for this phase of the work.

The American Bible Society is doing more than any other publishing house to send the word of God to all parts of the world. They need the help of all christians to create a sincere interest in supporting this worthy work. The need is greater now than ever before, and the appeal comes to each one. Let's support the Society with our prayers and with our money.

Respectfully submitted,
Mrs. E. L. Davis

Biblical Recorder

25. There is no book in all the word that can take the place of the Bible, God's holy word. We would urge our Baptist people

to spend much time in the reading of this great Book. It is here we find a solution to all our problems. Surely every Christian should read a part of God's word every day.

We could not confine our reading to the Bible alone but all of our Baptist periodicals: "Commission," "Home Missions," "Royal Service," "Charity and Children," and last but not least "Biblical Recorder."

The Biblical Recorder is our paper, owned now by North Carolina Baptists. It would be a new day in North Carolina if we could get every Baptist family taking and reading the Biblical Recorder.

Our Baptist people will do when they know what to do. They will gladly support our work when they understand our work. I am convinced that the best source of information we have in North Caroilna is our own Baptist paper.

We should not confine our reading to the Bible alone but all of Baptist papers subscribe for them today, and especially the Biblical Recorder, our own denominational paper, and the bureau of information for our State.

The report on the Biblical Recorder this year is very encouraging. The circulation of the paper during the past year has shown a good increase. The present circulation is approximately 38,000. For this we are profoundly grateful to God and the Baptists of North Carolina.

Respectfully submitted,
L. C. Chandler

Baptist Training Union

26. The B. T. U. has been designated as the training department of our Church life. It is designed to give definite training to all ages in the entire Church. We, all too often, think of the Training Union in terms of our youths. The Sunday School Board has given much time and expense to the preparation and production of the finest literature for this organization in our churches.

The weakest link in our associational work is in the failure of our churches to organize and keep functioning a good training union. We have only eight training unions in the entire association of thirty churches. Our hope is that the churches, pastors and members will become aware of the need of the training union in their churches.

The main reason for this failure lies wholly in the lack of leadership. We have the leadership, but those who could lead are not wiling to give the time to see that the work is done. It seems to me that there should be, at least, one person in every church who would take real interest in the training union. Take a look at the training union table in our minutes. It really looks bad for our churches, and worse for somebody who could be leading in this field of fine work.

Respectfully submitted,
Grady Rich

Report on Christian Education

27. As we think of Christian Education, we are prone to ask, what is education? I believe we all agree to the definition: "That which is developed or drawn out of something else." Then developing the mind in thinking which directs the acts and deeds of the individual is education. We still face the question, is it Christian, or is it merely intellectual education? Too many have relegated Christian Education to our institutions of higher education. Christian Education cannot be confined to our colleges and universities, or even our public schools alone, it roots back in the home.

We need to see that our children have a Christian environment in the home. They need to see Christ operating in the lives of their parents. I mean, we must need teach by precept and example, verify the teaching in our own acts. This is what I call positive Christianity. When one is kept busy learning the best things, the Christian things, the negative or the un-Christian, will have little chance to flourish.

If we will think of Christian Education, not of men and women, but of boys and girls, we will have more men and women who, with wisdom, consecration and courage of a prophet, will speak effectively in any place, high or low, where Christian truth should be proclaimed.

What kind of literature are we providing for and encouraging our children to read? Is it a type that will help shape their minds and direct their thinking toward building Christian Character? Everything that goes into the mind and developes the best for the Master's use is Christian Education. We, as parents, should send our children to the public schools and to college with a good foundation that Christian Education may be continued.

It was my privilege in my senior year to talk to a freshman at Wake Forest College who was failing his Bible. I asked him if he liked it, and some questions concerning his family's attitude toward the Bible; it was friendly, he said. He said in answer to my question, that he had read, in his entire life, less than two chapters. His home had not done much for him, but send him out and expect the college to do for him as a young man that which his parents should have done for him when a boy.

Respectfully submitted,
A. L. Benton

Cooperative Program and Missions

28. Missions means sending the Gospel message to all people. This program is predicated upon the fact that Christ died for all. If we are to live up to the noble title of "Missionary Baptists" we must keep the fires of evangelism burning on the altars of our hearts, until the Light of the Gospel has penetrated and dispelled the darkness of every corner and crevice of a sin-benighted world. In the three

main divisions of our Mission Work, Southern Baptists are endeavoring to obey the mandates of this great Commission.

Each department of this work has borne ample fruit, and produced adequate results to still the voice of objection and shame the carpings of the critics.

I. Our State Mission Program has been marked by a fruition which measures up to the heroic dreams of our pioneering Baptist forbears. Churches have been planted from the coves and valleys of the rugged Western border of North Carolina to the wave-kissed sands of the Eastern shore. Many of these mission stations have grown into mighty Kingdom-Building Churches.

Today many needy churches are manned by competent pastors, whose services are made possible by the supplementing of salary by the State Mission Board.

II. Through the Home Mission Department of our work, we are able to execute a marvelous program of preaching, teaching, healing and general moral and spiritual helpfulness that is South-wide. The 1941 report of the Home Mission Board shows receipts of more than a half million dollars, with 391 missionaries on the field, 4,443 Bibles and testaments distributed, 5,375 people making profession of faith. On the Cuban field 261 were baptized into the membership of the 57 churches on the island. In the home land 256 Revival Meetings were held resulting in 2,463 baptisms. In the department of Evangelism, a year of phenomenal victory is recorded, with approximately a quarter of million people making profession of faith. The leader of Home Mission work among the Jews reports the good news that this has been a year of perhaps the greatest awakening on the part of the Jews toward Christ. For this we thank God and take courage.

III. Foreign Missions. In its 96 years of work, probably the Foreign Mission Board has never faced greater difficulties or labored under greater handicaps. But, despite all this, the Foreign Mission Board has just closed one of the best years of its history.

In this department of work we have 457 active missionaries, and approximately 3,000 native workers who carry on the work of preaching, teaching and healing in 16 countries of Africa, Asia, Europe and South America. 35,291 students have been taught, 136,-994 patients have been ministered to and innumerable thousands have had the Gospel preached to them. 18,524 have been baptized, making a total membership of 251,734 who contributed a total of $379,896.

The war in China has created great difficulties and entailed almost insurmountable handicaps. Dr. M. T. Rankin writes that Chinese students and faculties whose institutions have been occupied or destroyed by Japanese invaders have bravely walked from 800 to 1,200 miles to a new location in West China.

These poor students with bruised feet and bleeding hands have

erected new buildings where future leaders are being trained. Some 1,200 of these students and teachers are Christians who need and deserve help. Some 40,000 refugees have moved into West China. Thousands of little children unable to keep up with the procession have fallen by the wayside to perish.

We must not forget the doctors and nurses to whom sick and suffering refugees are looking for healing and food. With supplies running low they face an appalling situation. The need on every field is urgent. The self-sacrificing heroism of our missionaries reminds us of the faith and martyr-like spirit recorded in the acts of the Apostles. While we rejoice in the spirit of these heroes and heroines of the Cross, we at home are challenged to do our best for them and for Christ.

One missionary writes—"Never has the call from China been more desperate—never has one dollar been capable of doing more. One dollar will save a refugee for 20 days. . . ." Surely, if man's extremity is God's opportunity, these are opportune days for His Church. May we heed this loud call to high service."

Respectfully submitted,

L. B. Pate

Report on the North Carolina Hospital

29. Our Baptist Hospital has had another full and fruitful year. In the past few years its facilities to care for the sick have been greatly increased. This is true for both those who do not have money to pay for the complete hospital care and those who have complicated afflictions which the hospitals and doctors in most communities are not prepared to care for.

The Out-Patient Clinic is now working in its enlarged and better equipped quarters. It is prepared to do the highest type of work of examining the sick, prescribing treatment for their ills, and giving specialized treatments. After examination, most of these can be treated back home by a local doctor or in a local hospital. The cost for an examination in the Out-Patient Clinic is $5.00, not including x-rays and special laboratory tests, for all who are not able to pay these fees. The x-rays and special laboratory tests are given at actual cost to the hospital. Most people are able to pay these fees. In cases where they are not able to pay the whole fee, the balance is paid out of the Mother's Day Offering.

Along with the Out-Patient Clinic, there is operated the Private Clinic for those who are able the regular standard fee for medical care.

The Mother's Day Offering enables our hospital to care for those who do not have the money to pay their full bills. Those who are able to pay in full are expected to do so, because, if they fail to, it will take help from those who are in actual need. No person who is examined in the Out-Patient Clinic and no service patient who is admitted to the hospital is charged any doctor's bill at all,

whether or not he pays his hospital bill. More than half of those who are cared for by our hospital are such service patients, and many of them are unable to pay anything. Last year this free service cost the hospital over $167,000. We are happy that the churches in our association had a large share through our Mother's Day Offering in this great service.

Our hospital operates one of the best schools of nursing in the South. It invites young women from our Baptist homes and Churches who are interested in giving their lives to this important profession to consider going there for their training. Any girl 18 years of age or over, with a high school education, or better, is eligible to apply. She should write the Director, Nursing Department, North Carolina Baptist Hospital, Winston-Salem, North Carolina.

The new Department of Religion at our Baptist Hospital is being organized to render effective spiritual ministry. We are all sold on the effectiveness of this ministry.

Recognizing the importance of healing in the name of Jesus, les me urge you to pray for this Institution and as you have opportunity to give liberally to this cause.

Respectfully submitted,
Dr. J. C. Bell

In Memoriam

This memorial hour in our program is but a gesture of respect to those who have been called from our ranks to the Father's house.

The Lord has taken them from us, but He never takes the influence of a life from this earth, their works do follow them.

Just a little while ago these were with us here, with life's opportunities on every side and a chance to serve our King, now they have gone to receive a just recompense of reward for their service and sacrifice, gone back in the loving smile of our Saviour, forgetting the pains, the errors, the tears, the heartaches which are all swallowed up in the joy and peace and happiness of being in the home not made with hands. And yet, we must not feel that they are wholly gone from us.

Edgar Guest says in one of his lovely verses:

"The dear ones live and always will;
Their presence hovers 'round us still.
It seems to me they come to share
Each joy or sorrow that we bear,
And whether it be weal or woe
I walk with friends I used to know.
I can recall them to my side
Whenever I am struggle tired.
I've but to wish for them, and they
Come trooping gaily down the way;
And I can tell to them my grief
And from their presence find relief.

In sacred memories here below
Still live my friends, and yours, I know."

Would I had time to recount the deeds of each life! That is impossible in the time alloted, even tho' I knew all the facts; but let us HUSH our hearts as we pay tribute to their sacred memory and bow before our Father's throne asking Him to make our lives such, that when our name is read at such an hour as this, we may be worthy of the honor and that we may live in the hearts we leave behind.

"Sunset and evening star
And one clear call for me;
And may there be no moaning of the bar
When I put out to sea.
But such a tide as moving seems asleep
Too full for sound and foam,
When that which drew from out the
boundless deep
Turns again home.
Twilight and evening bell
And after that the dark
And may there be no sadness of farewell
When I embark.
For tho' from out our bourne of time
and place
The flood may bear me far,
I hope to see my pilot face to face
When I have crossed the bar."

—A. Tennyson

Respectfully submitted,
Mrs. C. H. Hall

Report on Orphanage — Year 1945-46

31. Probably no cause supported by our denomination lies closer to our hearts, or enlists more generous support, than the work of the orphanage. No doubt but our record here would surpass that concerning any other phase of Christ's commanding call and Kingdom. We love little children, and our sympathy burns for those bereft of parents and home.

1st. Some encouraging facts: We are profoundly thankful to God that the orphanage has completed another successful year of constructive service. Economically the orphanage farms have proven life savers, producing needed commodities at one-third less cost than prices required for same. Drainage and improvement of pasture lands have greatly facilitated the improvement of dairy herds and beef cattle. Seven hundred children were cared for during the year: 598 in the two homes, 48 in foster homes, and 54 through mothers aid. The orphanage schools have experienced improved efficiency,

with the average attendance slightly above 99%.

2nd. Like every other going concern, the orphanage faces some difficulties which call for prayerful consideration. The greatly increased cost of living necessitates largely increased income. The matter of securing a well equipped staff is a vitally serious problem, demanding the earnest and unforgetting prayers of all lovers of orphan children. Then there is the inescapable difficulty of securing materials for much needed repairs on buildings. But the greatest problem of all is faced in the demand created by the ever increasing number of broken homes which hurl innocent helpless children into the open mouthed Moloch, not only of physical need, but moral jeopardy and mental degradation. Surely we who follow Him who loved and blessed little children should see to it that there is no waiting list of homeless children, remembering that our Master said, "Inasmuch as ye did it not to one of the least of mine ye did it not to me."

Respectfully submitted,
J. L. Hodges

Resolutions of Appreciation

32. We want to thank the Davis Church for their very gracious hospitality in offering to us their beautiful church in which we have held the sessions of the sixty-second annual meeting of the Atlantic Association.

To the churches furnishing the basket lunch for the first day of the meeting we give grateful thanks. The response was far beyond our expectation. The churches did it well, and every one was bountifully fed. The pastor and ladies of the Davis Church did a bang up job in preparing the dinner.

To the Davis Church, who so bountifully served the second day we want to express our deep gratitude. Not only did they serve the dinner the second day, but for supper the evening before they served all who remained with a bountiful oyster stew. Then all who remained for the night were given homes in the Davis Comunity. We want to thank them for the gracious way they entertained all who came. We would like to come back to Davis as soon as we can get around to the other churches. We shall not soon forget your very fine and gracious hospitality.

Respectfully submitted,
Rev. Parks S. Harris

Social Service, Temperance

33. Over a period of 75 years there was a fight against the evil of intemperance, which finally culminated in the adoption of the 18th Amendment. This amendment was adopted by 48 states. During the 13 years this was in effect, there were more homes, school

houses and churches built than in any other similar period in the history of America. There were more savings accounts carried by the people, and during that time all but seven of the 108 Keely Institutes of the country were closed.

The repeal of the 18th Amendment was brought about through a conspiracy of 54 multimillionaires to reduce their income tax. Mr. DuPont said: "Repeal will save one of my companies 10 million dollars." They formed an association to oppose the amendment and worked day and night against it. High powered organizers, such nationally known men as Raskob, Morgan, Whalen, Gene Tunney and others were employed at high salaries to work for repeal. Lying propaganda of the most outrageous type was employed. The wet press of the country deceived the people, and distorted the facts. In 1933 repeal was brought about by 15 million voters which was one vote for each 4½ of our voting population. Then followed a rush of liquor into all the states. Thirty million dollars was spent in breaking down the will of the people. Newspapers, magazines and movies were bought up by the liquor people.

They won, but let us look at their victory. The capital stock of the big distillers equals the value of all the cotton mills of the South. There are 11 saloons for every church. One saloon for each 71 homes. We spent $15.00 for each pupil in education and $54.00 per person for liquor. There are 437,000 places in America where beverage alcohol is sold.

Our annual drink bill is seven billions of dollars. Our crime bill is fifteen billions of dollars. Seventy-five per cent of the crime that is punished in our courts is directly or indirectly traceable to the beverage alcohol industry.

They told us that legalized liquor would stop bootlegging, but instead it has increased 100 per cent since repeal. The bootlegger is more numerous than they ever were in the 14 years of prohibition. For example, how about bootlegging in the 27 wet counties in our state? In one year 1,268 stills were destroyed in these counties or an average of 29 to the county, and what are the results of the ABC stores? More drunkenness; more desolation and sorrow, no less bootlegging and no less taxes.

In North Carolina we are spending 66 millions of dollars annually for beverage alcohol in beer, wine and liquor. For all religious purposes we spend 20 millions. For public schools we spend 26 millions. The people of this state spend 20 millions more for liquor than they spend for both religion and education. The legislature of this state in 1935 passed the abominable "gallon law", which permits a person to go into a wet county and buy a gallon of liquor and wave it under the nose of any policeman, who cannot arrest him. The legislature and others have misrepresented the people of this state. This state has voted dry, our legislatures have made us wet. Our people never wanted the sale of wine and beer but the legislature

put this on us. In the last 13 years since repeal we have seen more racketeering, more kidnapping, more robberies, more suicides, and more men and women in Keely Institutes, more people in jail than ever before in the history of the United States.

Bob Ingersoll said: "Liquor enters an humble home to strike the roses from the woman's cheeks, and tomorrow it challenges in the public halls of Congress. Today it strikes a crust from the lips of a starving child and tomorrow it levies tax from the government itself. There is no cottage humble enough to escape it; no palace strong enough to shut it out. It defies the law when it cannot coerce suffrage. It is the mortal enemy of peace and order; the despoiler of men, the terror of women, the cloud that shadows little children, the demon that has dug more graves and sent more souls to judgment than all the pestilence that has cursed mankind."

Was wrong ever so rampant as today? Has not passion swept over the race like a wind-driven prairie fire? Has not pride in its haughtiness trodden down the poor and set up the corrupt? Is not moral laxity blighting and crushing our civilization? Can we look on with icy unconcern, Shall we not with all our might rise up against this wrong and drive it off the face of the earth?

We are in a death grapple with the mightiest single enemy of civilized man. It enters our fields and changes their grain into water of fire. It creeps into our vineyards and takes the blood of the grape, and with it boils into frenzy the blood of our men. It sends the bullet and the knife into innocent bosoms, and lays them low. It fetters and hurls our citizens into the gutter and mudhole, the county home and the madhouses; clothes them with stripes; and strangles them as criminals into eternity. It claims to build our roads, but murders our roadbuilders; claims to educate our children, but makes their fathers convicts and lures our boys to ruin; claims to improve business and better the country, but is the arch-enemy of prosperity and the public good. It seizes the honest man of toil, whether on backwoods tenant farm or in legislative halls, and changes him into a fiend, spitfire, and menace; it wrinkles with grief the face of his wife, bends her back with sorrow, robes in tatters with her also her shivering children.

Who is so blind as not to see in alcohol a most malignant and murderous foe? Who is so unfeeling that he can stroke it as a friend? Who so senseless or hypocritical as to babble in it praise?

The fire must stop its glow at the still; the farmlands must be saved from wine and woe; the city must no longer be built with iniquity, nor the state established in blood; the dealer in drink must come from behind his counter and the blind tiger be slain in the alley; the drunkard must reel no more; the demon of drink must be scourged to his lair; and accursed alcohol must be driven from the very haunts of civilization.

When the Big Four peace meeting began bogging down in Paris,

it is reported that one leading diplomat resorted to cocktail parties to break the deadlock. There is an increasing tendency of diplomats to attempt to drown their differences in drink. An elaborate cocktail bar stocked with enormous quantities of liquor is furnished at every United Nations meeting place. It is reported, for example, that 16,000 bottles of vodka and wine were provided for the Yalta conference. The more we hear about what went on at the Yalta conference, the clearer it becomes that 16,000 bottles were effective. Remember what happened at Babylon when Belshazzar staged a cocktail party, National leaders need to go to God for a solution of their problems, not to a cocktail bar.

Respectfully submitted,

N. E. Mohn

Sunday Schools

34. The work of the Sunday Schools in our association has shown some splendid growth in the past Associational year. The work in the association has been divided into three groups. Rev. M. O. Alexander is leader of the group in the east, Mrs. L. B. Pate is leader of the group in the middle of the association, and Rev. E. H. Cannady is the leader of the group in the west. These groups have done some fine work in the past year. The groups have met every fifth Sunday afternoon. Reports have been made as to the number in the church membership, the enrollment in the Sunday School and the average attendance. Evangelism has been stressed in all these meetings. The aim is to enlist every possible church member. The enrollment of every Sunday School should be more than the church membership. We have watched with interest the steadily growing average attendance since this work was begun in our association.

Five churches do not have Sunday Schools. Our hope is that every church will have a Sunday School in the year 1947. Every pastor and Sunday School superintendent is urged to work on enlistment, regular attendance and evangelism in all our Sunday Schools during the coming associational year. We should give earnest heed to the kind of teaching we have in our schools. We want to insist that we make our schools Christ and Bible centered. Our great need is more teachers. Let every church see that a worthy study course is taught at least twice a year, and that we seek to enlist prospective teachers. And too we would like to urge all superintendents to see that a Vacation Bible Schol is held in every church during the summer. Here we have a chance to get close to all the boys and girls. If we are to grow great spiritual churches in numbers and in interest, we must build it upon a great teaching force in our Sunday Schools. A live Sunday School will bring people to the worship hour of our churches. Let's make 1947 a banner

year in our Sunday Schools in the Atlantic Association.

Respectfully submitted,

Rev. E. H. Cannady

Woman's Missionary Union

35. Before I begin the W. M. U. report I want to take this opportunity of expressing our love and deep appreciation to Mrs. L. B. Daniel of New Bern, N. C., for her faithfulness during all these years in leading the women of the Atlantic Association in our great work for the Master. May God continue to bless her as she continues His work as W. M. U. Superintendent of the Rocky Mount Division.

We have our association divided into three groups doing great work through the splendid leadership of Mrs. Paul Wetherington, in the Craven-Pamlico, Mrs. Swindell Pollock in the Jones-Onslow, and Mrs. John H. Bunn in the Carteret. Mrs. Bunn resigned at the September group meeting. We wish to express our love and gratitude to her for her years of service. We are indeed fortunate to have Mrs. E. L. Davis of Beaufort, N. C., to be the new leader of the Carteret group

Our last quarter's work, which ends December 31, is usually our best work and we have no way of reporting it to you at the associational meeting; so please bear in mind that the work reported is the work done the first nine months of this year.

We have 20 woman's missionary societies, and we are so happy to report that the good women of the Smyrna Church reorganized their society in early September with Mrs. Blanche Willis as president.

There are 612 members in this association with 15 societies reporting directed community missions. 24 mission study classes have been conducted and 2 missionary round tables inuagurated. Only 176 tithers have been reported. I feel sure there are more than this. If not, can we say we are satisfied.

We have given to cooperative program $3,362.53. Surely we must have charged some other gifts to cooperative program gifts as the above figures show that we haven't attained our increase. Let each of us go home and resolve that during the next three months we are going to give as God has blessed us and we will go over our increase by December 31. Our total gifts have amounted to $5,184.89 —to world relief and rehabilitation we gave $1,344.33.

Miss Jane Marshall Jenkins of New Bern, N. C., continues to lead the young people of the Atlantic Association in her fine way. She reports 6 new societies, with 481 young people participating in the missionary program. Cooperative program gifts $519.48; total gifts $973.57. Mission study classes 29.

The work done with the young people has been successful, both from the large attendance and the splendid programs given by the young folks themselves.

One Y. P.'s Rally was held at Richlands August 1. The Y. W. A. Council met at the Beaufort Church in June

I wish that I could tell you the exact number of R. A.'s and G. A.'s that attended camp this summer from this association, but Atlantic Association certainly sent a large per cent. The most satisfying result of the camp life was the number of conversions.

The youth is our greatest concern. Please don't neglect them and give them all the love and consideration that you can.

We should not be satisfied with our work until we have enlisted more women and young people in the churches already at work.

Your superintendent isn't going to be satisfied until we have more churches reporting W. M. U. work.

Let us resolve that during this coming year we are going to put kingdom work first in our own lives. Then when we come back one year from now we can truthfully say we have been laborers together with God.

Respectfully submitted,
Mrs. John E. Lashley, Superintendent

Short Sketch of Atlantic Baptist Association
By M. Leslie Davis

36. The first Baptist association organized in America was formed in 1707 in Philadelphia and called by that city's name. In 1751 the Charleston Association was formed and Dr. Geo. W. Paschal says that at least ten of the nineteen churches in the Charleston Association in its first decade, were from North Carolina. The third Association in America (some writers say the fourth association), was organized at Sandy Creek Church in North Carolina, in 1758. One of the churches in its organization was New River in Onslow County, now territory in the Atlantic Association. So our association really begins with the beginning of North Carolina associations.

The Kehukee Association was formed in 1759 and shortly after our churches were members of the association. In 1794, the Neuse Association was organized, its churches having been dismissed from the Kehukee in 1793 for the purpose of forming a new association. In 1805, the Neuse Association was greatly weakened by dismissing 19 churches to go into the formation of the Cape Fear Association, leaving only 17 churches in the "Old Neuse". This association was very small and weak when it merged with the Goshen Association to form a new association called "Union", which has been through the years, and for most

of these years under a different name, namely "Eastern", a strong and vigorous body. In 1865, the name "Union" was not a very pleasant name, so by a "little resolution" the name was changed from "Union" to "Eastern".

The Eastern Association became so large that in 1884, the Eastern meeting in Pollocksville, dismissed twenty (20) churches, extending from Goldsboro to East Carteret County, for the purpose of forming a new association. A few weeks later at La Grange, the new association began business under the name of "Atlantic".

In 1899, the brethren thought the Atlantic should be divided, so in 1900, we had the old "Atlantic" in the East of the territory and the "Neuse" in the western section. Later the brethren, evidently decided that the division was unwise, so in 1907, the two associations merged and the union of the two was named "Neuse-Atlantic". This association was quite strong and did fine work but a majority of the leaders thought a division would accomplish more for the Kingdom, so again in 1929, the association divided and we now have from this separation, the Neuse and the Atlantic Association.

In legal parlance we often hear the expression "time is of the essence," when referring to construction of a contract, but possibly "lack of time" would be a suitable sentence when referring to a Baptist association, in its multitudenous reports and work. For the short time allotted me for a sketch of our association, as old as it is, with it many predecessors, it will be impossible to even mention the high-lights.

As stated above our association begins with the beginning of North Carolina associations. New River Church, in Onslow County, was organized about 1757 and as stated was one of the nine in the organization of the old Sandy Creek Association. For many years this was an active church and its infuence spread over a great deal of territory. Onslow County during this early period was a stronghold for Baptists.

Of the earliest Baptist churches in North Carolina, the following were located in what is now the Atlantic Association. Swift Creek, about twelve miles west of New Bern, was organized in 1742. Trent in Jones County, organized in 1757. Newport 1778, Hadnot's Creek about 1788 and North River in 1794, the last three named being in Carteret County. Of this group

all are extinct, except the three in Carteret and all these for over a hundred years have affiliated with the Primitive Baptists. However when the "split" came the Neuse Association was "Missionary" in its attitude and work. These three old churches have only a few members, the last report from Hadnot's Creek, it had only six members, yet the Neuse Association met in that church in 1815.

Swift Creek in Craven County was the 7th Baptist Church organized in North Carolina, and Dr. Paschal says was perhaps the identical church on petition for building, which those Baptists were persecuted at New Bern in 1739 or 1740. Six Baptists in number petitioned the court to be licensed to build a Baptist Church, which was a requirement of the law at that time. This request so incensed the members of the court that they ordered the whipping of these men (certainly part of them), and imprisoned and otherwise heaped indignities upon them. Some person, years later, no doubt ashamed of this record, mutilated the records in the New Bern Court-house, trying to "blot out" this record. Rev. L. C. Vass in his history of the Presbyterian Church in our "Athens of North Carolina", has this to say in writing of these incidents: "It is further claimed by eminent citizens of New Bern that there was a record, which has mysteriously disappeared from the Clerks Office, which certified that certain persons, viz, Messrs. Brinson, Fulshire and Purifoy, were indicted for holding to the "Baptist Faith", and were whipped and imprisoned for three months in Craven County jail. One gentleman proposes to make affidavit to the fact that he read that record, shown to him by the Clerk, Mr. James Stanly". Mr. H. S. Nunn, Editor of New Bern Journal in 1883, made the following statement in the issue of his paper for Sept. 6th, 1883, as follows: "In looking over the old dusty records in the Register's office, we find an entry in the Minute docket of the County Court of 1741, noting the application by Baptists to be allowed to build a church in New Bern. Instead of granting the application these applicants were all publically whipped, bound over to keep the peace, and require to give bonds for their good behaviour, and also to take the test oath". The above statement was copied in the Biblical Recorder of Aug. 9th, 1883. I cannot say for sure but am of the opinion that our great Baptist layman, the late Hon. Samuel

M. Brinson was a lineal descendant of the James Brinson, who was whipped, imprisoned and otherwise shamefully treated, because he wanted to help build a Baptist Church. Congressman Brinson's father, W. G. Brinson, one of New Bern's splendid citizens, was Moderator of the Atlantic Association in 1884, and Samuel M. Brinson was Moderator in 1901. He was an outstanding Christian gentleman and one of the first citizens of New Bern. He died in 1922 while representing this District in the U. S. House of Representatives. Our New Bern Church never had a more devoted and loyal member.

In speaking of congressmen, it occurs that from 1796 to 1798, the congressman from this district was a Baptist layman, Col. Nathan Bryan, who was a member of the old Trent Church in Jones County. He was Moderator of the Kehukee Association, then the association of this territory. He died in 1798 in Philadelphia, while attending to his official duties in Congress, when the Capitol of the United States was in that city, and he was buried in the Baptist cemetery in that city. He was a man of wealth and high social standing and best of all a consecrated christian gentleman. A fine sketch of his life appears in Burkett & Reads' History of the Kehukee Association, printed in 1803, a copy of which I am proud to own.

The oldest Baptist church functioning in our association territory is the Newport Church organized in 1778 and belonging to the Primitive Brethren. The oldest Church in the Atlantic Association is the famous old First Church of New Bern, organized in 1809. Through all these years this church has had a unique place in the on-going of the Baptist work in North Carolina. It has had possibly more famous preachers or pastors than any other church in North Carolina. Samuel Waite, one of the founders and first president of Wake Forest College; Thomas Meredith, first Editor of our Baptist paper, first known as the "Interpreter" and for over 125 years the Biblical Recorder, and also one of the earliest advocates of college training for women, for whom Meredith College was named, was one of its pastors. William Hooper (grandson of that William Hooper who signed the Declaration of Independence, July 4th, 1776, as a N. C. representative) was another pastor. Mr. Hooper was an Episcopal minister for many years, Prof. in the University of North Carolina for a long time, and after he became a Baptist

and a preacher, he served as President of Wake Forest College, President of Chowan College (its present name), as well as pastor at New Bern. He was one of the outstanding cultured educators and ministers in our State. It might be of interest to state what caused this great man to give up his ministry in the Episcopal Church and become a Baptist. He was pastor of the Episcopal Church in Fayetteville. Dr. Paschal says: "Changing his views on baptism in consequence of having a two or three year old child, to whom he was administering the rite, curse him with language like a sailor, he after six years became a Baptist, being baptized into the membership of Mt. Moriah Church by Rev. P. W. Dowd." Mr. Dowd was the first president of the Baptist State Convention, when organized in Greenville, N. C., in 1830, and I may be pardoned in saying that he was my children's great, great, great uncle.

Rev. John Armstrong, another pastor of New Bern, became one of the famous early teachers in Wake Forest College. Since the War between the States, New Bern has had many active and progressive pastors, among them Dr. Theo. Whitfield, C. A. Jenkins, Dr. H. W. Battle, S. J. Porter and H. C. Moore, and others equally energetic, but I doubt if the old First Church has made more progress than has been accomplished under its present dynamic leader, Rev. T. W. Fryer. AND its sister Church, since 1895, our Tabernacle Church, has had a wonderful influence for good upon the splendid old city, especially in the nearly quarter of a century of service rendered by our splendid and genial friend and servant of God, Rev. J. L. Hodges, who preached that great sermon this morning.

While New Bern is the oldest church, Fort Barnwell had a meeting house or Chapel prior to 1809. In fact the Neuse Association met in that Chapel in 1807. Dr. Paschal says that this record indicates that this Chapel was probably a branch of some other church, possibly Coor Creek. For over forty years Fort Barnwell had an outstanding man in Rev. W. P. Biddle. He came to North Carolina from Virginia and married the daughter of General Simpson of Fort Barnwell. He was an aggressive layman of that Chapel or church. For sixteen years (not continuous) he was Moderator of the Neuse Association, and his son-in-law, Rev. Mr. Biddle was also Moderator for 4 years and Clerk of the same for 24 years (not continuous) of the Neuse Associa-

tion. Mr. Biddle organized Harriett's Chapel in 1817. This church for many years has been the First Church of Kinston. In April 1851, he was present and helped organize the Baptist Church in Beaufort, preached the sermon for the occasion and presided over its first conference. He helped organize the Baptist State Convention and Wake Forest College. A great and good man.

Some of the other old churches in our association are: Smyrna was organized in 1829; Woodville in 1843; Piney Grove in Jones County in 1844; Beaufort in 1851; Davis in 1867; and Morehead in 1873. Smyrna is the second oldest church and no doubt was organized to look after the Baptists who were missionary, and after their own churches, especially North River had gone with the anti-mission group. A sketch of this old church is printed in our associational minutes for 1941. Piney Grove (Jones) was the early home of our famous U. S. Senator, F. M. Simmons, and the church home of his splendid parents.

Beaufort was organized with seven members and its first pastor was Rev. Jacob Utley. Morehead was organized with ten members and two of these were two of the same members that went into the organization of Beaufort Church, namely Asa Piver and his wife, Naomi Piver. Rev. Jacob Utley was also the first pastor of Morehead Church. Rather an interesting coincidence. May I say that the writer's maternal grandmother was one of the ten charter members in Morehead, Mrs. Eliza Webb, and many of her descendants are members to this day.

I will give some interesting items from the Minutes:

1844. "Resolved, That it is a subject of thanks to Almighty God for enabling us to consumate, at this session, an amalgamation of the Neuse and Goshen Associations, under the title of "The Union Association". There were 17 ministers, 32 churches and 2728 members. Moore's Creek was the largest church with 217 members and Wilmington had 209 members.

James McDaniel was one of the leading men in the association and for six years was Moderator of the Union and was President of the State Baptist Convention for 20 years, the longest any other person has served in that capacity.

1848. The Association "was agreeably and most affectingly entertained by remarks" from several named brethren, on Foreign Missions. A collection was taken amounting to $32.07½,

"which sum was appropriated by resolution, to the dissemination of religious publications by Brother Yates."

1849. Our Church in New Bern presented two letters and two sets of delegates but by committee led by Rev. W. P. Biddle the differences were adjusted and the delegates from New Bern "extended to each other the righthand of affectionate fellowship. The difference being thus happily adjusted the association returned devout thanks and adoration to Him whose spirit of grace and love gently leads his chosen ones in paths of peace and joy. Bro. Biddle made prayer".

1884. "Resolved, That we approve the organization of Ladies Missionary Societies or Commitees in our churches."

1884. "Bro. F. W. Hancock offered the following, which passed: 'Resolved, That we heartily endorse the movement now on foot among our brethren in the State to establish an Orphan Home for the orphans of our denomination." Bro. Hancock was a prominent citizen of New Bern and active layman. Later he moved to Oxford and has been Moderator of the Flat River Association and active in Baptist work in that section.

1886. Four churches, Beaufort, Falling Creek, Kinston and Mount Calvary, contributed $37.39 to the Baptist Orphanage, a new item in our benevolences.

1888. Our association requested that every Sunday School take a monthly offering for the Orphanage. The Kennedy Home was established in our association by gift of Mr. and Mrs. Kennedy and Bro. John C. Whitty built the Whitty Building at Mills Home. Brother Whitty was a consecrated layman in New Bern First Church. From the beginning our association has been greatly interested in our orphanage work.

Just before the Civil War a man named DeShields came to Beaufort representing himself to be a Baptist preacher; the Church was without a pastor at that time and the brethren were glad to have him preach for them. Not long afterward he married one of the sisters and after living with her for a short time he left for parts unknown, with all his wife's silverware. Upon investigation it was discovered that he was not only no preacher, but neither he nor any of his people were Baptists. He had a wife and children living in one of the northeastern counties. Rev. T. A. Reid was pastor of Beaufort in 1883. Before the Civil War he was a missionary in Africa. While there his

first wife died and he actually had to tear up a plank in the floor of his hut to make a coffin in which to bury his wife. Rev. Abraham Davis Cohen, another pastor of Beaufort, was a converted Jew and active in our Baptist work. He was the first agent for the Oxford Orphanage. Rev. W. B. Harrell, who composed the State song, "Ho for Carolina, That's the Land for Me," that the school children often sing, was a Beaufort pastor.

In 1917 and 1918, at Smyrna Church, John E. Willis was president of the Woman's Missionary Society and from their reported gifts, no doubt had an aggressive one, even if their president was a "mere man".

1885. Dr. Whitfield stated that "the Board in Richmond asked this State for $8000.00. Of this amount this association is asked to give $175.00." That was a day of small things.

1886. In minutes of association meeting in Kinston, this item appears: "At 7 o'clock Elder Thomas Dixon, Jr., preached to a large congregation at the Opera House, after which a collection was taken for State and Associational Missions amounting to $6.64." The famous Thomas Dixon, Jr., was a pastor in our association at that time.

In 1891, while the association was meeting in Beaufort, Dr. B. W. Spilman was ordained. That was 55 years ago this month. He was pastor at Davis, Smyrna and Woodville and did some missionary work at Marshallberg.

The writer does not know when the Sunday School was organized in New Bern but no doubt one was started there at an early date. Of other churches we find that a Sunday School was organized in Beaufort in 1857. The Supt. was the late Hon. John Nichols, who was Editor of the Beaufort paper and Clerk of the Baptist Church. He was made a Free Mason in our local lodge and later became Grand Master of the State. He moved to Raleigh and was in Congress from that district and Post Master of Raleigh. He was one of the men who helped establish the Oxford Orphanage. Davis S. S. was begun in 1869 or 1870; Piney Grove in Onslow was started in 1886. In 1888 Piney Grove in Jones. In 1888 Bayboro reported a Sunday School, the Supt. being J. B. Turner. This Mr. Turner was the father of two of our active ministers, Eugene Turner, for many years a Y. M. C. A. missionary in China, and Dr. J. B. Turner, now pastor at Laurinburg. The pastor of that little church was

Dr. J. F. Love, who later became our noted Southern Baptist Missionary Statesman and Corresponding Secretary of the Foreign Mission Board at Richmond, Va.

In 1867 there were 58 churches in the association and 34 of them had Sunday Schools and "one colored Sabbath School of 90 scholars reported to your Committee". In 1863, when the association minutes state that many of our churches were "within the lines of the enemy" one of the churches reported a revival and said it commenced in Sunday School. Another reported that a Bible Class had been organized. The churches reported in the enemy lines were New Bern, Brice's Creek, Fort Barnwell, Beaufort, Smyrna, Woodville and Washington. Of the men who have served as North Carolina Baptist Sunday School Secretaries, three have been pastors in our association: J. P. Montague at Beaufort; B. W. Spilman at Davis, Smyrna and Woodville; and H. C. Moore at Morehead and New Bern First. One elected who declined to serve was Dr. J. F. Love of Bayboro. Pretty good record for one small association.

Short Resume:

Sandy Creek Assocaition began in 1758 with 20 ministers and 9 churches.

Kehukee Association started business in 1769 with 7 churches.

Neuse was organized in 1794, with 24 ministers, 28 churches and 1663 members.

Union began in 1844, with 17 ministers, 32 churches and 2728 members.

Eastern Association began in 1865 with 57 churches and 4673 members.

Atlantic Association began in 1884, with 10 ministers, 20 churches and 1410 members.

The largest number of churches since the Atlantic was organized was in 1916 when we had 63 churches. The largest membership was in 1925 when we had 7125 members. In 1920 the largest total contributions were reported, namely some over $113,000. At that time we had over 6000 members. In 1944, our association with some over 4600 members reported a total of over $109,000. Of course we must remember that in 1930 we had two associations instead of one before that date, for many years.

Morehead Church at the present is the largest church in our association, with nearly 700 members. Hobucken is the smallest with 4 members and might say that this church is the smallest in the N. C. Baptist State Convention. Morehead under the leadership of Dr. John H. Bunn (our genial and active Clerk), is doing a very progressive work in that important field; Beaufort, with Rev. M. O. Alexander "driving" has "stepped on" the accelerator and this old church has "moved out". I have already mentioned our two pastors in New Bern and with their fine churches and sufficient equipment and working men, elect ladies, and young people are accomplishing much in Christian work. With Bro. L. C. Chandler in the East Carteret Field, Rev. A. L. Benton in the Onslow Field, Rev. H. B. Hines in the Pamlico Field, all are making progress as this year's report discloses, as well as Bro. Parks Harris at Marshallberg and Woodville, Rev. E. H. Cannnady, Richlands, Floyd Harris at Dover, Rev. J. O. Pruden at Spring Garden, Rev. Frank Robinson at Kellum Field, Rev. D. H. Lowder, Maysville, H. F. Lindsay at Bay View, most all of these new ministers in our association, and with aggressive co-operation, that we hope they all will receive from their members, we can as an association look forward with great confidence towards the future and with our Master's help expect the old Atlantic to accomplish much in the Kingdom of our Lord.

IN MEMORIAM

ATLANTIC—Mr. Will Mason, Mr. Tom Nelson

BEAR CREEK—Mr. John McCausley, Mr. Tom Wayne, Mrs. Mary Wayne

BEAUFORT—Mr. David Willis, Mr. William Luther Paul, Mr. Allen Cooper Mason

BETHLEHEM—Mrs. E. B. Marshburn, Mrs. D. S. Ramsey

DAVIS—Mrs. Mary Styron, Mrs. Elva Styron, Mr. Theodore K. Davis

ENON'S CHAPEL—Mr. Ralph Bender, Mrs. Carrie Melton

GRANT'S CREEK—Mrs. Julia Holland, Mr. Curt Morton, Mr. Loyal Riggs

KELLUM—Mrs. Joseph Humphry, Mrs. Prudy Tallaman, Mrs. Permelia Morton

MARSHALLBERG—Mr. Wilkie Piner (Deacon), Mr. Luther Murphy

MAYSVILLE—Mr. Lewis Whitty

MOREHEAD CITY—Mrs. Pattie Gaskill, Mrs. W. C. Piner

NEW BERN, 1st—Mrs. R. P. Montague, Mr. Earnest Gillikin, Mrs. Eldridge Mitchell

TABERNACLE—Mrs. George Hamilton, Mr. Levi Jones, Mr. John Lincoln, Mr. W. C. Pope, Mr. William Westbrook

PINEY GROVE—(O) Mr. Zenna Oldham, Mrs. Robert Camey

POLLOCKSVILLE—Rev. W. H. Covert, Mr. S. J. Harrison

SWANSBORO—Mr. Walter Bloodgood, Mrs. John Dudley, Mrs. Madeline, Mr. Ed Stanley, Mrs. Dan Morton

WOODVILLE—Mrs. Blanche Gillikin, Mr. Elijah Willis

STATISTICAL TABLES

TABLE I. CHURCH MEMBERSHIP

CHURCHES	OC-V-T-C	Year Organized	PASTORS AND POST OFFICES	Days of Meeting	Baptisms	Gained by Letter	Other Additions	Lost by Letter	Lost by Death	Other Losses	Present Res. Members	Non-Res. Members	Tot. Pres. Members	Weekly Prayer Meets?	No. Revival Meetings	Spent on Building, Remodeling Last Year	Value Pastor's Home	Total Value All Church Property
Atlantic	V	1928	L. C. Chandler, Davis	All	4	1	...	1	2	...	82	11	93	...	2	.....	.....	4500
Bayboro	V	1882	H. B. Hines, Oriental	2 4	1	...	1	...	...	...	34	7	41	...	1	.....	1000	3000
Bayview	OC	1912	H. F. Lindsay, Morehead City	2	1	...	...	...	...	...	64	...	64	...	1	50.00	.....	1000
Bear Creek	OC	1898	A. L. Benton, Swansboro	2 4	5	...	...	...	3	2	75	8	83	...	1	.....	.....	1000
Beaufort	C	1851	M. O. Alexander, Beaufort	All	11	11	1	8	3	2	285	90	375	*	2	758.43	6000	16000
Bethlehem	OC	1920	Frank Robinson, Jacksonville, Rt	1 2 3	13	3	...	3	2	...	151	50	201	*	2	75.00	4500	8600
Cove City	V	1893	E. C. Sexton, Rocky Mount	2	2	...	...	...	...	...	21	26	47	...	...	.....	.....	2100
Davis	V	1910	L. C. Chandler, Davis	All	9	2	...	1	3	...	146	...	146	*	2	415.02	6000	16000
Dover	V	1900	Floyd Harris, Dover	2 4	14	...	...	...	...	...	44	29	73	*	2	603.00	.....	2000
Enon's Chapel	V	1942	A. L. Benton	2 4	3	1	...	...	2	...	46	...	...	*	1	90.70	.....	3500
Fort Barnwell	V	1895	No Pastor	...	...	...	...	...	1	...	88	...	88	...	2	.....	2000	4000
Grant's Creek	OC	1901	Frank Robinson, Jacksonville, Rt	1 2 4	12	...	...	5	4	...	124	...	124	.	2	.....	.....	.....
Hobucken	V	1908	H. B. Hines, Oriental	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
Kellum	OC	1904	Frank Robinson, Jacksonville, Rt	1 2 3	30	11	1	1	3	2	117	79	196	*	2	532.00	4500	5217
Marshallberg	V	1905	P. C. Harris, Marshallberg	1 3 4	...	3	...	...	2	...	126	..	126	*	...	1000.00	4000	8000
Maysville	V	1893	D. H. Lowder, Maysville	All	14	11	...	9	1	...	175	57	232	*	1	85.00	4000	7500
Morehead City, 1st	C	1883	John H. Bunn, Morehead City	All	40	30	...	10	...	...	700	...	700	*	1	227.63	9000	30500
New Bern, 1st	C	1848	Thos. W. Fryer, New Bern	All	14	31	3	34	3	...	372	200	572	*	...	2500.00	14000	139000
New Bern, Tab	C	1944	J. L. Hodges, New Bern	All	62	14	6	5	5	142	361	63	424	*	1	2725.48	6500	71500
Oriental	V	1903	H. B. Hines, Oriental	1 3 5	...	...	...	1	...	...	35	18	53	*	1	.....	.....	7500
Piney Grove (J)	OC	1841	A. S. Lamm, Pollocksville	All	2	1	...	1	...	...	72	8	80	*	1	510.00	.....	2000
Piney Grove (O)	OC	1871	A. L. Benton, Swansboro	1 3	22	1	...	1	2	...	208	50	208	*	...	.....	.....	2000
Pollocksville	V	1883	A. S. Lamm, Pollocksville	2 4	...	...	...	4	2	...	103	...	103	...	...	1776.16	2500	6500
Richlands	V	1915	E. H. Cannady, Richlands	All	...	...	2	...	1	...	162	20	182	*	...	.....	3000	10000
Smyrna	V	1945	L. C. Chandler, Davis	2 4	...	1	...	1	...	...	34	...	34	...	2	.....	.....	2500
Spring Garden	OC	1895	J. O. Pruden, New Bern, Rt	All	4	3	...	4	...	...	49	48	97	...	2	.....	2000	5000
Swansboro	T	1898	A. L. Benton, Swansboro	All	20	6	...	3	4	...	178	18	196	*	1	280.00	1100	3500
Tar Landing	OC	1900	E. H. Cannady, Richlands	1	5	2	...	4	...	...	45	...	45	...	1	.....	.....	1500
Trenton	V	1905	A. S. Lamm, Pollocksville	1 3	2	3	...	5	...	...	80	38	108	...	...	.....	.....	7500
Vandemere	V	1915	H. B. Hines, Oriental	1 4	5	5	1	...	...	...	13	15	28	...	...	.....	.....	.....
Woodville	V	1930	P. C. Harris, Marshallberg	2 5	1	...	...	2	2	...	43	...	43	*	1	10.00	.....	2500
TOTALS	..	....	....	.....	296	140	15	103	45	148	4033	835	4808	...	32	11638.39	70000	373917

TABLE II. THE SUNDAY SCHOOL

CHURCHES	Associational Superintendent John H. Bunn, Morehead City, N. C. SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll, Under 3	Beginners, 4-5	Primaries, 6-8	Juniors 9-12	Intermediates, 13-16	Young People, 17-24	Adults, 25 Years, Up	Extension Dept.	Gen., Dep'tal Officers	Total Enrolment	Average Attendance	Have Vac. Bib. Sch'l?	What Was Enrolment	Average Attendance
Atlantic	Mr. Clayton Fulcher, Jr., Atlantic	4	15	12	22	11	8	12	...	...	84	70	*	60	53
Bayboro	Mr. T. Z. Spencer, Bayboro	6	8	12	22	31	7	20	...	...	106	60	...	...	...
Bayview	Mrs. Lizzie Graham, Newport	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bear Creek	Mr. H. V. Matthews, Hubert	...	7	10	13	...	7	28	...	...	65	40	*	...	...
Beaufort	Mr. G. M. Paul, Beaufort	50	18	32	55	34	20	50	...	6	265	124	*	87	70
Bethlehem	Mr. J. D. Avery, Jacksonville, RFD	27	...	30	35	...	...	33	...	5	126	67	*	74	59
Cove City	Mrs. Bonnie Mitchell, Cove City	...	10	...	9	8	20	...	...	...	47	38	...	...	...
Davis	Mr. Irvin W. Davis, Davis	4	7	8	10	12	20	92	...	4	157	104	*	63	55
Dover	Miss Ruby T. Rouse, Dover	...	7	...	6	11	...	7	...	...	31	...	...	...	...
Enon's Chapel	Mr. L. B. Farnell, Jacksonville	...	10	5	12	21	17	17	...	...	46	35	*	26	26
Fort Barnwell	Mr. L. R. Sermons, Dover	...	12	12	12	12	14	30	...	...	92	40	...	...	...
Grant's Creek	Miss Ethell Riggs, Maysville, RFD	...	12	11	12	16	...	12	...	2	63	40	*	44	34
Hobucken	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Kellum	I. E. Kellum, Jacksonville, RFD	...	27	...	26	...	15	29	...	...	97	60	*	90	73
Marshallberg	Mr. D. R. Lewis, Marshallberg	...	...	12	11	10	15	15	...	3	66	39	...	...	...
Maysville	Mr. J. C. Bell, Maysville	12	10	19	31	28	14	51	...	5	169	101	*	48	43
Morehead City, 1st	Mr. Jas. B. Willis, Morehad City	20	12	28	54	60	30	95	20	7	319	222	*	90	85
New Bern, 1st	Mr. W. F. Dowty, Sr., New Bern	44	30	40	64	45	24	135	...	5	387	215	...	...	...
New Bern, Tab	Mr. E. P. Bengal, New Bern, Rt. 4	25	30	40	53	29	74	112	...	1	363	194	...	...	...
Oriental	Mr. W. C. Paul, Oriental	12	5	8	18	22	25	17	...	...	107	46	...	...	...
Piney Grove (J)	Mr. Cyrus Batts, Pollocksville	...	2	10	12	6	12	17	...	2	61	32	...	...	...
Piney Grove (O)	Mr. Tim Brite, Swansboro	...	...	26	20	22	25	34	...	...	127	...	*	...	...
Pollocksville	Mr. G. G. Simmons, Pollocksville	...	6	13	14	12	19	18	10	2	94	53	*	20	18
Richlands	Mr. Roy Washburn, Richlands	...	7	8	8	10	15	14	...	10	72	46	*	56	50
Smyrna	Mr. L. M. Willis, Smyrna	10	6	...	12	3	22	...	...	...	53	45	*	10	10
Spring Garden	Mr. L. E. Adams, New Bern	...	21	16	18	...	17	20	...	7	99	60	*	33	32
Swansboro	Mr. L. T. Stanley, Swansboro	25	15	15	25	34	26	52	20	2	214	92	*	92	65
Tar Landing	Mr. O. Morton, Jacksonville, RFD	...	...	...	...	...	...	...	...	...	40	20	...	...	...
Trenton	Mr. A. V. Thomas, Trenton	4	...	3	15	15	...	20	...	3	70	42	*	63	55
Vandemere	Mrs. A. R. Jones, Vandemere	...	6	7	6	...	12	10	...	...	41	33	...	...	...
Woodville	Mr. G. W. Gillikin, Beaufort	4	1	...	9	11	5	9	...	...	41	30	...	...	...
TOTALS	...	247	284	377	604	463	463	949	50	64	3502	1928	18	856	673

TABLE III TRAINING UNION

CHURCHES	Associational Director Mrs. Reginald Lowery DIRECTORS OF MEN'S BROTHERHOODS AND ADDRESSES	Adult Unions	Young PeoplesUns.	Intermediate Uns.	Junior Unions	Story Hours	Ttl. Uns. and St. Hrs	Adults Enrolled	Yng. People Enrld.	Intermediates Enrld.	Juniors Enrolled	Story Hours Enr.	Officers Not Enr.	Total Enr'lm't	Avg. Attendance
Atlantic	No B. T. U.														
Bayboro	No B. T. U.														
Bayview	No B. T. U.														
Bear Creek	No B. T. U.														
Beaufort	Mrs. J. E Arrington, Beaufort			1	1		2			15	12			27	20
Bethlehem	No B. T. U.														
Cove City	No B. T. U.														
Davis	No B. T. U.														
Dover	No B. T. U.														
Enon's Chapel	No B. T. U.														
Fort Barnwell	No B. T. U.														
Grant's Creek	No B. T. U.														
Hobucken	....														
Kellum	No B. T. U.														
Marshallberg	Mrs. George Moore, Marshallberg				1		1				15			15	10
Maysville	Miss Ethel Henderson, Maysville	1		1	1	1	4	18		18	12	5	3	53	31
Morehead City, 1st	Mrs. Robt. Wallace, Morehead City		1	1	1		3			15	30	15		3	60	45
New Bern, 1st	Mr. Carl Southerland, New Bern		1	1	1	1	4			11	11	14	8	2	46	
New Bern, Tab	Mrs. W. C. Powell, New Bern	1		1	1		3	25		13	19			3	57	32
Oriental	No B. T. U.														
Piney Grove (J)	No B. T. U.														
Piney Grove (O)	No B. T. U.														
Pollocksville	No B. T. U.														
Richlands	Mr. L. L. King, Richlands	1		1	1		3	14		10	8		4	36	20
Smyrna	No B. T. U.														
Spring Garden	Rev. J. O. Pruden, New Bern, Rt.	1	1		1	1	4	12	20		12	10	5	54	43
Swansboro	No B. T. U.														
Tar Landing	No B. T. U.														
Trenton	No B. T. U.														
Vandemere	No B. T. U.														
Woodville	No B. T. U.														
TOTALS	....	4	3	6	8	3	22	69	46	97	107	23	20	348	201

CHURCHES	Associational President Mrs. John Lashley, Morehead City PRESIDENTS OF W. M. S. AND ADDRESSES	Number W. M. S.	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number, Sunbeams	Total W. M. U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members	Enrolled In Mission Study	Contributions (Local Work) Given By W.M.U.	Contributions (Missions)
Atlantic	Mrs. Albert Mason, Atlantic	1	...	1	...	1	3	19	...	11	...	20	50	18	.....	280.20
Bayboro	No W. M. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....
Bayview	No W. M. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....
Bear Creek	Mrs. Ethel Moready, Hubert	1	...	...	...	...	1	13	...	...	...	...	...	...	58.50	42.34
Beaufort	Mrs. M. O. Alexander, Beaufort	1	1	1	...	1	4	45	6	26	...	10	87	66	162.69	1306.52
Bethlehem	No W. M. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....
Cove City	No W. M. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....
Davis	Mrs. Lucille Murphy, Davis	1	1	1	1	1	5	30	17	12	9	13	81	38	50.21	344.09
Dover	No W. M. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....
Enon's Chapel	No W. M. S	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....
Fort Barnwell	Mrs. Grace Broadway, Dover, Rt.	1	...	...	...	...	1	17	...	...	...	...	...	...	15.75	42.25
Grant's Creek	No W. M. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....
Hobucken	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....
Kellum	No W. M. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....
Marshallberg	Mrs. I. W. Lewis Marshallberg	1	1	...	...	...	2	15	20	...	...	...	35	...	.....	253.00
Maysville	Mrs. J. M. Thomas, Maysville	1	...	2	...	1	...	21	...	29	...	13	63	34	7.50	256.90
Morehead City, 1st	Mrs. M. L. Piner, Morehead City	1	1	2	1	1	5	152	18	45	11	10	236	209	3097.69	1361.79
New Bern, 1st	Mrs. Louis B. Daniel, New Bern	1	1	2	1	1	6	78	7	22	4	18	129	61	2019.94	2457.58
New Bern, Tab	Mrs. J. E. Casey, New Bern	1	...	1	...	1	3	57	...	13	...	39	109	75	245.25	1053.21
Oriental	Mrs. W. G. Dixon, Oriental	1	...	1	...	...	2	13	...	13	...	...	26	...	6.20	183.47
Piney Grove (J)	Mrs. C. M. Duvall, Pollocksville, Rt.	1	...	...	...	...	...	10	...	...	...	...	...	18	.....	74.55
Piney Grove (O)	Mrs. Tim Brite, Swansboro, Rt.	1	...	...	...	...	...	17	...	...	...	...	...	11	.....	102.45
Pollocksville	Mrs. W. H. Parker, Pollocksville	1	...	1	1	1	4	47	...	5	4	19	75	21	851.00	1036.92
Richlands	Mrs. E. C. Koonce, Richlands	1	...	2	1	1	5	23	...	9	3	20	55	31	38.47	93.00
Smyrna	Mrs. Blanche Willis, Smyrna	1	...	...	...	1	2	...	...	...	...	...	...	...	3.00	55.60
Spring Garden	Mrs. L. B. Pate, New Bern, Rt.	1	...	2	...	1	4	18	...	11	...	12	41	35	.....	176.22
Swansboro	Mrs. A. L. Benton, Swansboro	1	1	1	1	1	5	32	9	17	9	20	87	31	807.94	321.17
Tar Landing	No W. M. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....
Trenton	Mrs. Swindell Pollock, Trenton	1	...	...	...	...	1	12	...	...	...	...	12	20	23.10	166.19
Vandemere	No W. M. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....
Woodville	Mrs. Cleveland Gillikin, Beaufort	1	...	...	...	...	...	5	...	...	...	...	5	4	.....	104.00
TOTALS	.....	20	6	17	6	12	53	624	77	213	40	194	1091	672	7387.24	9711.45

TABLE V. GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES	Associational Treasurer John H. Bunn, Morehead City TREASURERS AND ADDRESSES	Pastor's Salary Paid for Year	Incidentals—Janitor, Fuel, Water, Repairs, Insurance, etc.	Assistant Pastor, Educational Director Choir Leader, etc.	Revival Expenses and Pastoral Supply	Literature — Quarterlies, Church Paper, Song Books, etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund (Am't Given Last Yr.)	Other Objects	Total Given Lor Local Church Work
Atlantic	Miss Rena Mae Hill, Atlantic	925.00	329.25	.....	185.00	61.63	70.00	5.00	.....	771.75	2347.63
Bayboro	Mr. T. Z. Spencer, Bayboro	186.85	5.00	.....	73.95	29.86	30.00	2.00	8.05	38.50	374.21
Bayview	Mr. W. G. Winbery, Newport, Rt.	40.00	.....	.....	46.00	3.61	10.00	3.00	.....	.....	106.61
Bear Creek	Mrs. Ruth Burns, Hubert	210.00	12.36	.....	70.35	24.37	.....	3.00	.....	.....	320.08
Beaufort	Mr. U. E. Swann, Beaufort	2821.41	1484.11	.....	370.00	141.03	56.32	15.00	6612.12	265.59	11765.58
Bethlehem	Mr. Walter Jarman, Jacksonville, Rt	468.39	30.71	15.00	78.15	58.00	.....	.....	95.00	.....	747.25
Cove City	Mrs. R. D. McCoy, Cove City	360.00	123.65	.....	110.00	20.43	.....	2.00	107.53	36.59	760.20
Davis	Mrs. Elsie Davis Hunt, Davis	1200.00	743.72	40.00	270.00	88.28	185.00	3.00	1474.18	110.00	4114.18
Dover	Mrs. W. A. Wilson, Dover	240.00	38.30	.....	55.00	39.45	10.00	2.00	603.00	.....	987.85
Enon's Chapel	Mr. P. L. Wynn, Jacksonville	204.00	28.00	.....	.....	.....	.....	6.00	.....	.....	307.02
Fort Barnwell	Mrs. V. W. Sermons, Dover, Rt.	765.00	213.45	.....	178.00	39.54	.....	3.00	.....	45.38	1244.37
Grant's Creek	Miss Ethel Riggs, Maysville, Rt.	312.00	136.39	.....	288.41	19.57	64.52	2.50	.....	513.32	1334.21
Hobucken	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kellum	Mr. I. E. Kellum, Jacksonville, Rt.	478.00	12.00	31.00	152.82	28.00	17.32	3.00	532.00	249.55	1504.49
Marshallberg	Mr. D. R. Lewis, Marshallberg	390.00	358.71	.....	698.00	58.59	.....	3.00	1000.50	.....	2508.80
Maysville	Mr. G. H. Jenkins, Maysville	1800.00	267.82	.....	79.30	187.22	22.50	3.00	1218.43	42.06	3620.33
Morehead City, 1st	Mrs. L. J. Norris, Morehead City	2776.15	759.83	567.00	115.00	129.24	.....	10.00	6856.85	1003.34	12887.72
New Bern, 1st	Mr. B. F. Hagood, New Bern	4500.00	4206.36	.....	.....	1362.91	207.45	20.00	.....	2612.88	14134.60
New Bern, Tab	Mr. R. N. Scott, New Bern	4194.00	1301.28	420.00	830.13	382.53	818.97	15.00	3513.46	205.66	11681.34
Oriental	Mrs. Keever Lewis, Oriental	343.25	74.05	.....	50.00	175.16	.....	3.00	16.15	44.24	705.85
Piney Grove (J)	Miss Sarah Parker, Pollocksville, Rt.	145.00	16.80	166.50	125.00	40.50	.....	3.00	598.75	.....	1455.55
Piney Grove (O)	Mr. Herbert Oldham, Swansboro, Rt	360.00	16.80	.....	140.35	.....	21.00	5.00	375.00	2.00	920.15
Pollocksville	Mr. G. G. Simmons, Pollocksville	225.00	188.77	.....	175.00	119.81	.....	.....	1776.16	222.18	2706.92
Richlands	.....	1378.00	293.51	.....	.....	136.48	20.00	3.00	.....	98.96	1929.95
Smyrna	Mrs. Ethel Willis, Smyrna	325.00	42.37	.....	206.00	29.95	.....	5.00	60.00	40.88	928.24
Spring Garden	Mr. L. B. Pate, New Bern, Rt.	1059.00	77.40	145.00	75.00	80.00	.....	5.00	.....	634.31	2071.71
Swansboro	Mrs. F. B. Pittman, Swansboro	780.00	220.80	50.00	50.00	92.38	.....	6.00	280.00	244.36	1723.54
Tar Landing	Mr. Jessie Armon, Jacksonville, Rt.	107.00	.....	.....	54.57	14.83	.....	2.00	.....	2.50	180.30
Trenton	Mr. Wayne Jarman, Trenton	550.00	399.58	.....	.....	75.07	40.06	.....	.....	10.00	1074.71
Vandemere	Mrs. J. T. Miller, Vandemere	146.56	29.50	.....	30.00	12.28	.....	2.00	61.78	36.52	318.64
Woodville	Mr. C. R. Pake, Beaufort, Rt.	165.60	86.30	.....	375.00	39.56	.....	4.00	.....	20.00	690.46
TOTALS	.....	26977.21	11203.31	1434.50	4881.03	3353.80	1553.14	135.50	18576.84	7241.81	83522.54

TABLE VI. GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, Etc.

CHURCHES	ASSOCIATIONAL MISSIONARY Miss Willa Marks, Statesville CLERKS OF CHURCHES AND ADDRESSES	Gifts to Co-op. Program or Unified Bgt.	Designated to Asso. Missions	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Designated to Schools, Colleges, Seminaries	Orphanages (Cash Est. Clothing, Etc.	Designated to Hospitals	To Red Cross and Foreign Relief	Relief and Annuity, Other Objects	Total for All Missions	Grand Total of All Contributions for All Purposes
Atlantic	Miss Alma Smith, Atlantic	334.92	.....	61.95	69.81	58.59	.....	110.00	106.70	211.60	.....	960.57	3308.20
Bayboro	Mr. Rufus Harris, Bayboro	26.25	.....	.....	1.25	1.25	.....	48.57	.....	7.00	5.94	87.76	461.97
Bayview	Mrs. Emma Mason, Newport, Rt	.....	.....	.....	.....	.....	.....	50.59	.....	.....	.....	50.59	157.20
Bear Creek	Mrs. A. D. Phillips, Hubert, Rt	27.14	.....	24.00	.....	4.60	.....	31.90	6.19	.....	8.40	172.83	492.91
Beaufort	Mr. M. Leslie Davis, Beaufort	1623.07	168.42	19.50	53.00	30.50	63.00	444.17	103.27	731.28	26.63	3262.84	15028.42
Bethlehem	Mr. J. D. Avery, Jacksonville, Rt	.....	.....	18.10	.....	.....	.....	.....	10.00	20.00	.....	48.10	793.35
Cove City	Mr. E. T. Matthews, Cove City	.....	10.08	14.00	.....	.....	.....	30.00	21.00	40.00	.....	115.08	875.28
Davis	Mrs. George Salter, Davis	544.09	.....	.....	.....	.....	.....	50.00	100.00	30.50	36.00	760.59	4874.77
Dover	Mrs. Lila B. Taylor, Dover	25.00	.....	.....	.....	.....	.....	10.00	.....	5.00	.....	40.00	1027.75
Enon's Chapel	Mrs. Ben T. Avery, Jacksonville	39.50	.....	.....	.....	.....	.....	57.01	9.72	45.33	.....	151.56	458.58
Fort Barnwell	Mrs. R. C. Russell, Dover, Rt	.....	.....	22.00	58.00	.....	.....	33.94	15.00	.....	.....	128.00	1373.31
Grant's Creek	Mrs. Dallas W. Smith, Maysville	32.32	.....	25.00	9.00	11.75	.....	69.62	16.43	21.17	29.85	205.14	1539.35
Hobucken	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kellum	Mr. I. E. Kellum, Jacksonville, Rt	.....	48.78	.....	2.09	.....	.....	112.11	6.09	.....	31.00	200.07	1705.56
Marshallberg	Mrs. Neta Hancock, Marshallberg	320.00	.....	.30	.....	.....	.....	1.50	.75	1.53	.....	728.09	3236.80
Maysville	Miss Ethel Henderson, Maysville	278.94	.....	24.49	14.75	40.92	.....	150.45	25.65	29.37	72.00	636.57	4256.90
Morehead City, 1st	Mr. Harold W. Webb, Morehead City	1751.00	.....	32.05	.....	.....	.....	571.38	75.95	641.54	110.00	3187.87	16075.64
New Bern, 1st	Mr. Louis B. Daniel, New Bern	8844.33	.....	253.40	320.26	5323.61	.....	1293.59	240.05	527.48	198.50	10971.34	25105.94
New Bern, Tab	Mrs. F. L. Priee, New Bern	1318.60	.....	37.94	117.39	279.19	.....	513.34	84.62	668.71	118.79	3138.58	14819.92
Oriental	Mrs. G. P. Midyette, Oriental	173.83	.....	20.98	32.10	32.25	15.00	154.72	22.94	30.00	29.38	511.20	1217.05
Piney Grove (J)	Mrs. J. M. Barrow, Pollocksville	.....	.....	9.61	36.00	88.65	.....	128.91	26.59	.....	.....	289.66	1745.21
Piney Grove (O)	Mr. Raymond Oldham, Swansboro, Rt	84.00	.....	11.00	.....	.....	.....	78.94	20.90	142.26	.....	337.10	1257.25
Pollocksville	Mrs. H. M. Hines, Pollocksville	462.57	.....	62.36	72.42	335.12	.....	330.44	68.57	91.13	78.00	1500.61	4207.53
Richlands	Mr. Howl Trott, Richlands	159.32	1.00	52.00	20.75	46.50	3.00	99.50	66.69	326.00	7.45	782.21	2712.16
Smyrna	Mrs. Vernon Simpson, Smyrna	41.05	.....	2.00	.....	.....	.....	52.13	47.00	30.11	.....	172.28	1100.52
Spring Garden	Mrs. Bertha Pate Jones, New Bern, Rt	100.00	.....	.....	.....	5.00	.....	100.00	75.00	31.77	.....	311.77	2559.76
Swansboro	No Name Given	163.63	.....	25.96	26.25	37.92	.....	171.40	33.25	129.84	31.20	621.46	2345.00
Tar Landing	Mrs. Z. A. Gurganus, Jacksonville, Rt	29.50	.....	.....	.....	.....	.....	.....	10.00	14.08	.....	13.58	223.88
Trenton	Miss Myrtie Beamon, Trenton	37.28	1.50	34.66	26.25	20.00	15.00	70.15	75.10	130.18	8.00	418.62	1493.33
Vandemere	Mrs. J. T. Miller, Vandemere	35.35	.....	.....	.....	.....	.....	32.79	12.50	5.05	4.07	89.71	408.35
Woodville	Mrs. Cleveland Gillikin, Beaufort	87.00	.....	5.00	5.00	5.00	.....	32.00	32.00	42.00	3.00	209.00	899.46
TOTALS	.....	10350.39	288.78	704.30	843.57	6274.35	93.00	4529.65	1245.27	3629.96	790.76	29699.89	115761.35

ATLANTIC BAPTIST ASSOCIATION

NORTH CAROLINA

Sixty-Fourth Annual Session

Held With

TABERNACLE BAPTIST CHURCH

NEW BERN, N. C.

October 30-31, 1947

The next Session will be held October 28-29, 1948,
with the Swansboro Baptist Church,
Swansboro, N. C.

Rev. W. D. Williamson, Host Pastor

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ASSOCIATIONAL OFFICERS

M. Leslie Davis, Moderator ..... Beaufort
Albert S. Lamm, Vice Moderator ..... Pollocksville
John H. Bunn ..... Morehead City

CHURCHES AND MESSENGERS

ATLANTIC—Mrs. Clayton Fulcher, Mrs. Augustine Robinson, Mr. Clayton Fulcher, Jr., Rev. L. C. Chandler.

BAYBORO—Mrs. L. F. McCabe, Rev. H. B. Hines, L. B. Woodard.

BAYVIEW—Mr. W. G. Winberry, Mrs. Lizzie Graham, Carrie Joy Graham.

BEAR CREEK—Rev. W. D. Williamson, Mr. H. V. Matthews, Mr. Walter Reed.

BEAUFORT—M. Leslie Davis, Ann Whitehurst, Mrs. M. Leslie Davis, Mrs. E. L. Davis.

BETHLEHEM—Mrs. Fred Parker, Mrs. L. R. Ellis, J. N. Marshburn.

COVE CITY—Mrs. Blonnie Mitchell, Mrs. Bertha Woolard, Mrs. Charlie Nelson.

DAVIS—Mr. Irwin W. Davis, Rev. L. C. Chandler, Mrs. L. C. Chandler, Mrs. Maggie Salter, Mrs. Olive Murphy, Mr. Charles Pond, Mrs. Lucile Murphy.

DOVER—Mrs. W. A. Wilson.

ENON'S CHAPEL—Mr. and Mrs. LeRoy Henderson, Rev. W. D. Williamson.

GRANT'S CREEK—Mrs. Della Smith, Mrs. Clara Smith, Miss Josephine Riggs.

KELLUM—Mrs. Ethel Parker, Mrs. Charlie Odum, Lillie Smith, Mr. Joe Bullock.

MARSHALLBERG—Mrs. D. R. Lewis, Mrs. O. T. Willis, Mrs. George Moore.

MAYSVILLE—Rev. D. H. Lowder, Mrs. D. H. Lowder, Mr. James Howard, H. L. Humphrey.

MOREHEAD CITY — Mrs. George Snooks, Dr. John H. Bunn, Mrs. Louis Norris, Mrs. Sadie Wood, Mrs. A. Wade, Mrs. J. G. Bennett, Mrs. A. H. McDonald.

NEW BERN, 1st—Rev. T. W. Fryer, Mrs. L. B. Daniel, Miss Lillian Humphrey, Miss Jane Marshall Jenkins, Mr. A. L. Waters.

NEW BERN, TABERNACLE—Mr. R. N. Scott, Rev. and Mrs. J. L. Hodges, Mrs. R. H. Wilson, Mrs. J. M. Rhodes.

ORIENTAL—Mrs. Guy Dixon, Rev. H. B. Hines, Mrs. G. P. Midyette, Mrs. Keeter Lewis.

PINEY GROVE (J)—Mrs. C. H. Waters, Mr. and Mrs. C. M. DuVal, Rev. Albert S. Lamm.

PINEY GROVE (O)—Rev. W. D. Williamson, Mrs. L. D. Stubbs, Mrs. J. L. Odum, Mrs. Herburt Odum, Mr. and Mrs. Tim Brite.

POLLOCKSVILLE—Mrs. G. G. Simmons, Mrs. J. J. DuVal. Rev. Albert S. Lamm.

RICHLANDS—Rev. E. H. Cannady, Mr. and Mrs. E. C. Koonce, Mr. N. C. Trott, Mrs. N. C. Trott, Mrs. B. H. Jones.

SMYRNA—Mrs. Nora Willis, Mrs. Doris Willis, Mrs. Laira Lewis, Mrs. Merle Lewis.

SPRING GARDEN—Rev. W. M. and Mrs. Cassell, Mr. and Mrs. L. B. Pate, Mr. L. P. Adams.

SWANSBORO—Rev. W. D. Williamson, Mrs. Guy Jones, Mrs. Eunice Casper, Mr. L. Kirkman.

TAR LANDING—Mr. Carl Jarmon.

TRENTON—Mrs. Wayne Jarman, Mrs. Kenneth Jarman, Rev. Albert S. Lamm.

VANDEMERE—Mr. O. B. Morton, Mrs. J. T. Miller, Margaret Morton.

WOODVILLE—Mr. and Mrs. C. R. Pake, Mrs. Cleveland Gillkin.

FORT BARNWELL—Mrs. Irma Barwick, Mr. C. C. Skinner, Mr. L. R. Sermons, Rev. W. M. Cassell.

VISITORS PRESENT

Rev. Eugene Olive, Wake Forest, N. C.; Dr. E. L. Spivey, Raleigh, N. C.; Mr. Horace Easom, Shelby, N. C.; Supt. W. C. Reed, Kennedy Home; Dr. W. K. McGee, Baptist Hospital, Winston-Salem, N. C.; Rev. Grady Burgess, Jacksonville, N. C.

NEW PASTORS

Rev. W. M. Cassell, Spring Garden, Fort Barnwell; Rev. W. D. Williamson, Swansboro, N. C.; Rev. Winfred Davis, Beaufort, N. C.

ORDAINED MINISTERS NOT PASTORS

Rev. R. T. Willis, Jr., Morehead City, N. C.; Rev. Robt. L. Pugh, New Bern, N. C.; Rev. John Thomas Bunn, Morehead City, N. C.; Rev. H. F. Lindsay, Morehead City, N. C.; Rev. James Roberts, Eastern Seminary, Philadelphia, Pa.

COMMITTEES OF PRESENT SESSION

Time Place and Preacher: Rev. Albert S. Lamm, Mr. Joe Miller, Mr. Irvin W. Davis.

To Nominate Association B. T. U. Director: Rev. H. B. Hines, Mr. V. Cannady, Mrs. Nellie Willis.

To Nominate Sunday School Association Superintendent: Rev. W. D. Williamson, Mr. Abram Davis, Mrs. Adolphus Wade.

To Nominate Promotion Executive Committee: Rev. L. C. Chandler, Mr. Denard Lewis, Mrs. E. L. Davis.

To Report on Association Missionary: Rev. D. H. Lowder, Mr. L. B. Pate, Rev. Thos. W. Fryer, Rev. L. C. Chandler, Rev. E. H. Cannady.

To Appoint Delegate to State Convention: Mr. R. N. Scott, Mr. George W. Gillikin, Mrs. L. F. McCabe.

TIME, PLACE, AND PREACHER FOR 1948

Time—October 28-29. Place—Swansboro. Preacher—Rev. E. H. Cannady, Richlands. Alternate Preacher — Rev. A. S. Lamm, Pollocksville.

STANDING COMMITTEE FOR 1948

American Bible Society—Mrs. Louis Norris, Morehead City
Baptist Training Union—Rev. Albert S. Lamm, Pollocksville
Biblical Recorder—Mr. B. J. May, Beaufort
Christian Education—Prof. G. T. Windell, Morehead City
Hospitals—Mr. Clayton Fulcher, Jr., Atlantic
Missions, Cooperative Program—Rev. T. W. Fryer, New Bern
Memorials—Mrs. Richard Davis, New Bern
Orphanage—Rev. W. M. Cassell, New Bern
Social Service, Temperance—Mr. L. B. Pate, Spring Garden
Sunday Schools—Rev. E. H. Cannady, Richlands
Woman's Missionary Union—Mrs. John Lashley, Morehead City

PROGRAM COMMITTEE FOR 1948

Dr. John H. Bunn, Chairman; Mr. G. W. Gillikin, Mrs. Nellie Lewis Willis.

PROMOTION EXECUTIVE COMMITTEE — 1948

Mr. R. N. Scott, Chairman; Robt. L. Pugh, LeRoy Henderson, L. B. Pate, Mrs. E. L. Davis, Irvin W. Davis, Swindell Pollock, L. R. McCabe, H. L. Humphrey.

GENERAL EXECUTIVE COMMITTEE — 1948

(One from each Church)

M. Leslie Davis, Chairman, Beaufort; Clayton Fulcher, Jr., Atlantic; Miss Rena Pearl Salter, Davis; Mrs. Eileen Yeoman, Smyrna; T. Z. Spencer, Bayboro; W. G. Winberry, Bayview; H. V. Matthews, Bear Creek; B. J. May, Beaufort; E. T. Mathews, Cove City; Miss Ruby House, Dover; L. R. Farnell, Enon's Chapel; L. R. Sermons, Fort Barnwell; Miss Ethel Riggs, Maysville; Mrs. John Lashley, Morehead City; L. B. Daniel, New Bern, First; E. P. Bengal, New Bern, Tabernacle; W. C. Paul, Oriental; Cyrus Batts, Piney Grove (J); Tim Brite, Piney Grove (O); Mrs. H. M. Hines, Pollocksville; E. C. Koonce, Richlands; L. E. Adams, Spring Garden; L. T. Stanley, Swansboro; O. Morton, Tar Landing, Hon. John Larkin, Trenton; Mrs. A. R. Jones, Vandemere; Mrs. Cleveland Gillikin, Woodville.

ASSOCIATIONAL MEMBER OF STATE BOARD

John H. Bunn, Morehead City

DELEGATE TO BAPTIST STATE CONVENTION

M. Leslie Davis, Beaufort

EX-OFFICIO MEMBERS OF THE PROMOTION EXECUTIVE COMMITTEE AND THE GENERAL EXECUTIVE COMMITTEE

M. Leslie Davis, Moderator; John H. Bunn, Clerk; E. H. Cannady, Sunday School Associational Superintendent; A. S. Lamm, Associational B. T. U. Director; Mrs. John Lashley, W. M. U. Associational Superintendent, and all pastors.

OFFICERS IN ASSOCIATION AND CHURCHES

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Constitution and Rules of Decorum

ARTICLE 1. This Association shall be called "The Atlantic Baptist Association.

ARTICLE 2. This Association shall consist of all the ordained Baptist ministers who are members of or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of 50 members or less shall be entitled to three messengers. A church with more than 50 members shall be entitled to three messengers for the first 50 members and one extra for every 21 additional members; provided that no church shall have more than ten messengers.

ARTICLE 3. It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world, in strict conformity to the Holy Scriptures.

ARTICLE 4. The officers of the Association shall be a Moderator, a vice moderator and a clerk-treasurer, all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve throughout the ensuing year; closing with the adjournment of the next regular annual session.

ARTICLE 5. The clerk-treasurer shall record the proceedings,publish and distribute the minutes. He shall supply the churches with blank letters for their annual report to the Association. He shall receive during the session of the Association and pay out same as designated by the donor or order by the Association and shall make a full report of all receipts and disbursements each year. He shall receive from the minute fund $30 for his service and $5 for contingent expenses.

ARTICLE 6. The Association shall elect a General Executive Committee consisting of one member from each church in the Association. Each member is to be recommended by his church and elected by the Association for the term of one year. If the church fails to make recommendation the Association shall elect some member from said church. The Association shall at each Annual Session elect a promotion Executive Committee consisting of eight members out of the General Executive Committee. The Moderator or Vice Moderator shall serve as chairman of the Promotion Executive Committee. The General Executive Committee shall cooperate with the Promotion Executive Committee in the promotion of the work of the churches. Five members shall constitute a quorum of the Promotion Executive Committee, and eleven members from both Committees meeting jointly. The Promotion Executive Committee shall make a report to the Association at each Annual Session.

ARTICLE 7. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment or have said letter sent to the clerk previous to the convening of the Association.

ARTICLE 8. The annual session of the Association shall begin on Thursday before the first Lord's Day in November, provided that the Executive-Promotion Committee of the Association may change to such time and place as necessity may demand.

ARTICLE 9. New churches may be received into the Association at any annual session if found to be orthodox.

ARTICLE 10. The Association may withdraw fellowship from any church that neglects to observe gospel orders.

ARTICLE 11 At each annual session there shall be delivered, by appointment of the Association, an annual sermon, and an annual missionary sermon.

ARTICLE 12. This constitution may be amended at any annual session by two-thirds of the members present, provided notice of such proposed change has been given at some previous meeting of the convening Association.

Rules of Decorum

1. The sessions of the Association shall be opened and closed with prayer.

2. The privilege to speak on any subject and the length of time is left to the Association at the direction of the Moderator.

3. Visitors and corresponding messengers, after they shall have been accepted by the Association and enrolled as such, shall have the privilege to speak.

4. All personal remarks calculated to cause unbrotherly attitudes must be avoided by all speakers.

5. The Moderator shall preside and enforce observance of the constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law.

6. The Vice-Moderator shall, in the absence of the Moderator, preside over the sessions of the Association and discharge the duties of the Moderator's office.

RECORD OF PROCEEDINGS
OF THE
SIXTY—FOURTH ANNUAL SESSION
OF THE
ATLANTIC BAPTIST ASSOCIATION
Held With
THE TABERNACLE BAPTIST CHURCH
New Bern, N. C.

THURSDAY MORNING SESSION, OCTOBER 30, 1947

1. The Sixty-Fourth Annual Session of the Atlantic Baptist Association convened October 30, 1947, with the Tabernacle Baptist Church of New Bern, with the Hon. M. Leslie Davis of Beaufort, Moderator.

2. The opening devotional was conducted by Rev. J. L. Hodges of the Tabernacle Church. "In the Sweet By and By," was sung as the opening song of the Association. Brother Hodges read the first chapter of Luke, and spoke briefly on the wonderful lesson, on how to pray, and then led the Association in prayer for God's guidance in the deliberations of the succeeding days.

3. The Moderator recognized the new pastors who were present. Rev. W. M. Cassell of the Spring Garden and Fort Barnwell Field, Rev. W. D. Williamson of the Swansboro and Field, were the only new pastors.

4. Dr. W. K. McGee of the Baptist Hospital, Dr. J. L. Spivey, State Missionary, and Rev. Grady Burgess, pastor at Jacksonville, N. C., were recognized as visitors.

5. In the absence of Mrs. Blanche Willis, Mrs. Lynch read the report on Memorials. She read Philippians 3:14, and spoke words of loving memory of those who had departed to their eternal reward since our last Associational meeting. The song, "Not Now But in the Coming Years," was sung.

6. The Hospital report was read by Rev. D. H. Lowder of Maysville. Dr. W. K. McGee spoke of the work of the Baptist Hospital at Winston-Salem, revealing how through its work thousands of suffering humanity had been helped and healed.

7. Rev. H. B. Hines read the report on Missions and the Cooperative Program. Dr. J. L. Spivey spoke to the report; showing that the whole program of evangelism and the cause of Missions was divinely appointed as shown in the seventh chapter of Luke and the twenty-eighth chapter of Matthew.

8. The annual sermon was preached by Rev. Parks Harris, who was appointed at the last session. He is now removed from our Association, having gone to be pastor of the church at Red Oak. He was gracious enough to come back and bring us the message. He read as his scripture the 35th chapter of Genesis, and spoke on the subject: "Back to Bethel."

9. Brother Hodges, the host pastor, invited all the people to the spacious basement of the church for dinner, and in a short time all were enjoying a delicious meal.

THURSDAY AFTERNOON SESSION

10. Rev. L. C. Chandler led the afternoon devotional period. Brother Chandler read the 14th chapter of John, showing how Jesus would comfort all who believe in him.

11. Rev. W. D. Williamson read the report on Christian Education. Rev. Eugene Olive, Alumni Secretary of Wake Forest College, spoke to the report; showing how Wake Forest College stood for truth, light, and knowledge as represented by the word of God.

12. Brother Irvin W. Davis read the report on the Biblical Recorder; showing a great increase in the number of subscriptions in the Association.

13. Brother Jas. B. Willis, Superintendent of the Sunday School of the First Baptist Church of Morehead City, could not attend, but sent in the report on the work of the Sunday School in the Association.

14. The Social Service Report was made by Brother R. N. Scott. He spoke briefly of the social condition of our country and the evil of the liquor traffic.

THURSDAY EVENING SESSION

15. The devotional period was led by Miss Lillian Humphrey, Educational Director of the First Baptist Church of New Bern. The song, "I Need Thee Every Hour" was sung as a dedication message.

16. Rev. L. C. Chandler gave the report on the American Bible Society, and told of the pressing and urgent need to aid the Society in sending the Scriptures to all the war torn sections of the world.

17. The B. T. U. Report was read by Rev. J. L. Hodges. The call was made to all the churches to organize a Training Union as early as possible. The report emphasized the great need of trained leadership in our churches.

18. Special music was rendered, to the delight and inspiration of all, by the choir of the Tabernacle Church.

19. Rev. Albert S. Lamm brought the inspirational mes-

sage of the evening, using as his Scripture Eph. 6:1-9, and speaking on the Christian Home. The benediction was given by Rev. Thos. W. Fryer.

FRIDAY MORNING SESSION

20. The devotional period was conducted by Rev. W. M. Cassell, the new pastor at Spring Garden and Fort Barnwell. He read the Scripture John 3:16-18. He spoke on the subject: "God Has No Limits in His Love." He sang in a very impressive way, "Why Should He Love Me So."

21. The Moderator, M. Leslie Davis, called the Association to order, and called for the first order of the day.

22. Mrs. John Lashley read the report of the W. M. U., and spoke to it. Mrs. Lashley, the very efficient and able Superintendent of the W. M. U. of the Association, called for hearty ccoperation of all pastors, deacons, and the laity of all the churches in the work of carrying the gospel to all the world.

23. Mr. Horace Easom, who heads the program of the churches in the State to raise one million and a half dollars for the Enlargement Program of Wake Forest College, was present and presented the plan to the churches. Rev. Thos. W. Fryer made a motion, that the Atlantic Association go on record as favoring the goal of $30,000.00 for the Association, and that the matter be referred to the Moderator and the Promotion Executive Committee to put into operation a plan for raising the money.

FRIDAY AFTERNOON SESSION

24. Rev. W. D. Williamson led the devotional, reading several passages of Scripture, worship in song and prayer. "Jesus Keep Me Near the Cross" was sung in dedication of our lives to the work of Christ in the churches in the coming year.

25. The closing session was highlighted by a forceful message by Rev. Thos. W. Fryer, pastor of the First Baptist Church of New Bern, on the subject: "The Church and Government."

26. The Association elected Hon. M. Leslie Davis Moderator; Rev. Albert S. Lamm, Vice Moderator; Dr. John H. Bunn, Clerk-Treasurer.

27. The Association adjourned to meet again next year the last Thursday and Friday in October with the Baptist Church at Swansboro. Benediction.

American Bible Society

PEOPLE OF MANY RACES AND NATIONS WELCOME THE PRINTED WORD OF GOD TODAY AS NEVER BEFORE. MULTITUDES, ESPECIALLY IN THE LIBERATED COUNTRIES AND IN GERMANY AND JAPAN, BEG FOR SCRIPTURES.

DOORS NOW OPEN TO THE BIBLE PRESENT AN OUTSTANDING OPPORTUNITY FOR CHRISTIAN MISSIONS BECAUSE SCRIPTURE DISTRIBUTION IS AT THE CENTER OF ALL MISSIONARY WORK.

EVERY MAN MUST HAVE THE BIBLE IN HIS OWN NATIVE TONGUE IF THE WORD OF GOD IS TO SPEAK TO HIS HEART. SOMEONE MUST TRANSLATE IT INTO HIS LANGUAGE, PUBLISH IT AND SEND IT TO HIM, WHEREVER HE MAY LIVE.

THE REGULAR WORK OF THE AMERICAN BIBLE SOCIETY INCLUDES ALL THOSE ESSENTIAL MISSIONARY TASKS. IT AIDS IN TRANSLATION, PUBLISHES THE SCRIPTURES WITHOUT NOTE OR COMMENT, SUPPLIES THEM AT COST OR LESS, AND ENCOURAGES THEIR USE. IT PROVIDES THE SCRIPTURES ON FOREIGN FIELDS AT LESS THAN COST BECAUSE THE INCOME LEVEL OF THE PEOPLE IS SO LOW THAT THEY CAN PAY ONLY A FRACTION OF THE COST OF PRINTING THE BOOK. IN CASES OF SPECIAL NEED, AT HOME AND ABROAD, THE SCRIPTURES ARE GIVEN WITHOUT CHARGE.

SOUTHERN BAPTIST RECOGNIZE THE AMERICAN BIBLE SOCIETY AS AN ESSENTIAL PART OF THEIR OWN PROGRAM OF WORLD WIDE MISSIONS. RESOLUTIONS HAVE BEEN ADOPTED BY STATE CONVENTIONS AND THE SOUTHERN BAPTIST CONVENTION, COMMENDING THE WORK OF THE SOCIETY AND REQUESTING THE CHURCHES TO CONTRIBUTE TO ITS SUPPORT. THE SOCIETY IS GRATEFUL FOR INCREASING GIFTS FROM BAPTIST CHURCHES THROUGHOUT THE SOUTH.

JAPANESE CHRISTIAN LEADERS HAVE REQUESTED 2,500,000 JAPANESE NEW TESTAMENTS. SINCE JAPAN HAS ONLY ABOUT 500,000 CHRISTIANS, THIS INDICATES A WIDESPREAD INTEREST AND AN OUTSTANDING MISSIONARY OPPORTUNITY. FOR GERMANY AN EVEN GREATER NUMBER OF TESTAMENTS AND BIBLES ARE NEEDED. WE MUST TAKE THESE OPPORTUNITIES WHILE THEY ARE HERE.

RESPECTFULLY SUBMITTED,
L. C. CHANDLER

B. T. U. Report

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It has been repeatedly said that the weakest link in the chain of our denominational activity is the work among the young people. The tragedy of this condition is reflected in the lax morals and loose living of young people generally. The average age of criminals in our penal institutions is said to be only nineteen. Our loss seems to be the Devil's gain.

The Church of Christ is the only institution whose purpose and work is the saving of the lost. Furthermore, the Church alone furnishes the atmosphere and material for training young people in right living and labor.

By doing this today we build the Church of tomorrow. If we fail at this point the future for the Church is dark, dreary and foreboding. The fundamental requirement and condition for this work is consecrated, consistent living on the part of older Christians. Our love must measure up to New Testament standards; our conduct and conversation must become the followers of Christ who adorn the doctrine of God.

When we love Christ and the young people enough to live Christ before our youth, we will have gone far toward the solution of this timely serious problem. We cannot hope to lead our young people to Spiritual heights which we older ones have not attained, or to interest young people in that in which we are not vitally interested.

REV. J. L. HODGES

Biblical Recorder

For one hundred and fourteen years what a glorious history the BIBLICAL RECORDER has wrought, faithfully and successfully as the organ of he Baptist State Convention.

Its worth as a strong exponent of Baptist principles is known and read by the great Baptist host of North Carolina. We love it because it holds to the name it bears "BIBLICAL."

It stands for all every true Baptist stands for, therefore we recommend it to the brotherhood of the Atlantic Association as being the one indispensable agency in our church life in keeping us informed in our church work.

The report on the BIBLICAL RECORDER this year is very encouraging. The circulation of the paper during the past year has shown a substantial increase. The present circulation is around 45,000, which means a net gain for the past year of approximately 7,000. For this increase we are profoundly grateful to God and to the pastors and leaders of North Carolina Baptist who have supported the paper enthusiastically and have done what they could to get it into the homes of the people. We want to express our appreciation to General Secretary M. A. Huggins and all the State workers for the great help which they have rendered.

The RECORDER has three subscription plans: $2.00 a year for individual subscriptions, $1.50 a year in clubs - a minimum of at least 3 subscriptions is required for every church reporting less than 100 members, and 5 subscriptions for every church reporting more than 100 members; $1.20 a year for the Every-Family-Plan — one subscription for each resident church family is required. We hope that pastors, superintendents, deacons, training Unions, and W. M. U. leaders will do what they can to encourage a good club in every Baptist Church, or better still, to persuade the churches to inagurate the Every-Family-Plan. At the present time there are 302 churches which have the RECORDER in every resident family. There are 876 churches which have RECORDER clubs.

Our aim should be to make the BIBLICAL RECORDER both a good wholesome, attractive family weekly and a solid, substantial denominational journal. We feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home.

The Baptist State Convention of North Carolina, organized in 1830, had as its purpose, according to the Constitution, the promotion of "missions, education, social service, and the distribution of the Bible and sound religious literature."

It was not an accident that the BIBLICAL RECORDER was founded in 1833. The founding fathers realized that the people did not, and could not, advance beyond the information which they had. That was true then and is equally true today. Secretary M. A. Huggins says: "A study of the minutes of the Convention will show that almost without exception there is a direct relationship between the number of RECORDER subscribers in any church and the support which that church gives to missions, education and benevolence."

In addition to information about Baptist work the RECORDER carries week by week significant articles which deal with the great issues of life, which all our people must face.

One of the great needs of our people is that, they be informed trained and enlisted in the whole program of the church and Kingdom of God, and we feel that the BIBLICAL RECORDER is of immense value in this great cause.

We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."

Respectfully submitted,

IRVIN W. DAVIS

Christian Education

30

Christian Education considered in its broader aspects represents all efforts of Christian teaching, whether in the home, in the Church, in public institutions, or in colleges owned and operated by denominations; and it behooves all of us who are interested in promoting Christian education to direct our efforts along all these lines.

The home cannot evade its position of being primarily responsible for offering an educatively Christian environment and surrounding the child with Christian influences. The problem of Juvenile Delinquency, the ever increasing problem of drinking by our youth, and the alarming increase in divorces offer a challenge unparalled by any generation for Christian education in the home.

North Carolina Baptists are blessed in having some of the finest institutions for higher learning in the whole Southland. Two of these schools are senior colleges and one school of Medicine, Meredith, Wake Forest, and the Bowman Gray School of Medicine of Wake Forest College. In addition to these there are Mars Hill, Gardner-Webb, Campbell, and Wingate. In these six Baptist Colleges we have an enrollment of approximately 4,500 young men and young women. We have also in our Southwide Seminaries and the W. M. U. Training School over 2,700 students who are preparing for Christian Service and approximately 1,800 of these are Ministerial students. The facilities of these institutions are taxed to capacity, and most of them are now engaged in campaigns to enlarge their facilities to care for the over crowded conditions, and to offer a more efficient service to the young men and young women who come to our Christian Schools.

These schools need our moral support and our prayers. There is a tendency toward secular education now and if we as Baptists do not rally around these schools with our boys and girls, our prayers, our moral support and our money the same fate may be theirs as was the Baptist institutions of several years ago, notably Columbia University, Harvard, and the University of Chicago. Baptists have been pioneers in Christian Education, but we need to keep that same pioneer spirit alive today to insure a definitely Christian Education and Christian environment compared to the ungodliness and immorality that exist around so many of the Institutions of higher learning today.

Respectfully submitted,
W. D. WILLIAMSON

Cooperative Program — Missions

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And Jesus came and said to them, "all authority in heaven and on earth has been given to me. Go therefore and make diciples of all nations, baptising them in the name of the Father and of the Son and the Holy Spirit, teaching them to observe all things I have commanded you; and lo, I am with you aiways, to the close of the age." Matt. 28:18-20 (R. S. V.)

The purpose of the Cooperative Program, or Cooperative Plan, is to meet the Command and the challenge of our Lord, and to carry out his will and purpose, expressed in his commission to us. The Cooperative Plan faithfully adopted by Southern Baptist Churches, and given adequate expression by individual members, led by the Holy Spirit, would bring us into a glorious realization of the rich fruits of our Lord's great challenge.

Our churches have only partially adopted the Cooperative Plan, and have given only partial expression to it. As a result we have reaped only partially of the abundance of the rich harvest we might have reaped God has greatly blessed our efforts. While the harvest is small compared to what it might have been; the fruit is precious in the sight of God, and prophetic of the rich and abundant harvest that will be when we faithfully commit ourselves to Christ, and to the task he has graciously given to us.

For order and convenience there are three great phases of the work of our Southern Convention. They are: State Missions, Home Missions, and Foreign Missions. In all these phases of the work our efforts have brought forth rich fruit. To those who want to see and know, and do, the Lord's will the crying need for a closer, fuller, and greater cooperation in our Cooperative Plan, comes with ever increasing force and with conviction of our great responsibility.

Beside the greatly increased cost of operating in all the phases of the work, we need greatly to enlarge the work, and to add newfields in which to work, if we meet more fully, our Lord's command to his disciples. Our increased efforts are not in fair proportion to our increaed income. This is a blazing evidence either of our unawareness of the needs and of our responsibility, or of our ingratitude expressed in our failure to give to the Lord's work in proportion to the income he has entrusted to us. A glance at the reports of what has been done on the mission fields in 1947 it is shown that 44,873 new members were added to the churches. This was the fruit of the ministry of 720 full time missionaries and 200 summer workers from colleges and Seminaries. Of the 44,873 members received, 27,474 were conversions.

These Home Mission workers delivered 94,145 sermons and addresses, made 222,281 religious visits, and did personnel work with 166,701 individuals. They distributed 19,855 Bibles and Gospels, 2,014,855 pages of Tracts. Southern Baptist Home Missions, the magazine, reached a peak circulation of 121,800.

Because of the apalling spiritual and material world need, the Foreign Mission Board faces, in its one hundred and second year, the most significant opportunity of its history. These opportunities are a great challenge to Southern Baptist.

"In order of occupation, Southern Baptist have entered China, Nigeria, Italy, Mexico, Brazil, Japan, Argentina, Urugary, Chile, Palestine, Syria Spain, Romania, Hungary, Yougoslavia, Manchuria, Hawaii, Columbia, Paraguay, and early this year, the Gold Coast of West Africa. They have also arranged to enter Guatemala and Honduras, which for the time, will be regarded as a part of our Mexican work, directed by National Baptist leaders.

At the April semiannual meeting of the Foreign Mission Board 56 missionaries were appointed and two more were appointed in May. There are 624 missionaries in active service. With the additional recruits there is only one Foreign missionary to approximately 10,000 Southern Baptists.

Appropriations of the Foreign Mission Board for current missionary work this year total $2,276,000 which is an increase of approximately $600,000 over last year; but this increase is due largely to inflation in most areas of the Board's work. We must keep in mind the fact that not only the salaries of 62 missionaries must be provided for, but hospital equipment, Training Schools, and missionary residences also must be provided.

Let Southern Baptist become aroused to world needs and to our responsibilities, and respond in the true attitude of Biblical Stewardship; and our Lord will give us great joy in the fruit of our labors.

H. B. HINES

Hospital

22

Our Baptist Hospital located at Winston-Salem, N. C., has had another full and fruitful year of service. This is true for both those who do not have the money to pay for complete hospital care and those who have complicated afflictions which the hospitals and doctors in most communities are not prepared to care for.

The underlying purpose of the Baptist Hospital has always been the medical care of the poor. Since the day it received its first patient it has offered a high type of hospital care on a Statewide basis. Its caliber of service was enhanced many times over when the Wake Forest Medical School became a four year school in 1941 and was located adjacent to the Baptist Hospital. The Baptist Hospital operates a fully approved school of nursing and at the present time has an enrollment of about 120 young ladies receiving professional training under Christian auspices. When the hospital became a teaching hospital, its purpose became twofold — teaching and healing, the twin endeavors of Christ.

During 1946 the hospital gave exhaustive diagnostic examinations to more than 18,000 patients from all over North Carolina. It is in this field that the hospital will serve one of the greatest needs. The purpose is to serve as the right arm of the local doctors throughout the State who do not have access to the high diagnosis facilities of the hospital but who can refer their patients to the Out-Patient Clinics for a complete examination, and once the diagnosis has been established these local doctors over the State can carry out the treatment in the patient's town.

Each year the hospital is able to admit approximately 8,000 patients as in-patients, or bed-patients. Through the Out–Patient Clinic and the Private Clinic approximately 40,000 people depend each year upon the hospital for relief from pain, who do not become bed patients. There are many times this number who would come to the hospital in search of medical help if the hospital could accommodate them. It is hoped that in the near future a much larger and more modern plant can be realized where this ministry of healing in the name of Christ can be multiplied.

Of the 8,000 patients admitted as bed patients each year over 4,000 of these are service patients who pay no doctor's fee, and who pay, if anything, a reduced hospital expense. It is toward this expense that the money given on Mother's Day each year is used.

Much emphasis is given to the spiritual needs of all coming in contact with the hospital. The religious program is under the direction of Dr. W. K. McGee, as Chaplain. We are all sold on the effectiveness of this ministry.

Let me urge that we continue with our prayers, interest and money to enlarge the program and work of our Baptist Hospital.

Respectfully submitted,

D. H. LOWDER

IN MEMORIAM

This is the hour on our program, when we must pause to pay tribute to the memory of those who have been called from our ranks to their eternal home. We can recall how patiently they served and sacrificed that the work of our Master might be accomplished, and carried on in a way to glorify and exalt His Holy Name. But they have not entirely left us, for their memory and influence will live on forever in our homes, our churches, and communities, to be an inspiration for us to press toward the mark for the prize of the high calling of God in Christ Jesus. Philippians 3:14.

Today we feel like Maxwell N. Cornelius, when he penned these immortal words:

Not now, but in the coming years,
It may be in a better land;
We'll read the meaning of our tears;
And there, some time, we'll understand.
We'll catch the broken thread again,
And finish what we here began.
Heaven will the mysteries explain,
And there, oh there, we'll understand.
We'll know why clouds instead of sun,
Were over many a cherished plan;

Why song has ceased when scarce begun;
'Tis there some time, we'll understand.
God knows the way; He holds the key;
He guides us with unerring hand.
Some time with tearless eyes we'll see—
Yes there, up there, we'll understand.
Then trust in God, through all thy days;
Fear not, for He doth hold thy hand.
Though dark the way, still sing and praise—
Some time, some time, we'll understand.

MRS. BLANCHE WILLIS.

OUR BELOVED DEAD

ATLANTIC—Mr. Davis Nelson, Mr. James Nelson.

BAYVIEW—Mrs. Martha Street.

BEAUFORT—Mr. Johnnie Noe, Mrs. Mollie Weeks, Mrs. Minne Evers, Deacon Alonza Hill.

COVE CITY—Mrs. Lawrence Woolard.

DAVIS—Mrs. Tommy Salter, Mrs. Eliza Salter.

DOVER—Mrs. Walter Glover.

ENON'S CHAPEL—Mr. John D. Morton.

FORT BARNWELL—Mr. Cornelia Sermons.

GRANT'S CREEK—Mrs. Willie Owens, Mr. John Morton, Mrs. Ruby Johnson, Mrs. Charlie Morton, Mrs. Phruda Jones.

KELLUM—Mrs. Etla Parker.

MARSHALLBERG—Mr. Martin T. Royal.

MOREHEAD CITY—Miss Eugenia Willis, Mrs. Will Howland, Mrs. Dan Ward, Mr. G. C. Brinson.

NEW BERN, 1st—Mrs. Elaner Wilson, Deacon W. C. Willis, Mrs. K. J. Keaton, Mrs. J. H. Hardy, Mrs. Louise Meadows, Mr. A. C. Mullus.

NEW BERN, TABERNACLE—Mr. C. G. Allen, Mrs. Retha Amderson, Mr. Geo. Sanders, Jr.

ORIENTAL—Mrs. W. C. Paul.

POLLOCKSVILLE—Mr. John Whitty, Mr. C. S. McDaniel.

RICHLANDS—Mr. W. S. Cox.

SWANSBORO—Mrs. Lina Holland, Mrs. Nora Piner, Mrs. Haty Young, Mr. Ramp Jones, Mr. Jim Midgett.

Orphanage

34

The orphanage of North Carolina Baptist consists of the Mills Home in Thomasville and the Kennedy Home near Kinston. These homes are showing excellent reports, both in number of students trained and in the very fine training given.

Here are the words of a former student of one of these great institutions:"I am proud of the fact that I was reared at the Mills Home and appreciate in the fullest the fine training I received while a student in that grand and noble institution."

Words like these give us proof beyond any doubt that there can be no greater cause than that of helping the little ones in need. When over seven hundred children are cared for each year and each leave their respective institution with the same feeling of gratitude as the former student above, we Baptists will continue to support and build bigger and better institutions.

Respectfully submitted,

CLAYTON FULCHER, JR.

Resolutions of Appreciation

35

We wish to thank the Tabernacle Church of New Bern for their very gracious hospitality in inviting us to hold the Associational meeting in their lovely Church.

To the Churches furnishing the basket lunch for the first day of the meeting we give grateful thanks. The response was far beyond our expectations. The ladies of the Tabernacle Church did a splendid job in serving the lunch.

To the host Church who so graciously served the second day of the Association we wish to express our deep appreciation. To those members who opened their homes for the overnight delegates, we wish to express our thanks also.

We would like to return to Tabernacle another year not too far away because of the deep and warm feeling of hospitality shown to all by the Pastor, Rev. J. L. Hodges, and his good people.

REV. W. M. CASSELL
MRS. L. J. NORRIS
MRS. D. R. LEWIS

36

Social Service and Temperance

The customary report on this consolidated subject has in the past consisted largely of statistical data. Such was presumed to convey information to the messengers constituting the Association. In its original concept such report was proper due to the lack of facilities for the messengers to otherwise inform themselves. Today there are, in our opinion, but few homes within the membership of this Association that does not have the facilities of the daily paper or radio or both. In view of this fact we believe that the usual data for information purposes would not only be unnecessary but would be obsolete before the report has found its way into the printed minutes of the Association.

Without any emphasis upon statistical data we shall only remind the Association of the deplorably sad fact that crime, according to information by J. Edgar Hoover, Director of the F. B. I., is continuously on the increase. Further still, such increase is largely among persons of the late teen ages.

As crime in its many forms has increased so has the consumption of alcoholic beverages — crime's companion — increased. This country alone consumes near one hundred million gallons distilled liquor per year plus an approximate like quantity of wine made by commercial wineries plus more than eighty million barrels of beer. The increase of this, too, is for the most part among those persons of the late teen ages.

The ages given in the basis of this report suggest a responsibility of immense proportions to us. That responsibility rests; first with the home, and; second with the church. We all know that the age range suggested is the transition period when most young persons are taking leave of parental jurisdiction and meeting life's issues and problems on their own responsibility. We feel that too often the home training, or the lack of it, is adversely reflected at this stage. Likewise the various church groups or bodies have in their membership a large number of these young people and have failed in their responsibility to enlist them in the field of service. We cannot but feel that until the home and the church has each become aroused and concerned to the point of action there will be no report of ar encouraging trend for the years to come.

Respectfully submitted,
R. N. SCOTT

Sunday Schools

The Sunday School meets on Sunday and I believe that is the reason it is called Sunday School; however, a Sunday School is not run on Sunday. It requires seven days to run a Sunday School.

Granting the correctness of the above statement, what are we doing in the seven days to make the Sunday School stronger?

For the year 1947 our total enrollment, exclusive of Extension Department and Cradle Roll, was 3,698. We had an average attendance of 2,220 or 60 per cent. Just a few more than half of our enrollment.

I offer below, for our consideration, a few suggestions, which if religiously followed I believe will greatly strengthen our work.

1. Devotional: Use of Bibles by all above Primary Department every Sunday.
2. Contact: Pray and visit. See absentees especially.
3. Attractive: Change appearance of meeting place often with flowers or some simple decoration.
4. Entertainment: A varied program with something special every Sunday. Encourage class socials.
5. Planning: Meeting of all workers at least once each month for suggestions and exchange of ideas.

JAS. B. WILLIS

TREASURER'S REPORT

Received from Churches	$160.00
Printing Minutes	125.00
Printing Programs	7.00
Postage - Messages	5.00
Repairs on typewriter	11.00
Payed to Clerk	12.00
Total Paid Out	160.00

W. M. U. Report

38

Today I bring another W. M. U. Report to you. Can you realize that twelve whole months have elapsed, and how have we used our time? God has indeed been good to us. Have we been thankful and generous in our stewardship to Him? Let us pause and give thanks to Him for His guiding spirit upon us.

All have worked, I believe, but we must not be satisfied until each one are participants in this great program of furthering the gospel. We must seek to enlist all women and young people in our churches. A missionary society in every church in this Association is our goal!

Our Young People are our greatest concern, and under the able leadership of Miss Jane Marshall Jenkins our work has gone forward. Out of 22 W. M. S. only 14 have Y. P's organizations, but these fourteen have a total of 38 organizations with a membership of 401, 85 Tithers, and 29 Mission Study classes have been reported for these three quarters. There have been 9 new organizations. Three churches report work in all branches of Y. P's work: Davis, Morehead City, and New Bern First Church. The Y. W. A. Associational banquet was held in Morehead City, June 6. Miss Hilda Mayo, our new state Y. P. Secretary, was guest speaker. The Craven-Pamlico group sponsored a young people's night at their September meeting at New Bern Tabernacle Church. This was a great success, and showed the interest that W. M. S. everywhere must show for their youth. Let us work and pray that these organizations will function along with every W. M. S.

When we try to review the achievements of W. M. S. we are reminded of the faith, courage, and vision that we have to accomplish our aims and purposes. To the faithful leaders, the Presidents of all W. M. S. and Y. P. organizations, who have been working, I would like to express my love, appreciation and loyalty. Most of them have worked over a period of years and have accomplished much in the great program of W. M. U. We are happy to report two new W. M. S. this year, Kellum and Bethlehem.

Community Missions, or soul winning, has been stressed under the most efficient leadership of Mrs. D. G. McDaniel, New Bern. We feel that our societies are really working for the Master. The joy in this service knows no bounds.

All churches with active W. M. S. are interested in Mission Study. We think of Mission Study as a lighted candle. Our prayer might well be: "God light my candle — enlighten my darkness." We can answer our own prayer by taking advantage of every opportunity for the study of Missions. Mrs. M. C. Alexander worked faithfully to help our societies realize the importance of this phase of our work. She endeared herself to all of us and we shall miss her. May God continue His blessings upon her and her faithful husband. We are indeed glad to have Mrs. Nora Hardison, New Bern, as our new chairman. We pledge her our most loyal support.

Mrs. W. G. Dixon, Oriental, is our stewardship chairman, and her work certainly needs the prayers and cooperation of all of us. We do hope that every woman will be a tither before the end of this year. Out of our 614 women only 207 are reported as tithers. Every woman that does recognize her stewardship should be proud of the fact that she tithes and be willing to make this stand for God. When will we recognize God as owner of everything?

1947 Associational Goal for Gifts through Cooperative Program
(10 per cent over 1946 gifts)

W. M. S.	Young People	Total
$4982.21	$ 855.25	$5837.46
Contributions for three quarters (1947)		
$3833.44	$ 540.86	$4374.30

In 1946 six W. M. S. went over the top in making a 10 per cent increase in Gifts through the Cooperative Program. The others just barely missed their goal

It looks now as if at least 18 W. M. S. will make their 10 per cent increase for 1947. I do hope that I will be able to report next year that all societies made the increase.

When the women of the Atlantic Association begin to feel themselves the power to answer the cry, which God has opened their ears to hear, Woman's Missionary work will go forward by leaps and bounds. We must put prayer in our daily living and inaugurate it in our homes.

From this report you can see that we are not doing enough for our Master. We have been victorious along some lines and not along others. My prayer is that we will work harder and be more earnest in the coming year. May God bless our every endeavor.

Another year is dawning
Dear Father, let it be
In working or in waiting
Another year with Thee;
Another year of progress
Another year of praise
Another year of proving
Thy presence all the days.

Respectfully submitted,

MRS. JOHN E. LASHLEY

Associational W. M. U. Supt.

Table I. CHURCH MEMBERSHIP

CHURCHES			PASTORS AND ADDRESSES	Dates of Meeting	Baptisms	By Letter	Other Additions	By Letter	By Death	Other Losses	Present Resident Membership	Non-resident Membership	Grand Total Present Membership	Are Weekly Prayer Meetings Held?	Number of Revival Meetings Held	Spent on Building or Remodeling Last Year	Value of Pastor's Home	Total Value of All Church Property	Total Debt on Church Property
Atlantic	V	1897	Rev. L. C. Chandler, Davis	T.Q.			1		2		81	11	92	Yes	1			6000	
Bayboro	V	1885	Rev. H. B. Hines	H.	8	1	11		1		55	18	73		1		1100	3000	
Bayview	OC	1907	Rev. Earnest Douthit, Havelock	Q.	3				1		44	16	60	Yes	1			1000	
Bear Creek	OC	1898	W. D. Williamson, Swansboro	H.	8						83	9	92		1			1000	
Beaufort	C	1851	Rev. Winfrey Davis, Beaufort	F.	15	8	2	19	4	3	284	90	374	Yes	2	2954.80	6000	16000	
Bethlehem	OC	1917	Rev. Troy Liner, Jacksonville, Rt.	H.	18	7		5			176	50	226	Yes	2	99.40	4500	4512	
Cove City	T	1893	Rev. P. D. Buck, Goldsboro	Q.				2	1		20	26	46	Yes	1	190.35		2500	
Davis	V	1867	Rev. L. C. Chandler, Davis	T.Q.	14	1	1		2		160		160	Yes	1	8968.72	6000	16000	
Dover	V	1898	Rev. Homer Nichols, South St., Raleigh	T.Q.	12			7	1		40	40	80	Yes	2			2000	
Enon's Chapel	V	1898	Rev. W. D. Williamson, Swansboro	H.	12	6	1	1	1		63		63		1			2000	
Fort Barnwell	V	1854	Rev. W. M. Cassell, New Bern, Rt.	T.Q.	5	1		1	1	1	89				4		2000	5000	
Grant's Creek	OC	1873	No Pastor	Q.				1	5		126		126		1				
Kellum	OC	1905	Rev. Troy Liner, Jacksonville, Rt.	H.	16	1	3	6	1		166	38	204		2	2069.44	4500	12217	1000.00
Marshallberg				T.Q.	1	3			1		100	29	129	Yes	1	190.07	4000	7000	
Maysville	V	1898	Rev. Lee A. Phillips	F.	8	8		7			181	54	181		1	325.00	4000	7500	
Morehead City	V	1895	Rev. D. H. Lowder, Maysville	F.	24	16		13	6		651		651	Yes	1	1500.00	9000	50500	
New Bern, First	C	1873	Dr. John H. Bunn, Morehead City	F.	42	40	6	28	6	2	450	174	624	Yes	1		20000	195000	3000.00
New Bern, Tabernacle	C	1809	Rev. Thos. W. Fryer, New Bern	F.	20	8	7	11	3	5	370	70	440	Yes	1	6829.77	10000	85000	120.86
Oriental	C	1895	Rev. J. L. Hodges, New Bern	T.Q.	10	2		1	1		46	16	62	Yes	1			7500	
Piney Grove (J)	V	1899	Rev. H. B. Hines, Oriental	H.				3	1		69	7	76	Yes	1	1107.82			
Piney Grove (O)	OC	1841	Rev. Albert S. Lamm, Pollocksville	H.	11	5					174	50	224	Yes	1			4000	
Pollocksville	OC	1872	Rev. W. D. Williamson, Swansboro	H.	11	2	3	3	2		117	13	130		1		5000	10000	
Richlands	V	1883	Rev. Albert S. Lamm, Pollocksville	F.	7	3		7	1		119	22	141	Yes	1	350.00	3000	7000	
Smyrna	V	1880	Rev. E. H. Cannady, Richlands	H.	4		4	2			40		40	Yes	1	757.00		3000	
Spring Garden	V	1829	Rev. L. C. Chandler, Davis	T.Q.	8	4		6			49	63	112		1		3500	5000	
Swansboro	OC	1895	Rev. W. M. Cassell, New Bern, Rt.	T.Q.	10	5		6	5		182	18	200	Yes	1	1153.12	4000	7000	
Tar Landing	T	1836	Rev. W. D. Williamson, Swansboro	Q.		2		3			21	14	35		1			2000	
Trenton	OC	1925	Rev. E. H. Cannady, Richlands	H.	2	1			1		39	72	111		1			7500	
Vandemere	T	1870	Rev. Albert S. Lamm, Pollocksville	H.	7	3	1	2		1	20	15	35		1			2000	
Woodville	T	1893	Rev. H. B. Hines, Oriental	H.	3	2					45	17	59		1	180.00		2500	
	V	1893	Rev. R. T. Willis, Jr., Morehead City																
			TOTALS		279	129	40	134	47	12	4060	932	4846		37	26675.47	86600	464129	4120.86

Table II. THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll—(3 Years and Under)	Nursery—Attending (3 years and Under)	Beginners 4-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Total Enrollment	Average Attendance	Enrolment Vacation Bible School	Average Attendance V. B. S.
Atlantic	Mr. Clayton Fulcher, Jr., Atlantic		3	15	14	9	9	10	20			80	72	65	61
Bayboro	Mr. T. Z. Spencer, Bayboro			20	19	15	18	10	26			108	60	50	45
Bayview	Mr. W. G. Winberry, Newport, Rt.			22		20		33	42			45	35		
Bear Creek	Mr. H. V. Matthews, Hubert											65	35		
Beaufort	Mr. B. J. May, Beaufort	58		18	32	55	34	20	50		6	273	147	109	92
Bethlehem	Mr. J. D. Avery, Jacksonville, Rt. 1			27		30	35		33		5	126	75	75	55
Cove City	Mr. Leon Grady, Cove City		4	6	6	11	9	7	12		4	45	35		
Davis	Mr. Irvin W. Davis, Davis			14	9	13	10	17	58			121	112	54	52
Dover	Mr. Joseph Smith, Dover		8	4	3	6	9	6	22			58	35		
Enon's Chapel	Mr. L. B. Farnell, Jacksonville, Rt. 2			13	7	17	22		18			79	37	51	37
Fort Barnwell	Mr. John W. Kilpatrick, Dover, Rt. 1			6	6	12	12	8	26			72	40	55	49
Grant's Creek	Mr. Russell Uzzell, Maysville			9	10	10	21		17			67	40	40	36
Kellum	Mr. I. E. Kellum, Jacksonville, Rt. 2			8	18	32	10	15	20			124	93		
Marshallberg	Mr. D. R. Lewis, Marshallberg				12	4	12	15	15			68	44	31	28
Maysville	Dr. J. C. Bell, Maysville		8	10	17	30	20	20	43		5	160	88	68	57
Morehead City	Mr. James B. Willis, Morehead City	25	29	30	40	48	56	51	102	25	7	403	223	90	80
New Bern, First	Mr. W. F. Dowty, New Bern			52	43	75	53	25	130		4	382	242	169	151
New Bern, Tabernacle	Mr. J. W. Oglesby, New Bern		25	27	51	40	42	24	212		1	422	235		
Oriental	Mr. G. P. Midyette, Oriental	2		6	9	12	11	13	21			73	50		
Piney Grove (J)	Mr. Cyrus Batts, Pollocksville, Rt.				11	14	10		21		2	58	28	18	17
Piney Grove (O)	Mr. Tim Brite, Swansboro, Rt.				37	19	29	23	33		9	141	20	78	62
Pollocksville	Mr. G. G. Simmons, Pollocksville			6	8	20	10	18	12	11	3	88	58	40	38
Richlands	Mr. Lee R. Marshburn, Richlands			9	13	16	15	23	15		9	97	53	68	65
Smyrna	Mr. L. M. Willis, Smyrna			11	12		12		20			55	45	31	29
Spring Garden	Mr. L. E. Adams, New Bern, Rt. 2			16	10	14		18	21			79	60	47	45
Swansboro	Mr. L. T. Stanley, Swansboro	14		20	11	21	18	33	71		11	199	105	58	48
Tar Landing	Mr. Authany Z. Gurganus, Jacksonville, Rt. 1											20			
Trenton	Mr. A. V. Thomas, Trenton		3	4	13	16	30		21			96	52	119	100
Vandemere	Mr. M. R. Mizell, Vandemere		3	4	8	4	3	8	10			45	16		
Woodville	Mr. G. W. Gillikin, Beaufort, Rt.			12		7	6	8	13			46	35	30	26
	TOTALS		99	95	353	426	569	625	1104	36	66	3695	2220	1346	1173

Table III. TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Officers Not Enrolled in Unions	TOTAL ENROLLMENT	Average Attendance	Was Youth Week Observed?	Was Christian Home Week Observed?
Atlantic	No B. T. U.																
Bayboro	No B. T. U.																
Bayview	No B. T. U.																
Bear Creek	No B. T. U.																
Beaufort	Mrs. J. E. Arrington, Beaufort			1	1		2			6	14		2	22			
Bethlehem	No B. T. U.																
Cove City	No B. T. U.																
Davis	No B. T. U.																
Dover	No B. T. U.																
Enon's Chapel	No B. T. U.																
Fort Barnwell	No B. T. U.																
Grant's Creek	No B. T. U.																
Kellum	No B. T. U.																
Marshallberg	No B. T. U.																
Maysville	Miss Ethel Henderson, Maysville	1		1	1		3	8		13	7		2	30	20	Yes	
Morehead City	Mrs. Robert Wallace, Morehead City		1	1	1		3		15	30	20		6	71	50	Yes	Yes
New Bern, First	Miss Lillian Humphrey, New Bern	1	1	1	1	1	5	12	11	6	20	10	4	63	45		
New Bern, Tabernacle	E. P. Bengel, New Bern, Rt. 4	1	1	1	1	1	5	21	10	14	14	4		63	39		
Oriental	No B. T. U.																
Piney Grove (J)	No B. T. U.																
Piney Grove (O)	Julian R. Morton, Silverdale	1												57	25		
Pollocksville	No B. T. U.																
Richlands		1		1			2	10		10				20	15		
Smyrna	No B. T. U.																
Spring Garden	Francis M. McCoy, New Bern	1		1	1	1	4	11		11	12	15	5	49	45		
Swansboro	No B. T. U.																
	TOTALS	6	3	7	6	3	24	62	36	90	87	29	19	375	239		

Table IV. WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	Number W. M. S.	Number Y. W. A.s	Number G. A.s	Number R. A.s	Number Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Enrolled in Mission Study Courses	Contributions (Local Work) by W. M. U.	Contributions (Missions) by W. M. U.
Atlantic	Mrs. Aulbert Mason, Atlantic	1		1		1	3	11		12		20	43	17		340.75
Bayboro																
Bayview																
Bear Creek	Mrs. Ethel Moready, Hubert	1					1	13							50.00	76.86
Beaufort	Mrs. E. L. Davis, Beaufort	1	1	2			4	41	6	30			77	33	19.50	1042.55
Bethlehem	Mrs. Grace Ramsey, Jacksonville, Rt. 1	1					1	26					26		30.00	
Cove City																
Davis	Mrs. Lucile Murphy, Davis	1	1	1	2	1	6	30	15	11	11	13	80	53	27.97	403.88
Dover																
Enon's Chapel																
Fort Barnwell	Mrs. Grace Broadway, Dover, Rt. 1	1					1						20	20		25.00
Grant's Creek																
Marshallberg	Mrs. Parks Harris, Marshallberg	1	1		1		3	15	20		16		51			207.00
Kellum																
Maysville	Mrs. J. M. Thomas, Maysville	1		2	1	1	5	14		16	6	5	41	29	26.00	88.06
Morehead City	Mrs. M. L. Piner, Morehead City	1	1	2	1	1	6	145	13	35	9	21	222	199	3214.85	1374.64
New Bern, First	Mrs. C. H. Dixon, New Bern	2	1	2	1	1	7	94	7	24	12	22	159	72	3074.70	2712.55
New Bern, Tabernacle	Mrs. R. N. Scott, New Bern	1	1	1		1	4	60	12	12		21	105	99	220.52	1032.13
Oriental	Mrs. G. P. Midyette, Oriental	1		1			2	13		15			28	5	42.09	328.30
Piney Grove (J)	Mrs. C. M. DuVal, Pollocksville, Rt.	1				1	2	11				11	22	23		43.50
Piney Grove (O)	Mrs. Tim Brite, Swansboro, Rt.	1						14					14			90.70
Pollocksville	Mrs. W. H. Parker, Pollocksville	1				1	2	31				12	43	15	637.50	662.34
Richlands	Mrs. N. C. Trott, Richlands	1		2	1	1	5	26		13	2	20	61	18	60.14	283.75
Smyrna	Mrs. Blanche Willis, Smyrna	1		1		1	2	15		5		10	30		20.34	73.53
Spring Garden	Mrs. L. B. Pate, New Bern, Rt. 2	1		2		1	4	16		11		22	57	40		162.05
Swansboro	Mrs. R. W. Freeman, Swansboro	1			1	1	3	34			9	6	49	25	393.30	274.70
Tar Landing																
Trenton	Mrs. A. D. Thomas, Trenton	1					1	14					14	24	29.69	175.50
Woodville	Mrs. Cleveland Gillikin, Beaufort, Rt.	1					1						10		4.00	62.00
	TOTALS	22	6	17	8	12	63	623	73	184	65	183	1152	682	7850.60	9459.79

Table V. GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES	TREASURERS AND ADDRESSES	Pastor's Salary Paid for Year	Incidentals—Janitor, Fuel, Water Repairs, Insurance, etc.	Assistant Pastor, Educational Director, Choir Leader, etc.	Revival Expenses and Pastoral Supply	Paid on Church Debt Out of Current Funds	Literature—Quarterlies, Church Paper, Song Books, etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund (Amount Given Ass'nal Year)	Local Missions	Other Objects	Total Given for Local Church Work
Atlantic	Rena Mae Hill, Atlantic	1180.00	53.32		86.00		81.76	51.71	5.00			559.98	2,016.77
Bayboro	Mr. T. Z. Spencer, Bayboro	270.83	85.30		74.05		36.08					64.68	530.94
Bayview	Mrs. Nannie Fodrie, Newport, Rt. 2	125.74			45.25			31.00					201.99
Bear Creek	Thomas Moready, Hubert	112.21	179.11		30.00		21.82		4.00				347.14
Beaufort	Mr. U. E. Swann, Beaufort	2500.00	700.81		551.50		157.48	120.00	20.00	2,954.80	192	434.24	7,630.83
Bethlehem	Mr. Walter R. Jarmon, Jacksonville, Rt.	606.00	53.90		151.65		87.47		3.00			4.36	906.38
Cove City	Mrs. R. D. McCoy, Cove City	300.00	40.00	85.00	125.00		65.70	10.00	2.00	190.35	44	157.43	1,020.37
Davis	Mrs. Rosalie Davis, Davis	1236.00	10,988.00	45.00	109.00		151.47	135.00	5.00	8,968.72		143.79	12,869.28
Dover	Mrs. W. A. Wilson, Dover	300.00	155.60	16.00	93.00		39.63	30.00	3.00	75.00		10.00	721.23
Enon's Chapel	Mr. Paul L. Wynn, Jacksonville, Rt. 2	167.69	28.00		130.00		31.80		6.00				362.49
Fort Barnwell	Mrs. V. W. Sermons, Dover, Rt. 1	200.00	103.50		600.00		38.00	25.00	3.00		30	10.00	1,009.50
Grant's Creek	Miss Ethel Riggs, Maysville, Rt. 1	460.00	341.21		105.15		38.68					90.95	1,036.00
Marshallberg	Mr. D. R. Lewis, Marshallberg	1560.00	142.41		90.00		69.29		3.00			315.07	2,179.00
Kellum	Mr. I. E. Kellum, Jacksonville, Rt. 2	506.00	68.60	56.00	117.00	269.44	76.80		4.00			93.66	2,991.53
Maysville	Mr. G. H. Jenkins, Maysville	2100.00	490.00		75.42		273.64		5.10	1,073.44	10	175.00	4,202.88
Morehead City	Mrs. L. J. Norris, Morehead City	3250.00	2,520.00	572.00	155.50		1,160.65		10.00	5,112.60		974.36	13,531.19
New Bern, First	Mr. B. F. Hagood, New Bern	4700.00	1,991.00	1,360.00	455.00	420.00	1,989.19	255.89	20.00			3,339.73	14,531.25
New Bern, Tabernacle	Mr. R. N. Scott, New Bern	4726.40	1,679.00	520.00	1,207.00		545.68	109.30	15.00	7,076.20		294.80	17,157.94
Oriental	Mrs. Keever Lewis, Oriental	444.77	328.27		116.00		56.19		4.00			68.99	1,072.22
Piney Grove (J)	Mrs. W. J. Johnson, Pollocksville, Rt.	600.00	28.98		75.00		72.91	12.00	3.00	1,107.82		102.60	1,999.31
Piney Grove (O)	Hubert Odham, Swansboro	600.00	269.73		63.76	51.95			7.50	1,367.13			2,359.37
Pollocksville	Mrs. H. M. Hines, Pollocksville	1320.00	955.66		75.00		93.09		5.00	187.50		89.60	2,725.85
Richlands	Mr. N. C. Trott, Richlands	1370.00	512.40		100.00		81.44	20.00	5.00	1,500.00	60	49.87	3,706.85
Smyrna	Mrs. Ethel Willis, Smyrna	420.00	26.83		143.00		36.92	16.00	5.00	757.00		841.39	2,246.14
Spring Garden	Mrs. L. B. Pate, New Bern, Rt.	769.50	59.40	65.00			150.51			180.37		436.24	1,661.02
Swansboro	Miss Mary R. Godwin, Swansboro	755.95	2,156.00		168.00		150.00	48.00	8.00				3,286.53
Tar Landing	Mr. Jess Aman, Jacksonville	75.88			43.04				2.00				180.92
Trenton	Mr. Swindell Pollock, Trenton	1080.00	189.69		125.00		61.32	51.00	3.00			204.44	1,714.00
Vandemere	Mrs. J. T. Miller, Vandemere	247.80	24.75				13.68					86.90	373.13
Woodville	Mr. C. R. Pake Beaufort	675.00	220.90		146.20		79.22			2.00		78.79	1,202.11
	TOTALS	32659.77	13,486.00	2,719.00	5,246.00	741.39	3,660.42	816.53	150.60	30,552.93	336	8,626.87	95,774.16

Table VI. GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, Etc.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Gifts to Co-operative Program or Unified Budget	Designated to Associational Missions	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Designated to Schools Colleges and Seminaries	Orphanages (Cash and Estimated Merchandise, Clothing, etc.)	Designated to Hospitals	Designated to Red Cross and Foreign Relief	Relief and Annuity, Other Objects	Total for All Missions	Grand Total of All Contributions for All Purposes
Atlantic	Miss Monty Nelson, Atlantic	335.00		70.81	65.95	75.85	26.55	124.00	126.75	62.70	25.20	915.86	2932.63
Bayboro	Mr. Rufus Harris, Bayboro	30.05		5.00				69.22	7.60		10.14	122.01	652.95
Bayview	Mrs. Emma Mason, Newport, Rt. 2							54.81				54.81	204.99
Bear Creek	Mrs. A. D. Phillips, Hubert	26.68		32.30		4.71		42.26	4.57	8.40	8.40	125.32	472.46
Beaufort	Mr. M. Leslie Davis, Beaufort	1581.88		36.50	14.79	54.79	3.00	533.34	56.39	129.31		2410.00	10040.83
Bethlehem	Mr. J. D. Avery, Jacksonville	40.00		12.32		10.00		24.65	25.52			112.49	1018.87
Cove City	Mr. Edward Matthews, Cove City			2.00	33.00	14.00			11.00	51.00		122.00	1142.37
Davis	Mrs. Celestine Salter, Davis	190.50		45.50				75.00	75.00			789.98	13657.16
Dover	Mrs. Lila B. Taylor, Dover	20.00						40.00		5.00		65.00	786.23
Enon's Chapel	Mrs. Ben Avery, Jacksonville, Rt. 2	30.00						64.32				94.32	456.81
Fort Barnwell	Mrs. R. C. Russell, Dover, Rt. 1				5.00			33.57	25.00			63.57	1073.07
Grant's Creek	Mrs. Dallas W. Smith, Maysville, Rt. 1	102.62		12.60	4.50	10.00		75.06	21.60			226.38	1262.38
Marshallberg	Mrs. Neta Hancock, Marshallberg	330.00		42.00		25.00		160.00	50.00			607.00	2786.77
Kellum	Mr. I. E. Kellum, Jacksonville, Rt. 2			35.42		6.95		80.00	5.78			128.15	3119.65
Maysville	Miss Ethel Henderson, Maysville	259.74		41.30	18.15	20.30	2.00	184.81	31.52	10.34	140.79	708.95	4911.83
Morehead City	Mr. Harold Webb, Morehead City	1985.00		241.22	106.00	131.25		819.25	97.51	14.58	124.00	3518.81	17050.00
New Bern, First	Dr. L. B. Daniel, New Bern	3339.50		138.02	238.31	2318.46	5.00	1195.32	232.65	479.75		7947.01	22478.26
New Bern, Tabernacle	Mrs. D. L. Price, New Bern	1519.64		80.76	238.35	249.09		688.68	136.56	4.00	156.15	3073.23	20231.17
Oriental	Mrs. G. P. Midyette, Oriental	250.60		44.13	18.25	27.25		124.93	29.68	103.50	23.51	621.45	1693.67
Piney Grove (J)	Mrs. J. M. Barrow, Pollocksville, Rt.	175.00	1.00	24.22	35.00	41.00		163.00	22.50	9.00	24.00	494.72	2494.03
Piney Grove (O)	Raymon Odham, Swansboro	72.00		30.80				112.64	39.18	11.50	90.70	356.82	2716.19
Pollocksville	Mrs. A. S. Lamm, Pollocksville	480.00		36.80	69.57	258.23		312.25	29.80		76.41	1263.16	3989.01
Richlands	Mr. Hal N. Scott, Richlands	206.70		130.00	63.75	171.00		60.68	65.00	270.00	41.34	1028.47	4735.32
Smyrna	Mrs. Bertie Simpson, Smyrna	11.45	20.40	5.00	5.00	61.43	33.20				12.60	149.08	2395.22
Spring Garden	Mr. L. E. Adams, New Bern Rt.				7.20			110.01	24.95	11.00	12.60	165.06	1988.13
Swansboro	Mrs. Guy F. Jones, Swansboro	168.37		49.25	1.89	45.48		308.48	24.24	31.63	19.93	649.27	3935.80
Tar Landing	Mrs. Sophie A. Gurganus, Jacksonville	15.84										15.84	154.76
Trenton	Miss Myrtie Beamon, Trenton	300.00		175.50				192.99	7.90		28.69	705.08	2419.53
Vandemere	Mrs. J. T. Miller, Vandemere	68.44		5.00				49.20	25.00		15.31	187.95	531.08
Woodville	Mrs. Cleveland Gillikin, Beaufort, Rt.	90.75		6.20	5.00	11.75		25.00	18.00			156.75	1358.86
	TOTALS	11632.81	21.40	1302.65	929.71	3536.54	69.75	5723.47	1193.70	1191.71	808.77	26778.54	122690.03

Historical Table of the Atlantic Association in North Carolina

Date	Place of Meeting	Moderator	Clerk	Chairman Ex-Com.	Preacher	Ministers	Churches	Members	Contributions
1902-Sept. 17..	Bayboro	A. W. Setzer	H. C. Moore	H. C. Moore	A. A. Butler	14	23	1,497	7,307.72
1903-Oct. 14	Piney Grove	A. W. Setzer	B. H. Matthews	W. H. Rich	W. H. Rich	11	22	1,239	7,459.01
1904-Oct. 12	Morehead City, N. C	J. S. Canady	B. H. Matthews	J. C. Whitty	W. H. Whitehead	12	24	1,348	6,556.65
1905-Oct.11	New Bern	J. S. Canady	B. H. Matthews	J. C. Whitty	W. G. Hall	11	21	1,448	6,848.02
1906-Oct.17	Davis Shore	J. S. Canady	B. H. Matthews	S. M. Brinson	W. A. Ayers	9	20	1,465	11,985.04
1907-Nov. 5	New Bern	Dr. J. M. Parrott	T. H. King	W. A. Ayers	T. H. King	21	51	3,530	23,762.66
1908-Nov. 4	Kinston	Dr. J. M. Parrott	T. H. King	Fred G. Mitchell	J. W. Ham	18	52	3,583	24,871.30
1909-Nov. 16	Winterville	M. Leslie Davis	T. H. King	Fred G. Mitchell	Geo. T. Watkins	17	52	3,746	24,138.78
1910-Nov. 15	Maysville	M. Leslie Davis	T. H. King	Geo. T. Watkins	T. J. Ragland	13	51	3,941	26,233.50
1911-Nov. 14	LaGrange	M. Leslie Davis	Roy T. Cox	Geo. T. Watkins	C. A. Upchurch	18	50	4,363	33,029.77
1912-Nov. 12	New Bern	M. Leslie Davis	Roy T. Cox	Geo. T. Watkins	Theo. B. Davis	17	51	4,365	53,350.79
1913-Nov.11	Falling Creek	M. Leslie Davis	E. R. Harris	Geo. T. Watkins	E. T. Carter	16	50	4,241	42,056.80
1914-Sept. 29	New Bern	M. Leslie Davis	E. R. Harris	Geo. T. Watkins	C. H. Trueblood	16	54	4,262	43,032.27
1915-Nov. 16	Morehead City, N. C	M. Leslie Davis	F. C. Nye	Geo. T. Watkins	B. W. Spilman	16	53	4,533	49,529.73
1916-Nov. 14	Maysville	M. Leslie Davis	F. C. Nye	Geo. T. Watkins	W. L. Poteat	19	63	5,818	59,948.78
1917-Nov. 13	Kinston	M. Leslie Davis	F. C. Nye	Geo. T. Watkins	Geo. T. Watkins	19	60	5,424	48,299.00
1918-Nov. 12	Winterville	M. Leslie Davis	Theo. B. Davis	C. W. Blanchard	W. M. Craig	23	59	5,241	52,914.59
1919-Oct. 28	Pollocksville	M. Leslie Davis	Theo. B. Davis	C. W. Blanchard	J. B. Willis	23	57	5,265	58,092.83
1920-Oct. 26	Swansboro	M. Leslie Davis	Theo. B. Davis	C. W. Blanchard	W. A. Ayers	24	56	6,008	113,649.69
1921-Oct. 25	Beaufort	M. Leslie Davis	Theo. B. Davis	W. A. Ayers	Geo. T. Watkins	34	58	6,116	92,055.18
1922-Oct. 24	Goldsboro	M. Leslie Davis	R. N. Scott	W. M. Herbert	L. M. White	18	58	6,342	87,098.49
1923-Nov. 20	Morehead City, N. C	M. Leslie Davis	R. N. Scott	W. M. Herbert	Zeno Wall	15	59	6,704	104,143.29
1924-Nov. 18	Fort Barnwell	M. Leslie Davis	U. E. Swann	W. H. Horton	J. L. Hodges	32	61	6,830	90,476.78
1925-Nov. 4	New Bern	M. Leslie Davis	U. E. Swann	W. H. Horton	C. V. Brooks	26	62	7,125	97,533.65
1926-Nov. 10	Kinston	M. Leslie Davis	U. E. Swann	A. J. Smith	Wm. J. Crain	25	60	7,100	88,080.97
1927-Nov. 9	Pollocksville	M. Leslie Davis	U. E. Swann	A. J. Smith	W. L. Poteat	23	60	6,984	89,648.25

Historical Table of the Atlantic Association in North Carolina

Date	Place of Meeting	Moderator	Clerk	Chairman Ex-Com.	Preacher	Ministers	Churches	Members	Contributions
1928-Nov. 7	Fort Barnwell	Zeb V. Parker	U. E. Swann	Zeb V. Parker	J. A. McMillan	25	57	7,086	97,693.66
1929-Nov. 6	Falling Creek	Zeb V. Parker	U. E. Swann	Zeb V. Parker	.....	24	58	7,099	83,122.84
1930-Nov. 5	Swansboro	L. L. Leary	U. E. Swann	L. L. Leary	J. P. Harris	15	35	3,919	37,274.22
1931-Nov. 5	Beaufort	L. L. Leary	U. E. Swann	L. L. Leary	V. L. Andrews	14	34	3,950	36,977.42
1932-Nov. 10	Enon Chapel	M. Leslie Davis	U. E. Swann	M. Leslie Davis	A. P. Stephens	16	34	4,41	30,668.00
1933-Nov. 9	Dover	M. Leslie Davis	J. P. Harris	M. Leslie Davis	J. L. Hodges	16	33	4,189	26,252.22
1934-Nov. 8	Davis	M. Leslie Davis	J. P. Harris	M. Leslie Davis	Oscar Haywood	16	33	4,179	28,428.27
1935-Oct. 31	Maysville	M. Leslie Davis	J. P. Harris	M. Leslie Davis	A. P. Stephens	13	33	4,188	27,630.48
1936-Oct.29	Marshallberg	M. Leslie Davis	J. F. Stegall	M. Leslie Davis	R. A. Thompson	12	33	4,234	32,429.00
1937-Oct. 28	Richlands	M. Leslie Davis	J. F. Stegall	M. Leslie Davis	S. B. Wilson	12	33	4,114	32,288.55
1938-Oct. 27	New Bern	M. Leslie Davis	Geo. E. Lovell	M. Leslie Davis	W. B. Sprinkle	12	33	4,200	34,022.96
1939-Oct. 26	Morehead City, N. C	M. Leslie Davis	Geo. E. Lovell	M. Leslie Davis	G. C. Tuten	12	33	4,260	30,908.31
1940-Oct. 24	Pollocksville	M. Leslie Davis	Geo. E. Lovell	M. Leslie Davis	S. J. Erwin	12	33	4,308	32,984.71
1941-Oct. 30	Beaufort	M. Leslie Davis	John H. Bunn	M. Leslie Davis	J. L. Hodges	12	32	4,283	36,451.67
1942-Oct. 29	Swansb oro	M. Leslie Davis	John H. Bunn	M. Leslie Davis	T. K. Woody, Jr.	12	32	4,373	55,704.14
1943-Oct. 28	Marshallberg	M. Leslie Davis	John H. Bunn	M. Leslie Davis	T. W. Fryer	12	32	4,421	73,779.64
1944-Oct. 26-27	New Bern	T. W. Fryer	John H. Bunn	T. W. Fryer	John H. Bunn	12	32	4,611	109,339.71
1945-Oct. 24-25	Morehead City, N. C	M. Leslie Davis	John H. Bunn	M. Leslie Davis	W. H. Covert	...	...	....	.....
1946-Oct. 24-25	Davis	M. Leslie Davis	John H. Bunn	M. Leslie Davis	J. L. Hodges	14	30	4,808	115,761.35
1947-Oct. 30-31	New Bern	M. Leslie Davis	John H. Bunn	M. Leslie Davis	P. C. Harris				

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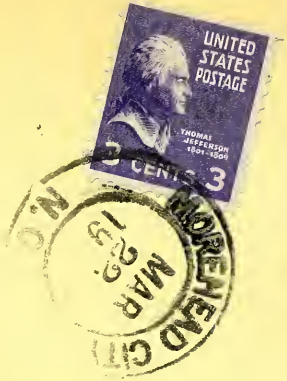

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ATLANTIC BAPTIST ASSOCIATION

OF

NORTH CAROLINA

SIXTY-FIFTH ANNUAL SESSION

Held With

SWANSBORO BAPTIST CHURCH

SWANSBORO, N. C.

October 28-29, 1948

The next Session Will be held October 26-27, 1949
With the Trenton Church
TRENTON, N. C.

CHURCH COVENANT

Having been led as we believe, by the Spirit of God, to receive the Lord Jesus as our Saviour, and on the profession of our faith, having been baptised in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God and this assembly most solemnly and joyfully enter into this Covenant with one another as one body in Christ. We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; so sustain its worship ordinances, discipline and doctrine; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and spread of the Gospel through all nations. We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid tattling, back-biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the Kingdom of our Saviour.

We further engage to watch over one another in brotherly love, to remember each other in prayer, to aid each other in sickness and distress, to cultivate Christian sympathy in feeling and courtesy in speech, to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenant and principals of God's Word.

ATLANTIC BAPTIST ASSOCIATION

OF

NORTH CAROLINA

SIXTY-FIFTH ANNUAL SESSION

Held With

SWANSBORO BAPTIST CHURCH

SWANSBORO, N. C.

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ASSOCIATIONAL OFFICERS

Mr. M. Leslie Davis, Moderator.....Beaufort
Rev. Albert S. Lamm, Vice Moderator....Pollocksville
Dr. John H. Bunn, Clerk-Treasurer.....Morehead City

CHURCHES AND MESSENGERS

ATLANTIC—Mrs. Clayton Fulcher, Sr., Mrs. Clayton Fulcher, Jr., Mr. Clayton Fulcher, Jr., Mrs. Pearl Hamilton, Mr. Murray Robinson.

BAYBORO—Mr. L. F. McCabe, Mrs. Will Gaskill, Mr. Rufus Harris.

BAYVIEW—Mr. W. G. Winberry.

BEAR CREEK—Walter Reed, John Burns, Mrs. Ethel Moready.

BEAUFORT—Mr. M. Leslie Davis, Mr. B. J, May, Mrs, E. L. Davis,

BETHLEHEM—Mr. Lee Lanier, Walter Greer, Fred Parker.

COVE CITY—Mr. E. T. Matthews, Mrs. H, L, McCoy, D. M. Grady.

DAVIS—Mrs. Lucille Murphy, Mrs. Essie Chandler, Mr. Blakely Pond.

DOVER—Mrs. W. A. Wilson.

ENON'S CHAPEL—Mr. and Mrs. LeRoy Henderson, Mrs. L. B. Farnell.

FORT BARNWELL—Mr. C. A. Register, Mrs. R. C. Russell, Mrs. C. C. Skinner.

GRANT'S CREEK—Mr. George Riggs, Mrs. Dallas Smith, Mr. Duffy Trott.

KELLUM—Mr. J. E. Winberry, Mrs. J. E. Winberry, Mr. Henry Koonce.

MARSHALLBERG—Mr. D. R. Lewis, Mrs. Catherine Gillikin, Mrs. George Moore.

MAYSVILLE—Mrs. H. L. Humphry, Mrs. Ola Henderson, Mrs. Emma Barhee.

MOREHEAD CITY—Mrs. George Snooks, Rev. R. T. Willis, Jr., Mrs. John Lashley.

NEW BERN, 1st—

NEW BERN, TABERNACLE—Mrs. Lucius Holton, Mrs. R. N. Scott, Mrs. W. C. Powell.

ORIENTAL—Mr. W. C. Paul, Mrs. G. P. Midgette, Mrs. W. G. Dixon.

PINEY GROVE (J)—Mrs. Leon Parker, Mrs. J. M. Barrow, Mrs. Dwight Waters.

PINEY GROVE (O)—Mr. and Mrs. Tim Brite, Mr. and Mrs. Hubert Oldham.

POLLOCKSVILLE—Mrs. Ben Simmons, Mr. G. G. Simmons, Mrs. C. H. Bryan.

RICHLANDS—Mr. N. C. Trott, Mr. C. E. Koonce, Mrs. W. B. Marshburn.

SMYRNA—Mrs. Blanche Willis, Mrs. Eilien Yeoman, Mrs. Agnes Lefferts.

SPRING GARDEN—Mrs. L. B. Pate, Mrs. Lynn Adams, Mrs. Francis McCoy.

SWANSBORO—Mrs. Guy Jones, Mrs. Dewy Godwin, Mrs. Maurice Hatsell.

TRENTON—Myrtle Beamon, Mrs. A. V. Thomas.

VANDEMERE—Mrs. M. R. Mizelle, Rev. H. B. Hines.

WOODVILLE—Mr. and Mrs. C. R. Pake, Mrs. Theodore Willis.

NORTH JACKSONVILLE—Mr. Carson Kellum, Mr. B. A. Willis, Mrs. Mary Rivenbark.

VISITORS PRESENT

Dr. W. K. McGee, Winston Salem, N. C., Rev. Earl Bradley, Raleigh, N. C., Mr. Claude Gaddy, Raleigh, N. C., Rev. W. C. Reed, Kennedy Home, Rev. Grady L. Burgess, Jacksonville, N. C., Mr. Harvey Gibson, Raleigh, N. C.

NEW PASTORS

Rev. P. D. Buck, Goldsboro, Rev. Troy Liner, Jacksonville, Rev. Lee A. Phillips, Marshallberg, Rev. Earnest Douthit, Havelock.

COMMITTEES OF PRESENT SESSION

Time, Place and Preacher: Mrs. Clayton Fulcher, Rev. L. C. Chandler, L. F. McCabe.

To Nominate Association B. T. U. Director: W. H. Tay-

lor, Jr., Mrs. Blanche Willis, E. C. Koonce.

To Nominate Sunday School Association Superintendent: Rev. J. L. Hodges, Mrs. George Snooks, Mr. Cas. Pate To Nominate Executive Promotion Committee: Rev. W. D. Williamson, Mrs. E. L. Davis, Rev. Winfrey Davis, To Nominate General Executive Committee: Rev. H. B. Hines, Abraham Davis.

Committee on Receiving the North Jacksonville Church: Rev. E. H. Cannady, Rev. R. T. Willis, Jr., Rev. Troy Liner

TIME, PLACE AND PREACHER FOR 1949

Time—October 26-27. Place—Trenton, N. C.

Preacher—Rev. W. D. Williamson Alternate—

Missionary Sermon—Dr. John H. Bunn

STANDING COMMITTEE FOR 1949

American Bible Society..Mr. W. H. Taylor,Jr., Beaufort
Baptist Training Union....Rev. Troy Liner, Jacksonville
Biblical Recorder.....Mr. O. M. Powers, New Bern
Christian Education.....Rev. Lee A. Phillips
Hospital.....Mr. R. N. Scott, New Bern
Cooperative Program-Missions....Rev. R. T. Willis, Jr. Morehead City
Memorials.....Mrs. L. F. McCabe, Bayboro
Orphanage.....Rev. H. B. Hines, Oriental
Social Service, Temperance..Rev. L. C. Chandler, Davis
Sunday Schools.....Rev. W. D. Williamson, Swansboro
Woman's Missionary Union.....Mrs. John Lashley, Morehead City

ORDAINED MINISTERS NOT PASTORS

Rev. John Thomas Bunn, Southern Baptist Seminary, Louisville, Kentucky; Rev. H. F. Lindsay, Morehead City; Rev. Robt. L. Pugh, New Bern, Rev. James Roberts, Eastern Seminary, Philadelphia, Pennyslvania.

PROGRAM COMMITTEE FOR 1949

Rev. Winfrey Davis, Chairman; Mrs. Guion Simpson, D. R. Lewis.

PROMOTION EXECUTIVE COMMITTEE—1949

Mr. Clayton Fulcher, Jr., Chairman; Mr. Irwin W. Davis, Vice Chairman; Mrs. E. L. Davis, Mrs. John Lashley, Hon. John Larkin, Mr. L. B. Pate, Mr. L. B. Daniel, Mr. Z. P. Spencer.

GENERAL EXECUTIVE COMMITTEE—1949

(One From Each Church)

Mr. M. Leslie Davis, Chairman, Beaufort; Miss Myrtle Morris, Atlantic; Mr. L. F. McCabe, Bayboro; Mr. W. G. Winberry, Bayview; Mr. H. V. Matthews, Bear Creek; Mr. B. J. May, Beaufort; Mr. Fred Parker, Bethlehem; Mr. E. T. Matthews, Cove City, Mrs. Lucille Murphy, Davis; Mrs. W. A. Wilson, Dover; Mr. LeRoy Henderson, Enon's Chapel, Mr. J. W. Kilpatrick, Fort Barnwell; Mrs. Della Smith, Grant's Creek; Mr. I. E. Kellum, Mr. D. R. Lewis, Marshallberg; Mr. H. L. Humphry, Maysville; Rev. R. T. Willis, Jr., Morehead City; Mrs. L. B. Daniel, New Bern, 1st; Mr. R. N. Scott, New Bern, Tabernacle; Mrs. G. P. Midgette, Oriental; Mr. C. M. DuVall, Piney Grove (J); Mr. Tim Brite, Piney Grove (O); Mrs. H. M. Hines, Pollocksville; Mr. N. C. Trott, Richlands; Mr. L. M. Willis, Smyrna; Mr. L. P. Adams, Spring Garden; Mrs. R. W. Freeman, Swansboro; Mr. Carl Jarman, Tar Landing; Mrs. Swindell Pollock, Trenton; Mrs. J. T. Miller, Vandemere; Mr. C. R. Pake, Woodville; Mr. H. A. Reeves, North Jacksonville.

EX-OFFICIO MEMBERS OF THE PROMOTION EXECUTIVE COMMITTEE AND THE GENERAL EXECUTIVE COMMITTEE

Mr. M. Leslie Davis, Moderator, Dr. John H. Bunn, Clerk, Rev. L. C. Chandler, Sunday School Associational Supt., Rev. Albert S. Lamm, Associational B. T. U. Director, Mrs. John Lashley, W. M. U. Associational Supt., and all the pastors.

OFFICERS IN ASSOCIATION AND CHURCHES

Pastors ..... Table A
Associational and Sunday School Supts..... Table B
Associational and B. T. U. Directors..... Table C
Associational and W. M. U. Presidents..... Table D
Associational Treasurer, Church Treasurers, and
Gifts for Local Work of Churches..... Table E
Associational Clerk, Church Clerks, and Gifts
for All Missions, Education, Orphanage,

Hospital, etc. ..... Table F

SPECIAL COMMITTEES

Committee on establishing New Churches at Cherry Point and other needed places in the Association: Mr. M. Leslie Davis, Chairman, Rev. Thomas W. Fryer, Dr. John H. Bunn, Rev. Albert S. Lamm, Rev. W. D. Williamson.

Committee appointed to draw up Resolutions Protesting Legalized Gambling at the Races in Carteret County, and all forms of gambling, and present same to Baptist State Convention convening in Charlotte, November 16, 17, 18, 1948.

Constitution and Rules of Decorum

ARTICLE 1. This Association shall be called "The Atlantic Baptist Association,

ARTICLE 2, This Association shall consist of all the ordained Baptist ministers who are members of or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of 50 members or less shall be entitled to three messengers. A church with more than 50 members shall be entitled to three messengers for the first 50 members and one extra for every 21 additional members; provided that no church shall have more than ten messengers.

ARTICLE 3. It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world, in strict conformity to the Holy Scriptures.

ARTICLE 4. The officers of the Association shall be a Moderator, a vice moderator and a clerk-treasurer, all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve throughout the ensuing year; closing with the adjournment of the next regular annual session.

ARTICLE 5. The clerk-treasurer shall record the proceedings, publish and distribute the minutes. He shall supply the churches with blank letters for their annual report to the Association. He shall receive during the session of the Association and pay out same as designated by the donor or order by the Association and shall make a full report of all receipts and disbursements each year. He shall receive from the minute fund $30 for his service and $5 for contingent expenses.

ARTICLE 6. The Association shall elect a General Executive Committee consisting of one member from each church in the Association. Each member is to be recommended by his church and elected by the Association for the term of one year. If the church fails to make recommendation the Association shall elect some member from said church. The Association shall at each Annual Session elect a promotion Executive Committee consisting of eight members out of the General Executive Committee. The Moderator or Vice Moderator shall serve as chairman of the Promotion Executive Committee. The General Executive Committee shall cooperate with the Promotion Executive Committee in the promotion of the work of the churches. Five members shall constitute a quorum of the Promotion Executive Committee, and eleven members from both Committees meeting jointly. The Promotion Executive Committee shall make a report to the Association at each Annual Session.

ARTICLE 7. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment or have said letter sent to the clerk previous to the convening of the Association.

ARTICLE 8. The annual session of the Association shall begin on Thursday before the first Lord's Day in November, provided that the Executive-Promotion Committee of the Association may change to such time and place as necessity may demand.

ARTICLE 9. New churches may be received into the Association at any annual session if found to be orthodox.

ARTICLE 10. The Association may withdraw fellowship from any church that neglects to observe gospel orders.

ARTICLE 11. At each annual session there shall be delivered, by appointment of the Association, an annual sermon, and an annual missionary sermon.

ARTICLE 12. This constitution may be amended at any annual session by two-thirds of the members present, provided notice of such proposed change has been given at some previous meeting of the convening Association.

Rules of Decorum

1. The sessions of the Association shall be opened and closed with prayer.

2. The privilege to speak on any subject and the length of time is left to the Association at the direction of the Moderator.

3. Visitors and corresponding messengers, after they shall have been accepted by the Association and enrolled as such, shall have the privilege to speak.

4. All personal remarks calculated to cause unbrotherly attitudes must be avoided by all speakers.

5. The Moderator shall preside and enforce observance of the constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law.

6. The Vice-Moderator shall, in the absence of the Moderator, Preside over the sessions of the Association and discharge the duties of the Moderator's office.

RECORD OF PROCEEDINGS
OF THE
SIXTY—FIFTH ANNUAL SESSION
OF THE
ATLANTIC BAPTIST ASSOCIATION
HELD WITH
THE SWANSBORO BAPTIST CHURCH
Swansboro, N. C.

THURSDAY MORNING SESSION, OCT. 28-29, 1948

1. The Sixty-Fifth Annual Session of the Atlantic Baptist Association convened October 28, 1948, with the

Swansboro Baptist Church of Swansboro, with the Hon. M. Leslie Davis, Moderator, presiding.

2. The opening devotional was conducted by Rev. Winfrey Davis of the Beaufort Church. "Jesus Shall Reign", was sung as the opening song of the Association. Brother Davis read from the 4th Chapter of John, and led the Association in prayer, asking God's guidance on the deliberations of the Association.

3. The Moderator welcomed the new pastors who were present: Rev. Lee A. Phillips of Marshallberg, and Rev. Troy Liner of the Kellum-Bethlehem Field. Rev. T. W. Siler and a Committee from the new North Jacksonville Church were present, and asked to be admitted into the fellowship of the Atlantic Baptist Association. A committee composed of Rev. R. T. Willis, Jr., Rev. E. H. Cannady, and Rev. Troy Liner was appointed to examine the petition for membership in the Association. They brought in a favorable report, and the North Jacksonville Church was accepted as a member of the Association.

4. "Praise Him, Praise Him" was sung by the Association. The Moderator made the appointment of committees shown in the Index of the Minutes. Mrs. Richard Davis of New Bern reported on Memorials. Prof. G. T. Windell of Morehead City read the report on Christian Education. Mr. Claude Gaddy of Raleigh spoke to the report, and brought a stirring message on the need of Christian Education. The Annual Associational Sermon was preached by Rev. E. H. Cannady of Richlands. His subject: "Self Giving Essential To Life" was very timely. Scripture John 3:14-15, Matthew 16:25 was read by Rev. Albert S. Lamm, Alternate Preacher. Song "Work For The Night Is Coming" was sung and the Association adjourned for lunch.

THURSDAY AFTERNOON SESSION

5. The Devotional Service was conducted by Rev. P. D. Buck of Goldsboro. Scripture: Matthew 14:15-21. He spoke briefly on the challenge of the Church today. Song "All Hail The Power of Jesus Name" was sung by the Association. Mr. Clayton Fulcher of Atlantic read the report on the Baptist Hospital. Dr. W. K. McGee of Winston Salem spoke to the report, and challenged us with the work of the Baptist Hospital. Rev. W. M. Cassell of the Fort Barnwell Spring Garden Field read the report on the Orphanage. Rev. W. C. Reed of the Kennedy

Home spoke to the report, and gave to us a glowing report of the fine work being done for the children at the Home. Mrs. L. J. Norris read the report on the American Bible Society and Rev. Grady Burgess, Dr. John H. Bunn and Rev. Winfrey Davis spoke briefly on the great work of the American Bible Society. Then the Association went into the election of officers. Mr. M. Leslie Davis was reelected, Rev. Albert S, Lamm was reelected Vice Moderator, and Dr. John H. Bunn was reelected Clerk-Treasurer.

THURSDAY EVENING SESSION

6. The Devotional Service was led by Rev. W. D. Williamson of Swansboro, our host pastor. The Young People's Choir of the Swansboro Baptist Church sang: "Hallelujah For The Cross". Brother Williamson read the First Psalm, and led the Association in prayer.

Rev. Albert S. Lamm, B. T. U. Director of Associational B. T. U. work, read the B. T. U. report. Mr. Harvey Gibson of Raleigh, State Baptist Convention Director of B. T. U. work, spoke to the report, challenging us with the importance of a full program of training for our Churches.

Rev. Thomas W. Fryer of New Bern, who had just returned from a trip as Good Will Ambassador to Switzerland, and had made a tour of the war torn section of Europe, spoke to us on the social, moral, economic and spiritual condition of these countries, and challenged us to have a part in helping to heal the hurt in the heart and soul of these people.

FRIDAY MORNING SESSION

7. The Devotional Service was led by Rev. Lee A. Phillips of Marshallberg. Song "Stand Up For Jesus" was sung. He read the 4th Chapter of II Corinthians, and led the Association in prayer.

The report of W. M. U. Work was read by Mrs. John Lashley, Associational Superintendent, of Morehead City. Mrs. Lashley spoke to her report, showing how the Great Commission was still the heart of the Gospel that would bring redemption to all men and women.

Rev. T. W. Fryer of New Bern read the report on the Cooperative Program and Missions. Rev. Earl Bradley, our State Missionary, of Raleigh, spoke to the report. His message was the high light of the Association. He challenged us as never before to meet the need of the hour for the lost, and for the building of the Kingdom in our midst and around the world.

FRIDAY AFTERNOON SESSION

8. The Devotional Service was led by Rev. Troy Liner of the Kellum-Bethlehem Field. Song, "Work For the Night Is Coming" was sung by the Association. The Scripture Lesson was taken from Luke 10:25f. He led the Association in prayer, asking God's blessings on the present session and on the work of the coming year.

Motion was made by Rev. Thomas W. Fryer that a telegram be sent to Rev. J. W, Settle, President of the Baptist State Convention; asking for time at the coming State Baptist Convention to present a resolution, asking the State Convention to register their protest, to the coming General Assembly in Raleigh, against the legalized gambling at the races in Carteret County. The Clerk was instructed to send the telegram.

Rev. H. B. Hines of Oriental read the resolution of appreciation; thanking host pastor, Rev. W. D. Williamson and his good Church for their gracious hospitality accorded us during the meeting of the Association.

Mr. B. J. May of Beaufort read the report on the Biblical Recorder, and then spoke to his report. He urged the Churches to place the Recorder in the Every Member Plan. Rev. Earl Bradley of Raleigh spoke also of the need to have the Recorder in every home.

Rev. E. H. Cannady read the report on the work of the Sunday Schools. Rev, L, C, Chandler, the newly appointed Associational Sunday School Superintendent, spoke to the report, showing how the Group system of Associational work would increase new interest and enlarge attendance.

The closing message was given by Mr. M. Leslie Davis, Moderator. His message was informing and inspiring. He challenged us to go forward just as soldiers are stirred by marshal music to march forward into the jaws of death. He magnified the beautiful, the esthetic and the spiritual powers that lie all about us. The Association was closed with prayer for God's blessings on the work of the Association in the year 1949.

American Bible Society

9.

People of many races and nations welcome the printed word of God today as never before. Multitudes, especially in the liberated countries and in Germany and Japan, beg for Scriptures.

Doors now open to the Bible present an outstanding opportunity for the Christian Missions because Scripture distribution is at the center of all Missionary work.

Every man must have the Bible in his own native tongue if the word of God is to speak to his heart. Someone must translate it into his language, publish it and send it to him, wherever he may live.

The regular work of the American Bible Society includes all those essential Missionary tasks. It aids in translation, publishes the Scriptures without note or comment, supplies them at cost or less, and encourages their use. It provides the Scriptures on foreign fields at less than cost because the income level of the people is so low that they can pay only a fraction of the cost of printing the Book. In cases of special need, at home and abroad, the Scriptures are given without charge.

Southern Baptists recognize the American Bible Society as an essential part of their own program of World Wide Missions. Resolutions have been adopted by State Conventions and the Southern Baptist Convention commending the work of the society and requesting the Churches to contribute to its support. The society is grateful for increasing gifts from Baptist Churches throughout the South.

Japanese Christian Leaders have requested 2,500,000 Japanese New Testaments. Since Japan has only about 500,000 Christians, this indicates a widespread interest and an outstanding Missionary opportunity. For Germany an even greater number of Testaments and Bibles are needed. We must take these opportunities while they are here.

Respectfully submitted,
Mrs. L. J. Norris

Baptist Training Union Report

10

The Baptist Training Union of the Atlantic Association has had only one meeting during the past year. That was a mass meeting held with the Tabernacle Church in New Bern on April 2nd, with several of the Churches represented. It was hoped that a similar meeting would be held before the meeting of this Association, but for some reason we didn't.

There is, however, a feeling that the Training Union has been neglected in most of our Churches. This is true, because there are only eight churches in the entire Association with Training Unions. And too, only three of those Churches made a report to the director during the year.

This report is not intended as a rebuke, but a reminder that unless we provide some means of TRAINING Christians to become more useful Church-members, future leadership is doomed.

Dr. K. Owen White, writing in the November issue of the Home Life Magazine, has this to say, "I can think of no better way for a family to meet the challenge of these days than to enlist wholeheartedly in the great program of the Training Union. It provides for knowledge of the Word of God, knowledge of the home and foreign mission activities of our denomination, knowledge of Christian stewardship in all its phases and, best of all, a practical outlet for old and young alike—an opportunity to develop talent and live the life in terms of an expanding stewardship."

Let every Church in this Association resolve here and now that before the next meeting of this body there shall be at least one Union in every Church.

Respectfully submitted,
A. S, Lamm

Biblical Recorder

11,

Baptists have compelling reasons for giving major attention to religious literature, periodicals and journals. We believe in personal responsibility and voluntary action. This makes imperative spiritual knowledge, an enlightened conscience, moral convictions, and intelligent comprehension of the issues of our times. There are many forces at work today seeking to undermine our faith, weaken the forces of organized Christian workers, and turn us away from the truths taught in God's Word,

The Biblical Recorder, a worthy Journal of the North Carolina Baptist State Convention, seeks by means of the printed page, to keep us informed on the progress of Denominational work being done in the State and elsewhere. Also the Recorder carries significant articles each week dealing with the great issues of life, which all our people must face. The varied, worthwhile, and interesting contents of the Recorder present the best in journalistic reading. Young minds are eager for mental food. The kind of literature they read makes lasting impressions. It is our responsibility to provide them with the right kind of literature. If we fail their minds may be poisoned. If we expect our people to become more interested in the work our Lord has planned for us, and to be more faithful and willing instruments in His hands, we must keep them well-informed.

The Recorder has faithfully served the Baptist people of the State for 115 years. The report of this year is encouraging, although the Recorder faces some financial difficulties due to increasing costs of printing paper and other items. The subscription rates, however remain the same as in the past. The Recorder has three subscription plans: $2.00 a year for individual subscriptions: $1.50 a year in clubs: —a minimum of at least 3 subscriptions is required for every Church reporting less than 100 members, and 5 subscriptions for every Church reporting more than 100 members; $1.20 a year for the Every-Family Plan—one subscription for every resident church family is required. We hope that Pastors, Superintendents, Deacons, Training Union, and W. M. U. leaders will do what they can to encourage a good club in every Baptist Church; or better still, to persuade the Churches to inaugurate the Every-Family Plan.

At the present time there are 311 Churches which have the Recorder in every resident family. There are 806 Churches which have Recorder Clubs. The present circulation is around 44,000. There are 2 Churches in the Atlantic Association which have the Every-Family Plan, and there are 14 Churches which have Recorder Clubs. The Recorder circulation in the Association is around 500. A worthy goal for the Association, at least a Recorder Club in every Church, and an increase in the number of Churches having the Every-Family Plan.

The Church has a message for the world. The Recorder helps spread this message. Sin appears in different forms today. Faith must overcome new obstacles. New discoveries of knowledge must be related to eternal truth. To love one's neighbor must express itself through new channels. The Church must render its ministery to a changing world. The Kingdom of God faces new opposition and its citizens must apply its principals to a changing social order. Kingdom workers must not only know the truth, they must be skilled in presenting the truth to others. They must not only appreciate the mission of the Church, they must know how to build Churches. They must not only believe in Christ as the one way of salvation, they must be skilled in leading

others to believe in him. It is not enough to be willing to die for Christ; Christians must know how to work for him.

Respectfully submitted,

B. J. May

Christian Education

At this time there are six Baptist Colleges in North Carolina receiving financial assistance from funds for Christian Education made available from the Co-operative Program.

WAKE FOREST COLLEGE. The oldest of these colleges is Wake Forest, with a history of more than 114 years outstanding service in the life of our denomination as well as in the numerous professions in which her sons are active leaders. With an enrollment of more than 2,000 students, Wake Forest continues to be our largest Baptist College. The deep interest of the Baptists of North Carolina in the success of the program at Wake Forest is shown not only in the contributions of more than $118,000 for the support of the college last year, but in the present successful efforts to provide through the Churches of $1,500,000 toward the new Wake Forest to be located in Winston-Salem.

CHOWAN COLLEGE. Beginning in 1848, Chowan College, located in Murfreesboro, has had an enviable record in its nearly 100 years of educational achievement for the Baptists of the State. This college has not operated for approximately six years.

MARS HILL COLLEGE. In 1856 Mars Hill College had its beginnings as the first co-educational school to be operated by Baptists in this State. From 1856 to 1859 it operated as the French Broad Baptist Institute, and today it stands as our largest junior college, with an enrollment of more than 1,000. Through the Co-operative Program funds for Christian Education the Baptists of the State contributed approximately $65,000 to the training of these students in Mars Hill College last year.

CAMPBELL COLLEGE. Some thirty years later, at Buie's Creek, Dr. J, A. Campbell began what is now Campbell College with an enrollment at that time of 16 pupils, but with a total enrollment at this time of about 600 students and with contributions of $47,000 by the Baptist State Convention in 1947.

WINGATE COLLEGE. Our next college to be opened for the purpose of training young men and women was Wingate, in 1897. This junior college now has more than 350 students, with Baptists of the State contributing almost $27,000 for their support last year.

MEREDITH COLLEGE. Meredith College was opened in 1899 and today is our largest senior college for young women. Last year the Co-operative Program contributed approximately $86,000 to its support and its more than 600 students.

GARDNER-WEBB COLLEGE. Gardner—Webb College began as a high school in 1907, and has grown to be one of our most thriving junior colleges with an enrollment of about 400 students. To its support the Baptists of the State contributed approximately $42,000 last year.

During the past college year these six colleges had a total enrollment of more than 5,000 students, and with contributions of approximately $384,000 for operating purposes, they have had their most successful year from many standpoints. Without an exception, all of them have expansion programs with new buildings and other added facilities for providing for the needs of the pupils. In these colleges Baptists have investments in endowment and plant funds totaling approximately $12,000,000, not counting the Z. Smith Reynolds Foundation supporting program of the new Wake Forest. The annual operating budgets, according to the most recent figures, total approximately $2,500,000.

Of the 5,000 students enrolled in these Baptist colleges, approximately 500 of them have dedicated themselves to full-time Christian service, either as ministers or volunteer workers. This shows that one out of every ten students is being trained for Christian leadership on a full-time basis, with nine out of each ten being trained to become Christian leaders not only in varied capacities in the local church but in many professions into which these graduates go. Our colleges must continue to place first emphasis on the training of our ministers and those who are to devote their lives to positions of Christian leadership but we must not overlook the importance of the training of great Christian lay leaders on which our churches depend so much for their progress. As never before our modern society needs the influence of these Christian men and women in the every day activities of life. Realizing that we are living in an age of education, we must recognize that Christian education constitutes our first wall of defense against the evils of the world.

Christian education has no source of support other than that to be found in Christian people, and we shall have a Christian civil-These colleges offer us the opportunity for investing our lives and our money in the building of a Christian world.

Respectfully submitted,

G. T. Windell, Morehead City

Cooperative Program — Missions

On every hand is the constant appeal for cooperation. At regular intervals the radio says to you "cooperate with ..... by ....." We see evidences on all sides of projects or efforts that succeed because of the cooperative efforts of a people.

The challenge of the word "Missions" sets our hearts aglow with an ever-present need of our world today. The command "Go ye and make disciples" comes to us clearly as we view a world deep in turmoil, sin and strife. Christians have the answer to these world conditions. The question to be answered is "are these Christians going to give to the world the remedy for the abominal conditions?"

Our convention's cooperative program is devised to enable every one to have a part in every phase of the convention's program. In short, it provides a means by which even the smallest contributor may give "something to everything". Half of the cooperative program gifts go to help the Southern Convention's program, and the rest remains in our own State for our own work. The divisions of these funds is determined by those who have studied the needs, thus, making possible the very best use of the cooperative program gifts.

The scope of this program is far reaching, for it embraces State, home, and foreign missions.

Our State Convention is seeking to put on a real missionary program within the bounds of our own State. The effort is being made to provide camp facilities, and this is being done through the means of Seaside and Fruitland Camps. Communities which have no Church are aided in the instigation of Churches and in their support. These Churches usually, very soon, become self-supporting and are ready to assist the Convention in other like projects. The State Mission Program includes the work of the Sunday School, Training Union, W. M. U., etc.

The challenge of Home Missions is one we may be prone to forget more readily, as we go from our own State to the world. There are areas in our own country that need not just the help of a given State, but the assistance and cooperative help of the entire Southern Convention. We might to advantage remember "that the brightest light shines brightest at home".

When we mention the term "Foreign Missions, it appears as an insurmountable task." A reminder of the command "Go ye and make disciples" and the promise "Lo, I am with you alway" furnishes renewed challenge and assurance for the tasks ahead.

As we read of the new appointments and appointments to new fields, we would be ever mindful of the increased costs of these appointments. Will some country not be won because of our lack of vision and real enthusiasm for the task.

Dr. M. Theron Rankin, executive secretary of the Foreign Mission Board, recently stated, as reported by the Baptist Press, that if foreign missions receive fifty per cent of the receipts from a $10,000,000 general Co-operative Program in 1950 in addition to the annual Lottie Moon Offering and other designated gifts, a great expansion would be possible. He continues by saying that we would be able to answer the request of Japan for 100 missionaries, within the next two years. This would provide for the appointment of an additional 200 missionaries for other fields. Many other things could be done if this amount is raised.

"We give but little when we give of our possessions" rings so true, particularly when we realize the greatness of the sacrifices that our missionaries make. They would not call them sacrifices, but expressions of their love for the Lord.

In such a time as this, when the call to the Christian comes so loudly for real, true Christian practice, could we do less than express our stewardship through our tithe, remembering always the great and far-reaching benefits of the Cooperative Program.

North Carolina Baptist Hospital

14

Our North Carolina Baptist Hospital at Winston-Salem ministers to the sick from all parts of our State. It is our Good Samaritan, in the name of the Great Physician, to those who suffer and do not have sufficient money to pay the large cost of the best medical care.

From among those of limited means 26,000 visits were made to the Out-Patient Department for examination, diagnosis and treatment last year. There will be 35,000 visits this year. This is one of the most important services of our Hospital and it is being enlarged as rapidly as possible.

Of this large number coming to the Out-Patient Department, there is room for only about one-fourth of them to be treated in the Hospital as bed patients. Money is now being raised from interested friends and businesses to build a new enlarged Hospital. This will be located on a beautiful 100 acre tract in Winston-Salem which has been given for this purpose. It is hoped that the money needed for the enlargement will come speedily so that space may be provided for many sick people for whom there is not room now.

As the services of our Hospital have grown, the Mother's Day offerings from our Churches likewise have grown. Those offerings are all used to help pay the cost of caring for those who receive this ministry and do not have the money to pay the total cost themselves. In

order to provide such help for as many as possible, our Hospital adds to the Mother's Day offerings all the funds it can get for this purpose from the welfare agencies of the State and Counties, the Duke Endowment, contributions from individuals, and any other available sources. The calls for help are far beyond the means of our Hospital to supply, however. We hope the Mother's Day offerings will continue to grow in our Churches in order that our Hospital may provide more service for more people.

Our Baptist Hospital and Bowman Gray School of Medicine of Wake Forest College provide training for young women and young men who are called into the fields of nursing and medicine. With all the facilities available in a great hospital and medical school such as we have, there is offered a quality of training which is not generally available. A number of those now in training there are preparing for medical mission work. We urge fine young men and women from our Baptist Churches who are interested in these important fields of service to consider going there for their training.

Our Baptist Hospital maintains a Department of Religion. This provides a Chaplain service for the patients, especially for those with particular spiritual needs. It provides a religious program among the students, seeking to help establish Christian faith and promote spiritual growth. It offers courses in pastoral counselling for pastors and ministerial students designed to prepare the pastor better to minister to his people in their personal needs and problems. This department serves as a link between our Hospital and our Churches and people when we have needs and problems in relation to the hospital.

North Carolina Baptists have developed an outstanding medical center. It is for its ministry to those with little money that we appeal to the Churches of our Association to give generously or Mother's Day.

Respectfully submitted,

Clayton Fulcher, Jr.

OUR BELOVED DEAD

ATLANTIC—Mr. Charles A. Mason, Miss Clarice Love Mason

BAYBORO—Mrs. C. W. Dawson.

BAYVIEW—Mrs. C. F. Weeks.

BEAR CREEK—Mrs. Alice McCausley, Mrs. Nancy McCausley, Mrs. Hester Guthrie.

BEAUFORT—Deacon Clem M. Merrell, Deaconess Mrs. Alice Noe, Mrs. Elmo Stewart,

BETHLEHEM—Mr. F. D. Cavanaugh.

COVE CITY—Mrs. Mattie Pearl White, Mrs. Deborah Grady, Mrs. Ruby Cook.

DAVIS—Mr. Clifford Willis, Mrs.Lynell Everhart, Deacon T. Tallakson.

ENON'S CHAPEL—Deacon S. A. Starling, Deacon A. R. Smith, Mr. Franklin Provost.

MARSHALLBERG—Mr. Steven F. Harris.

MAYSVILLE—Mr, Noah B. Lee.

MOREHEAD CITY—Mr. C. E. Leggette, Mrs. Ide Howland, Mrs, John Rogers, Deacon D. B. Willis, R. A. Armond, Alfred Smith, Sr.

NEW BERN, 1st—Mrs. L, B, Newland. Mrs, Carrie McDaniel,

NEW BERN, TABERNACLE—Mr, George B. Whitehurst,

PINEY GROVE (O)—Mr. Wilbur Phillips, Mr. Willie Watson, Mr. Adolph Watson.

POLLOCKSVILLE—Mrs. George Pate.

RICHLANDS—Mrs. A. B. Cox, Miss Adelaide Pleasant, Mr. John Jones.

SMYRNA—Mr. Randolph Pake.

NORTH JACKSONVILLE—Mr. H. B. Kellum.

Orphanage

This past year has been one of the most successful in the history of the Baptist Orphanage, for which we profoundly thank God. These homes are showing excellent reports, both in spiritual and constructive service to a well deserved humanity. It is said "A boy and girl is a bank where you may deposit your most precious treasures— the hard-won wisdom, the dreams for a better world. A boy and girl can guard and protect these, and perhaps invest them wisely and win a profit— a profit larger than you ever dreamed. A boy and girl will inherit your world. All your work will be judged by them. Tomorrow they will take your seat in business, run your town. The future is theirs- perhaps they deserve a little more of your attention now".

No other cause supported by our denomination should lie closer to our hearts, or enlist more generous support than the work of our Orphanage. When the destiny of a child is at stake, we can ill afford not to be generous.

Like every other going concern, the Orphanage faces difficulties which call for prayerful consideration. The greatly increased cost of living necessitates larger income. It is necessary to improve and renovate cottages and along with cottage renovation is always the replacement of furnishings and equipment. A constant painting program goes on from house to house, inside and out the year round. If five hundred and fifty-eight children are to enjoy their homes they must have usable furnishings that can take hard wear.

Recognizing the importance of a child's welfare, let me urge you, in the name of Jesus, to pray for this institution and as you have opportunity, to give liberally to this cause.

Respectfully submitted,

W. M. Cassell

Resolutions of Appreciation

The Atlantic Association in its 1948 Session has transacted its busisess, made its reports, heard its inspiring messages, and planned work for the coming year.

Whereas we have felt the inspiration to undertake, and to do greater things for the advancement of the Kingdom of our Lord in this our Association and throughout the world.

And whereas the Swansboro Church with its leadership of the pastor, has contributed greatly to the success of the meeting;

And whereas the Churches of the Association have given their loyal support and their hearty cooperation in making this meeting an inspiration to greater things for the Lord;

Be It Resolved:

That we follow the inspiration we have received with our prayers and best efforts to attain a worthy goal.

That this Association express thanks and appreciation to the host pastor and host Church for their great part in the inspiration and success of the meeting.

That thanks and appreciation be expressed to all cooperating in the success of the Sixty-Fifth Annual Session of the Atlantic Association.

Respectfully submitted,

Rev. H. B. Hines

Social Service and Temperance

Surely if there ever was a time in the history of mankind when the word of God was applicable to existing conditions, it is in the year 1948. The word of God has some convincing things to say about strong drink and loose morals.

The wisest man who ever lived, inspired of God, said, " Be not among winebibbers; among riotous eaters of flesh. For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man in rags." Through Isaiah he says, "Woe to the crown of pride, to the drunkards of Ephriam, whose glorious beauty is a fading flower. The crown of pride, the drunkards of Ephriam shall be trodden under foot."

What was true of Israel has come to pass in many nations since. The greatest evil that has caused the downfall of nations down through the ages has been strong drink. We have seen them crumble and fade under our very eyes. Take France, for instance, which had itself surrounded with a wall of steel—yet allowed the flower of its manhood to be eaten up with strong drink and loose morals. No, my friends, our first line of defenses is not our battleships, airplanes and trained soldiers, but rather the physical fitness of our manhood and womanhood.

It is up to us as Christians to face the problem squarely. We may wish to turn our backs upon it and vainly hope that it will get better. We may claim stupidly that it is uncontrollable and that nothing can be done about it. But since the sale of all forms of intoxicating beverages is increasing, since liquor stores and high-pressure advertising campaigns push their poisonous wares before the public, since the decaying, destructive, degrading ravages of strong drink are multiplying, we must become aroused to the situation and face the necessity for dealing with this problem.

We in this beautiful and free country. love to sing "God Bless America." But I wonder if God can look approvingly upon the thisgs that go on in the lives of the leaders of our nation.

Righteousness exalteth a nation; but Sin is a reproach to any people.

L. B. PATE, Committee

Sunday Schools

19

We have before us today in our Sunday Schools the greatest challenge of all times. The coming year is our Centennial Year in the Southern Baptist Convention. Our aim in this year is a million souls for Christ. The Sunday School offers the greatest opportunity for reaching the lost. In this Evangelistic Crusade, every officer and teacher in all our schools is to give special attention to the winning of the lost and the enlisting of those who have fallen by the way.

We have 4611 Church members enrolled in all our churches. We have enrolled in all our Sunday Schools, including Cradle rolls, Beginners, Primaries, these not enrolled in our churches, and a great number of Juniors not Church members, 3,249 members. When all this is taken into consideration, we find that not over half of our Church members are enrolled in any Sunday School. This is an alarming fact. The masses of our Church members, to say nothing of the multitude who are not Church members, are not receiving any religious training. The record shows very little gain in attendance at Sunday School. Last year's

report shows a total enrollment in our Association of 3,060 members in our Schools. This year we report 3,249 in all our Schools, a small increase of 189. The most alarming fact is shown in the average attendance in our Schools.The average attendance last year was 1,654, The average attendance this year was 1,707. These figures reveal that about one-third of our Sunday School membership attend with any regularity, Can we call ourselves Christians. when we treat the study of God's Word so lightly?

E. H. CANNADY

Woman's Missionary Report

20

Through another year God has been good to us. We lift our hearts in deepest gratitude to our Heavenly Father for the opportunities of service, during this our Commemoration Year. Yet as we compare the various phases of our work we feel that in many respects we have failed Him.

We have twenty-three societies in the Association with an enrollment of 765. Two Missionary Societies have been organized this year, and six Young People's organizations. For this we are truly grateful, because many women and young people have been reached.

One of the most gratifying phases of our work has been the increased number of societies and organizations observing the Season of Prayer. Because of this interest $2,286.58 has been contributed through the special offerings. We are looking forward to our Lottie Moon Offering, which is in December.

When Southern Baptist recently adopted a great program of evangelistic emphasis throughout their Convention territory, Woman's Missionary Union had ready for carrying out its part of this supremely important objective an ideal organization; the Community Mission Committee as recommended for every W. M. U. Organization. Community Missions is Christ-like, living in regard to those in the communty with soul-winning and soul-lifting as the aim, motive and end of all service rendered. It is the Christian women and young people doing in their communities what the Foreign, Home and State Missionaries do on their respective fields. Reports have shown that practically all of the members of missionary societies in this Association are actively engaged in Community Mission work.

Stewardship holds an important place in our work with a total of 384 tithers reported. These with our other women and young people have contributed a total of $4,777.96 through the Cooperative Program during the past nine months. We will not be satisfied until we can say, "Every woman a tither."

Twenty-seven mission study classes have been conducted in the last three quarters. We look forward with much interest to these classes in our fourth quarter as it is always "Mission Study Time" and practically we have a one hundred per cent report. Our women are better informed today than they have ever been as far as our missionary education is concerned. We want to study more because we believe that real growth comes out of knowledge.

Our young people are our greatest obligation and privilege. "Train up a child in the way that he should go, and when he is old he will not depart from it". Miss Jane Marshall Jenkins of New Bern, continues as our Young People's leader, and she has proved herself to be most capable. There are 18 churches in this Association which do not have any Young People's work. Let me go further, there are only six Y. W. A's., eight R. A's, and ten Sunbeams organizations. Where lies the fault? Are we as members of our churches doing our best in enlisting and training our Youth? Ponder this question! Take it home with you, and please lets get busy and do something about it.

As we think upon these things the grave responsibility that rests upon us in accepting the Great Commission will overwhelm us. "Go ye and make disciples of all the nations," How can we meet such a challenge? We must remember the content. "All power is given unto me,"said the Master, and " Lo, I am with you." That is the secret. Our misson is divine in orgin. Christ Commandments are gifts, so when he commands, He bestows. May we in humble faith make the effort to do His will.

Gladly take the task he gives to you,
Let His work your pleasure be,
Answer quickly when he calleth,
Here am I, use me, use me.

Mrs. John Lashley

W. M. U. Superintendent

Table I. CHURCH AND MEMBERSHIP.

CHURCHES	Location OC-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letter and Other Additions	Loss by Death	Total Losses	Total Resident Members	Total Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Church Library
Atlantic	V	1897	All	Rev. L. C. Chandler, Davis	40	6	2	4	127	4	123	1	13	Yes	No
Bayboro	V	1885	1-4	Rev. H. B. Hines, Oriental	10	1	1	1	64	9	73	1	4	No	No
Bayview	OC	1907	2-4	Rev. Earnest Douthit, Havelock	3		1	1	33	16	49	1	20	No	No
Bear Creek	OC	1898	2-4	Rev. W. D. Williamson, Swansboro	2		3	4	74	16	90	1	5	No	No
Beaufort	C	1851	All	Rev. Winfrey Davis, Beaufort	8	18	3	16	310	74	384	2	30	No	No
Bethlehem	OC	1917	All	Rev. Troy Liner, Jacksonville, Rt.	20	7	1	4	174	50	224	2	2	No	No
Cove City	T	1893	1-2-3	Rev. P. D. Buck, Goldsboro	7	3	2	5	47	15	62	1		No	No
Davis	V	1867	All	Rev. L. C. Chandler, Davis		2	3	3	156	3	159	1	90	No	No
Dover	V	1898	1-4	Rev. Homer Nichols, Raleigh	2	2	1	2	35	5	40	1		No	No
Enon's Chapel	V	1898	2-4	Rev. W. D. Williamson, Swansboro	6	4	3	4	69	10	79	1	17	No	No
Fort Barnwell	V	1854	2-3-4	Rev. W. M. Cassell, New Bern, Rt.	18	2		3			109	2	4	No	No
Grant's Creek	OC	1873	All	Rev. W. D. Williamson, Swansboro	19			10			135	2	1	No	No
Kellum	OC	1905	All	Rev. Troy Liner, Jacksonville, Rt.	15	3	1	3	165	34	199	2	4	No	No
Marshallberg	V	1898	All	Rev. Lee A. Phillips, Marshallberg	3	2	1	3	100	30	130	1		No	No
Maysville	T	1895	All	Rev. D. H. Lowder, Maysville	35	7	1	2	200	77	277	1	35	Yes	No
Morehead City	C	1873	All	Dr. John H. Bunn, Morehead City	31	15	6	11	666	34	700		50	Yes	No
New Bern First	C	1809	All	Rev. Thomas W. Fryer, New Bern	15	40	2	23	472	181	653	1	102	Yes	Yes
New Bern Tabernacle	C	1895	All	Rev. J. L. Hodges, New Bern	21	10	1	18	389	66	455	2		Yes	Yes
Oriental	V	1899	1-3-5	Rev. H. B. Hines, Oriental	2	6		3	53	14	67	1	10	No	No
Piney Grove (J)	OC	1841	All	Rev. Albert S. Lamm, Pollocksville	13	6			88	7	95	1	16	No	No
Piney Grove (O)	OC	1872	1-3	Rev. W. D. Williamson, Swansboro	13	4	3	3	171	14	185	1		No	No
Pollocksville	T	1883	2-4	Rev. Albert S. Lamm, Pollocksville	3	1	1	8	120	6	126	1	30	No	No
Richlands	T	1880	All	Rev. E. H. Cannady, Richlands	6	5	3	8	116	17	133	1	20	No	No
Smyrna	V	1829	1-2-4-5	Rev. L. C. Chandler, Davis	5		1	1	44		44	1	10	No	No
Spring Garden	OC	1895	1-2-3-4	Rev. W. M. Cassell, New Bern, Rt.	10	11			72	59	131	2	5	Yes	No
Swansboro	T	1896	All	Rev. W. D. Williamson, Swansboro	6	3		2	191	26	217	1	21	No	No
Tar Landing	OC	1925	2-4	Rev. E. H. Cannady, Richlands	2	21					21	1		No	No
Trenton	T	1870	1-3	Rev. Albert S. Lamm, Pollocksville	6	1		2			108	1	20	No	No
Vandemere	V	1893	1-4	Rev. H. B. Hines, Oriental					20	15	35	1	2	No	No
Woodville	V	1893	2-4	Rev. R. T. Willis, Jr., Morehead City				6	39	14	53	1		No	No
North Jacksonville	V	1948	1-3	Rev. T. W. Siler, Midway Park, N. C.	15	27	1	1	37	4	41	2	1	Yes	No

Table II. THE SUNDAY SCHOOL.

CHURCHES	Sunday School Superintendents and Addresses	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes and Departments	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance
Atlantic	Clayton Fulcher, Jr., Atlantic			20	20	15	14	16	47				132	108	93	86
Bayboro	T. Z. Spencer, Bayboro				32	23	33		46		2		136	70		
Bayview	W. G. Winberry, Newport, Rt.			26		12		15	30		2		83	35		
Bear Creek	J. A. Burns, Hubert												65	30		
Beaufort	B. J. May, Beaufort	35	16	19	24	45	50	19	62		5		274	137	125	113
Bethlehem	J. D. Avery, Jacksonville, Rt.			27		30	35		34		5		131	88	67	57
Cove City	D. M. Grady, Cove City			18		20		12	35				85	65		
Davis	Irwin W. Davis, Davis			10	9	8	14	14	67				122	112	46	40
Dover	Joseph Smith, Dover		8	4	3	6	9	6	22				58	35		
Enon's Chapel	Paul L. Wynn, Jacksonville		5	13	17	22	22		25				93	35		
Fort Barnwell	J. W. Kilpatrick, Dover, Rt. 1			18	12	24	23	30	30				137	70	75	70
Grant's Creek	George B. Riggs, Maysville			14	12	13	19		24				82	35	50	45
Kellum	Henry Koonce, Jacksonville, Rt. 2			11	9	17	32	18	19				96	60		
Marshallberg	D. R. Lewis, Marshallberg				12	10	12	15	15		3		67	40	61	52
Maysville	Dr. J. C. Bell, Maysville		12	7	19	24	29	12	40		4		147	91	67	50
Morehead City	James B. Willis, Morehead City	25	20	19	48	51	74	62	88	25	6		393	201	90	80
New Bern First	J. T. Pearson, New Bern		49	47	40	82	59	49	185		4		515	243	133	108
New Bern Tabernacle	Lloyd Lane, New Bern		25	25	47	47	41	20	204				409	217		
Oriental	G. P. Midgette, Oriental			10	7	13	9	16	22		2		79	46	53	45
Piney Grove (J)	Cyrus Batts, Pollocksville, Rt. 1			12		15		12	23				62	30	10	8
Piney Grove (O)	Tim Brite, Swansboro				31	20	29	93	37				140			
Pollocksville	G. G. Simmons, Pollocksville			6	10	18	10	10	26	9	10		97	66	92	84
Richlands	LeRoy Marshburn, Richlands			7	8	18	16	15	18		8		90	49	77	68
Smyrna	L. M. Willis, Smyrna			6	5	8	8		22		7		56	55	43	38
Spring Garden	Lynn E. Adams, New Bern, Rt. 2			18	11	10	6	14	29				88	76	58	53
Swansboro	Elbert Benton, Swansboro			20	33	21	26	42	85	23			250	125	75	60
Tar Landing	A. Z. Gurganus, Jacksonville, Rt.			12	10	12	10		5				40			
Trenton	A. V. Thomas, Trenton		3	5	12	15		28	22		8		92	42	89	70
Vandemere	M. R. Mizelle, Vandemere		9	5	5		10	10	10		2		41	30		
Woodville	George W. Gillikin, Beaufort, Rt. 1			5	6	6		5	8				30	25	22	20
North Jacksonville	H. A. Reaves, Jacksonville, Rt. 2				24	29	15		15		6		89	50		
		60	147	384	466	635	605	533	1295	57	74		4179	2266	1326	1147

Table III. TRAINING UNION.

CHURCHES	Training Union Directors and Addresses	Number of Story Hours	Number of Junior Unions	Number of Intermediate Unions	Number of Young Peoples Unions	Number of Adult Unions	Number of Mission Unions	Grand Total Unions	Story Hour Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	Missions Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance	Youth Week	Christian Home Week
Beaufort	Osborne Davis, Beaufort		1	1				2		20	35				2	57	25	Yes	No
Marshallberg	Mrs. George Moore, Marshallberg	1		1		1		3	6		6		10		2	25	15	No	No
Maysville	Miss Ethel Henderson, Maysville			1		1		2			15		8		2	27	19	Yes	No
Morehead City	Mrs. Robert Wallace, Jr., Morehead City		1	1	1			3		15	15	30			3	60	45	Yes	Yes
New Bern First	Robert King, Jr., New Bern	2	2	1	1	1		7	10	21	12	15	12		4	74	44	Yes	Yes
New Bern Tabernacle	Mrs. W. C. Powell, New Bern	1	1	1	1	1		5	6	10	11	9	17		2	55	40	No	No
Piney Grove (O)	Eldrige Vinsen, Hubert				1			1				45			1	45	25	No	No
Richlands	No name			1		1		2			12		12		1	24	15	No	No
Spring Garden	Francis A. McCoy, New Bern, Rt. 2	1	1	1	1	1		5	10	12	6	6	14		4	52	30	No	No
		5	6	8	5	6		30	32	38	112	105	73		21	419	258		

Table IV. WOMANS MISSIONARY UNION.

CHURCHES	Presidents of W. M. S. and Addresses	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeams Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers All Organizations
Atlantic	Mrs. Luther L. Smith, Atlantic	1		1			2	17		8			25	20	7
Bayboro	Mrs. Will Gaskill, Bayboro	1					1	13					13		
Bayview	No W. M. S.														
Bear Creek	No W. M. S.														
Beaufort	Mrs. E. L. Davis, Beaufort	1	1	2	2	1	7	35	9	20	16	25	105		19
Bethlehem	No W. M. S.														
Cove City	No W. M. S.														
Davis	Mrs. Lucille Murphy, Davis	1	1	1	2	1	6	30	15	11	11	13	80	80	71
Dover	No W. M. S.														
Enon's Chapel	No W. M. S.														
Fort Barnwell	Mrs. R. C. Russell, Dover, Rt. 1	1					1	12					12		
Grant's Creek	No W. M. S.														
Kellum	No W. M. S.														
Marshallberg	Miss Edith C. Lewis, Marshallberg	1	1		1		3	12	21		5		38	22	
Maysville	No Name Given	2		1		1	4	32		12		40	84		
Morehead City	Mrs. M. L. Piner, Morehead City	1	1	2	1	1	6	160	12	41	12	14	239	174	84
New Bern First	Mrs. C. H. Dixon, New Bern	1	1	2	1	1	6	104	10	21	10	22	167	143	62
New Bern Tabernacle	Mrs. R. N. Scott, New Bern	1	1	1	1	1	5	72	14	12	11	20	129	111	62
Oriental	Mrs. G. P. Midgette, Oriental	1					1	13					13	6	10
Piney Grove (J)	Mrs. Guy Alcock, Pollocksville, Rt. 1	1				1	2	12				10	22	15	5
Piney Grove (O)	Mrs. Tim Brite, Swansboro	1					1	18					18	8	3
Pollocksville	Mrs. W. O. Parker, Pollocksville	1	1	1	1	1	5	40	6	14	19	12	91	24	
Richlands	Mrs. E. N. Lockonyh, Richlands	1		1	1	1	4	35		7	14	12	68	24	
Smyrna	Mrs. L. C. Chandler, Davis	1	1			1	3	20	5			10	35		
Spring Garden	Mrs. L. B. Pate, New Bern, Rt. 2	1		1	1	1	4	18		16	14	19	67	75	5
Swansboro	Mrs. R. W. Freeman, Swansboro	1	1	1			3	47	9	14			70	14	21
Trenton	Mrs. A. V. Thomas, Trenton	1					1	15					15	20	10
Vandemere	No W. M. S.														
Woodville	Mrs. C. R. Pake, Beaufort	1					1	20					20		
North Jacksonville	No W. M. S.	21	9	14	11	11	66	725	101	176	112	197	1811	736	359

Table V. GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	Clerks of Churches and Addresses	Co-operative Program (or Unified Budget)	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Schools, Colleges, and Seminaries	Orphanage, Total Gifts	Designated to Hospitals	Relief and Annuity Other Objects	Total Gifts for Missions	Grand Total Gifts for All Purposes	Pledged to Cooperative Program or Unified Budget for Coming Year
Atlantic	Miss Thelma Mason, Atlantic	$ 336.90	$	$ 109.83	$ 65.73	$ 64.25	$ 7.20	$ 155.60	$ 130.05	$ 58.56	$ 928.12	$ 5,248.81	$ 150.00
Bayboro	Mrs. Rufus Harris, Bayboro	56.29						79.44	8.20	7.71	151.63	776.21	
Bayview	Mrs. Emma Mason, Newport, RFD							20.84	10.00		30.84	248.91	
Bear Creek	Mrs. Walter Reed, Hubert	24.00		39.55				32.10	13.40		109.05	616.33	24.00
Beaufort	M. Leslie Davis, Beaufort	1,744.55	42.32	66.37	79.65	91.37	29.65	476.55	130.88	93.33	2,754.70	10,429.81	
Bethlehem	Lee Lanier, Jacksonville	96.82									96.82	1,237.61	200.00
Cove City	E. T. Matthews, Cove City							5.00	16.54		21.54	845.46	
Davis	Mrs. Celestine Salter, Davis	426.52	3.00	17.00	34.00	12.00		50.00	25.00	27.00	594.52	10,323.76	225.00
Dover													
Enon's Chapel	Mrs. Ben Avery, Jacksonville, Rt. 2	80.00	6.00			6.22		76.60			168.82	915.06	50.00
Fort Barnwell	Mrs. R. C. Russell, Dover, Rt. 1	26.33		5.25		16.00		31.10	27.40		106.08	3,990.81	
Grant's Creek	Mrs. Odell Riggs, Maysville, Rt. 1	100.00		21.00	3.36	9.11	5.00	53.65	11.00		203.32	1,084.54	120.00
Kellum	I. E. Kellum, Jacksonville, Rt. 1	138.51						101.75	24.25		274.33	5,528.30	
Marshallberg	Mrs. Neta Hancock, Marshallberg	310.00						105.00			415.00	3,161.98	
Maysville	Miss Ethel Henderson, Maysville	294.22		24.34	18.47	31.00		182.54	44.05	53.41	648.03	4,403.18	
Morehead City	Harold W. Webb, Morehead City	2,342.00	42.80	149.73	233.62	183.98		1,013.61	100.00	136.00	4,201.74	17,776.61	
New Bern First	Roscoe J. Reed, New Bern	5,040.85	25.00	203.36	169.90	2,895.64		862.99	193.53		9,391.27	25,002.04	4,000.00
New Bern Tabernacle	Mrs. F. L. Price, New Bern	1,560.27		60.57	286.55	208.88		750.17	67.00	158.02	3,091.46	23,105.55	
Oriental	Mrs. G. P. Midgette, Oriental	227.27		56.52	31.64	24.25	134.26	135.51	19.72	80.02	709.19	1,594.39	
Piney Grove (J)	Mrs. J. M. Barrow, Pollocksville, Rt. 1	211.76		23.00	10.00	45.55	13.75	170.00	36.25	74.00	584.31	1,548.85	200.00
Piney Grove (O)	Raymond Oldham, Hubert	401.52										2,045.70	
Pollocksville	Mrs. Albert S. Lamm, Pollocksville	553.59		100.00	97.92	295.34	40.00	341.92	54.25	20.81	1,503.83	4,237.24	500.00
Richlands	Hal N. Trott, Richlands	310.93		74.02	38.01	459.03	44.00	184.50	74.80	147.18	1,332.47	4,704.98	
Smyrna	Mrs. Guin B. Simpson, Smyrna	49.25		18.00	278.00	26.60	36.00	39.16	33.50	21.40	501.91	1,420.32	36.00
Spring Garden	Mrs. Francis McCoy, New Bern, Rt. 2	25.00	40.00					75.00	75.00		215.00	4,390.00	300.00
Swansboro	William Moore, Swansboro	240.93	33.28	31.51	33.28	32.53	110.00	182.76	47.10	18.84	720.23	4,752.06	
Tar Landing	Mrs. Z. A. Gurganus, Jacksonville, RFD	13.09									13.09	121.44	
Trenton	Myrtie Beaman, Trenton	251.25		46.50				168.35	10.00		476.10	2,294.29	
Vandemere	Mrs. J. T. Miller, Vandemere	47.78	3.50	5.75	3.79	10.29		65.88	43.50	29.96	210.45	589.15	
Woodville	Theodore Willis, Beaufort	75.00	20.00					50.00	25.00	5.00	110.00	715.89	
North Jacksonville	Mrs. Ruby Dixon, Jacksonville		10.00					11.26	15.00		26.26	949.22	150.00
	TOTALS	$14,984.63	$225.90	$1,052.30	$1,383.92	$4,112.04	$419.86	$5,421.28	$1,235.42	$931.24	$29,590.11	$144,058.50	$5,955.00

Table VI. GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES	Treasurers and Addresses	Pastor's Salary Paid for Year	Janitor, Fuel, Repairs, Insurance, etc.	Asst. Pastor, Educational Director, Choir Leader	Revival Expense and Pastoral Supply	Paid on Church Debt Out of Current Funds	Literature, Quarterlies, Church Paper, Song Books	Local Benevolences	Building Fund(given Associational Year)	Local Missions	Other Objects	Total Given for Local Church Work
Atlantic	Mrs. Gaston Smith, Atlantic	$ 1,210.00	$ 140.86	$	$ 194.48	$	$ 137.84	$ 333.99	$ 1,064.50	$	$1,239.02	$ 4,320.69
Bayboro	T. Z. Spencer, Bayboro	344.67	83.99		75.68		54.00				56.84	624.58
Bayview	Mrs. Nannie Fodrie, Newport, RFD	100.07			102.00		6.00				10.00	218.07
Bear Creek	Thomas O. Moready, Hubert	400.00	28.15		60.00		15.59			3.54		507.28
Beaufort	U. E. Swann, Beaufort	2,433.30	1,696.05	262.50	472.00		312.41	110.00	1,869.16	25.00	494.69	7,675.11
Bethlehem	Edward Marshburne, Jacksonville, RFD	715.57	55.25		261.37		93.08	15.50				1,140.79
Cove City	Mrs. R. D. McCoy, Cove City	336.00	96.00		185.76		22.97	16.06	77.85	54.64	34.69	823.97
Davis	Mrs. Lenoard Davis, Davis	1,500.00	145.43			561.09	117.95		7,017.77		387.00	9,229.34
Dover												
Dixon's Chapel	Paul L. Wynn, Jacksonville, Rt. 2	591.69	44.30		60.00		39.98	10.00				746.24
Dort Barnwell	Mrs. V. W. Sermons, Dover, Rt. 1	1,200.00	1,851.25		178.00		55.48					3,884.73
Grant's Creek	Miss Ethel Riggs, Maysville	480.00	82.92		253.77		34.83				29.70	881.22
Kellum	I. E. Kellum, Jacksonville, Rt. 2	750.00	66.10	80.00	214.08	3,879.17	50.00	15.14			209.48	5,263.07
Marshallberg	D. R. Lewis, Marshallberg	1,430.00	160.00		181.62		87.75		651.77		235.84	2,746.98
Maysville	G. H. Jenkins, Maysville	2,100.00	678.66		107.69		325.98	44.97	387.27		120.58	3,755.15
Morehead City	Mrs. L. J. Norris, Morehead City	3,425.00	1,991.32	572.00			751.20	578.25	4,665.63	738.65	852.82	13,574.87
New Bern First	B. F. Hagood, New Bern	5,000.00	1,928.07	2,680.07	537.07		738.91	250.00	1,463.33	60.30	3,110.00	15,767.68
New Bern Tabernacle	R. N. Scott, New Bern	4,413.19	1,284.18	520.00	1,795.72		698.33	498.08	9,848.65	98.97	856.97	20,014.09
Oriental	Mrs. Keever Lewis, Oriental	418.17	186.59	115.06			94.28				71.10	885.20
Piney Grove (J)	Mrs. W. J. Johnson, Pollocksville, Rt. 1	600.00			75.00		106.22		32.14		151.18	964.54
Piney Grove (O)	Raymond Oldham, Hubert	689.75	75.60	170.52			80.00	34.00	585.00		34.31	1,644.18
Pollocksville	Mrs. H. M. Hines, Pollocksville	1,500.00	516.46		100.00		184.43				432.52	2,733.41
Richlands	N. C. Trott, Richlands	1,701.00	151.93		112.00		160.07	38.01	800.00	390.00	19.50	3,372.51
Smyrna	Mrs. Ethel Willis, Smyrna	480.00	38.80		100.00		47.56		106.00	146.05		918.41
Spring Garden	L. B. Pate, New Bern, Rt. 2	1,200.00	1,650.00		175.00		220.00	20.00	400.00	510.00		4,175.00
Swansboro	Mrs. Mary R. Godwin, Swansboro	1,266.20	386.00		110.00		141.28	35.00	1,190.22		903.13	4,031.83
Tar Landing	Jessie Arman, Jacksonville, RFD	75.08			25.00		35.00					108.35
Trenton	Willie Beamon, Trenton	1,080.00	189.65		228.81		71.38	53.18		195.17		1,818.19
Vandemere	Mrs. J. T. Miller, Vandemere	145.11	53.80		42.51		66.34	26.44			44.50	378.70
Woodville	C. R. Pake, Beaufort	440.00	21.40	50.00	24.19	5.50				7.40	32.40	580.89
North Jacksonville	Mrs. W. G. Rivenbark, Jacksonville	120.00	70.31		210.30	352.00	111.28	59.07				922.96
		$36,144.80	$12,673.07	$ 4,450.15	$ 5,882.05	$ 4,797.76	$ 4,860.14	$ 2,137.69	$30,159.29	$2,229.72	$9,326.27	$113,708.03

Historical Table of the Atlantic Association in North Carolina

Date	Place of Meeting	Moderator	Clerk	Chairman Ex-Com.	Preacher	Ministers	Churches	Members	Contribuaions
1902-Sept. 17	Bayboro	A. W. Setzer	H. C. Moore	H. C. Moore	A. A. Butler	14	23	1,497	7,307 72
1903-Oct. 14	Piney Grove	A. W. Setzer	B. H. Matthews	W. H. Rich	W. H. Rich	11	22	1,239	7,459.01
1904-Oct. 12	Morehead City	J. S. Canady	B. H. Matthews	J. C. Whitty	W. H. Whitehead	12	24	1,348	6,556.65
1905-Oct. 11	New Bern	J. S. Canady	B. H. Matthews	J. C. Whitty	W. G. Hall	11	21	1,448	6,848.02
1906-Oct. 17	Davis Shore	J. S. Canady	B. H. Matthews	S. M. Brinson	W. A. Ayers	9	20	1,465	11,985.04
1907-Nov. 5	New Bern	Dr. J. M. Parrott	T. H.King	W. A. Ayers	T. H. King	21	51	3,530	23,762.66
1908-Nov. 4	Kinston	Dr. J. M. Parrott	T. H.King	Fred G. Mitchell	J. W. Ham	18	52	3,583	24,871.30
1909-Nov. 16	Winterville	M. Leslie Davis	T. H.King	Fred G. Mitchell	Geo. T. Watkins	17	52	3,746	24,138.78
1910-Nov. 15	Maysville	M. Leslie Davis	T. H.King	Geo. T. Watkins	T. J. Ragland	13	51	3,941	26,233.50
1911-Nov. 14	LaGrange	M. Leslie Davis	Roy T. Cox	Geo. T. Watkins	C. A. Upchurch	18	50	4,363	33,029.77
1912-Nov. 12	New Bern	M. Leslie Davis	Roy T. Cox	Geo. T. Watkins	Theo. B. Davis	17	51	4,365	53,350.79
1913-Nov. 11	Falling Creek	M. Leslie Davis	E. R. Harris	Geo. T. Watkins	E. T. Carter	16	50	4,241	42,056.80
1914-Sept. 29	New Bern	M. Leslie Davis	E. R. Harris	Geo. T. Watkins	C. H. Trueblood	16	54	4,262	43,032.27
1915-Nov. 16	Morehead City	M. Leslie Davis	F. C. Nye	Geo. T. Watkins	B. W. Spillman	16	53	4,538	49,529.73
1916-Nov. 14	Maysville	M. Leslie Davis	F. C. Nye	Geo. T. Watkins	W. L. Poteat	19	63	5,818	59,948.78
1917-Nov. 13	Kinston	M. Leslie Davis	F. C. Nye	Geo. T. Watkins	Geo. T. Watkins	19	60	5,424	48,299.00
1918-Nov. 12	Winterville	M. Leslie Davis	Theo B. Davis	C. W. Blanchard	W. M. Craig	23	59	5,241	52,914.59
1919-Oct. 28	Pollocksville	M. Leslie Davis	Theo B. Davis	C. W. Blanchard	J. B. Willis	23	57	5,265	58,092.83
1920-Oct. 26	Swansboro	M. Leslie Davis	Theo B. Davis	C. W. Blanchard	W. A. Ayers	24	56	6,008	113,649.69
1921-Oct. 25	Beaufort	M. Leslie Davis	Theo B. Davis	W. A. Ayers	Geo. T. Watkins	34	58	6,116	92,055.18
1922-Oct 24	Goldsboro	M. Leslie Davis	R. N. Scott	W. M. Herbert	L. M. White	18	58	6,342	87,098.49
1923-Nov. 20	Morehead City	M. Leslie Davis	R. N. Scott	W. M. Herbert	Zeno Wall	15	59	6,704	104,143.29
1924-Nov. 18	Fort Barnwell	M. Leslie Davis	U. E. Swann	W. H. Horton	J. L. Hodges	32	61	6,830	90,476.78
1925-Nov. 4	New Bern	M. Leslie Davis	U. E. Swann	W. H. Horton	C. V. Brooks	26	6_2	7,125	97,533.65
1926-Nov. 10	Kinston	M. Leslie Davis	U. E. Swann	A. J. Smith	Wm. J. Crain	25	60	7,100	88,080.97
1927-Nov. 9	Pollocksville	M. Leslie Davis	U. E. Swann	A. J. Smith	W. L. Poteat	23	60	6,984	89,648.25

Historical Table of the Atlantic Association in North Carolina

Date	Place of Meeting	Moderator	Clerk	Chairman Ex-Com.	Preacher	Ministers	Churches	Members	Contribuaions
1928-Nov. 7	Fort Barnwell	Zeb V. Parker	U. E. Swann	Zeb V. Parker	J. A. McMillan	25	57	7,086	97,693.66
1929-Nov. 6	Falling Creek	Zeb V. Parker	U. E. Swann	Zeb V. Parker	.....	24	58	7,099	83,122.84
1930-Nov.5	Swansboro	L. L. Leary	U. E. Swann	L. L. Leary	J. P. Harris	15	35	3,919	37,274.22
1931-Nov. 5	Beaufort	L. L. Leary	U. E. Swann	L. L. Leary	V. L. Andrews	14	34	3,950	36,977.42
1932-Nov. 10	Enon Chapel	M. Leslie Davis	U. E. Swann	M. Leslie Davis	A. P. Stephens	16	34	4,410	30,688.00
1933-Nov. 9	Dover	M. Leslie Davis	J. P. Harris	M. Leslie Davis	J. L. Hodges	16	33	4,189	26,252.22
1934-Nov. 8	Davis	M. Leslie Davis	J. P. Harris	M. Leslie Davis	Oscar Haywood	16	33	4,179	28,428.27
1935- Oct. 31	Maysville	M. Leslie Davis	J. P. Harris	M. Leslie Davis	A. P. Stephens	13	33	4,188	27,630.48
1936-Oct. 29	Marshallberg	M. Leslie Davis	J. F. Stegall	M. Leslie Davis	R. A. Thompson	12	33	4,234	32,429.00
1937-Oct. 28	Richlands	M. Leslie Davis	J. F. Stegall	M. Leslie Davis	S. B. Wilson	12	33	4,114	32,288.55
1938-Oct. 27	New Bern	M. Leslie Davis	Geo. E. Lovell	M. Leslie Davis	W. B, Sprinkle	12	33	4,200	34,022.96
1939-Oct. 26	Morehead City	M. Leslie Davis	Geo. E. Lovell	M. Leslie Davis	G. C. Tuten	12	33	4,260	30,908.31
1940-Oct. 24	Pollocksville	M. Leslie Davis	Geo. E. Lovell	M. Leslie Davis	S. J, Erwin	12	33	4,308	32,984.71
1941-Oct. 30	Beaufort	M. Leslie Davis	John H. Bunn	M. Leslie Davis	J. L. Hodges	12	32	4,283	36,451.67
1942-Oct. 29	Swansboro	M. Leslie Davis	John H. Bunn	M. Leslie Davis	T. K. Woody, Jr.	12	32	4,373	55,704.14
1943-Oct. 28	Marshallberg	M. Leslie Davis	John H. Bunn	M. Leslie Davis	T. W. Fryer	12	32	4,421	73,779.64
1944-Oct. 26-27	New Bern	T. W. Fryer	John H. Bunn	T. W. Fryer	John H. Bunn	12	32	4,611	109,339.71
1945-Oct 24-25	Morehead City	M. Leslie Davis	John H. Bunn	M. Leslie Davis	W. H. Covert	14	30	4,700	112,340.00
1946-Oct. 24-25	Davis	M. Leslie Davis	John H. Bunn	M. Leslie Davis	J. L. Hodges	14	30	4,808	115,761.35
1947-Oct. 30-31	New Bern	M. Leslie Davis	John H. Bunn	M. Leslie Davis	P. C. Harris	14	30	4,846	122,680.03
1948-Oct. 28-29	Swansboro	M. Leslie Davis	John H. Bunn	M. Leslie Davis	E. H. Cannady	18	30	5,135	145,658.24

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ATLANTIC BAPTIST ASSOCIATION

OF

NORTH CAROLINA

SIXTY-SIXTH ANNUAL SESSION

Held With

TRENTON BAPTIST CHURCH

Trenton, N. C.

October 27-28, 1949

The Next Session Will Be Held October 26-27, 1950

With The Atlantic Church

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ATLANTIC, NORTH CAROLINA

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ASSOCIATIONAL OFFICERS

Mr. M. Leslie Davis, Moderator.....Beaufort
Rev. Chas. E. Parker, Vice Moderator.....New Bern
Dr. John H. Bunn, Clerk-Treasurer.....Morehead City

CHURCHES AND MESSENGERS

ATLANTIC—Mrs. Clayton Fulcher, Mrs. Rupert Salter, Mrs. George Hamilton, Rev. L. C. Chandler

BAYBORO—Mr. L. F. McCabe, Mrs. L. F. McCabe, Mrs. Will Gaskill, Mr. Rufus Harris, Rev. H. B. Hines, Mr. T. Z. Spencer

BEAR CREEK—Mr. Walter Reed, Mrs. Marie Reed, Mrs. Ethel Moready, Mrs. A. D. Phillips.

BEAUFORT—Mrs. Cleveland Gillikin, Mrs. Julian Arrington, Mr. M. Leslie Davis, Mr. and Mrs. B. J. May, Mrs. Winfrey Davis, Mr. W. H. Taylor, Jr., Rev. Winfrey Davis.

BETHLEHEM—Rev. G. T. Liner.

COVE CITY—Mrs. R. D. McCoy, Mrs. P. G. Blanton, Mrs. Charlie Hill, Mrs. M. O. White.

DAVIS—Mr. I. W. Davis, Mrs. Lucile Murphy, Mrs. Maggie Salter, Mr. Abram Davis.

ENON'S CHAPEL—Mr. and Mrs. Leroy Henderson, Mrs. Ben Avery, Mrs. Claude Kellum.

FORT BARNWELL—R. K. Hodges, Mrs. R. C. Russell, Mrs. M. H. Sumerall, Rev. Frank Robinson.

GRANT'S CREEK—Mr. D. F. Riggs, Mrs. D. F. Riggs, Mrs. Major Ramsey.

HAVELOCK—B. T. Burroughs, Sr., Oscar Sermons, H. B. Gray, Sr., J. D. Dickens, Ray J. Lackey.

MARSHALLBERG—Alvah Taylor, D. R. Lewis, Mrs. George Moore.

MAYSVILLE—Mrs. H. L. Humphrey, Mrs. S. E. Brown, Mrs. Emma Barbee, Mrs. G. A. Taylor, Rev. Garland Fouchee.

MOREHEAD CITY—Mrs. Sadie Wood, Mrs. John Lashley, Mrs. J. F. Giddens, Mrs. L. J. Norris, Mrs. A. H. McDonald.

NEW BERN, First—Rev. Chas. E. Parker, Mrs. Roy Dixon.

NEW BERN, Tabernacle—Rev. J. L. Hodges, Mrs. J. L. Hodges, Mrs. G. D. McDaniel, Mrs. W. C. Powell.

NORTH JACKSONVILLE—G. C. Fisher, F. M. Reed, Eleanor Parker, Rev. Tasso W. Siler.

ORIENTAL—Mr. and Mrs. W. G. Dixon, Mrs. G. P. Midgette, Mr. and Mrs. W. J. Smith.

PINEY GROVE (J)—Mrs. J. M. Barrow, Mrs. Carey Waters, Mrs. Douglas Waters.

PINEY GROVE (O)—Hubert Oldham, Mrs. Hubert Oldham, Mr. and Mrs. Claude Meadows.

POLLOCKSVILLE—Mrs. G. G. Simmons, Mrs. Ida Henderson, L. L. Ogden, Mrs. L. L. Ogden.

RICHLANDS—Marion Cox, N. C. Trott, B. H. Jones, Roy Marshburn, Rev. E. H. Cannady.

SMYRNA—Mrs. Vivian Chadwick, Mrs. Blanche Willis, Mrs. Hugh Willis.

SPRING GARDEN—Mr. and Mrs. L. B. Pate, Mrs. N. L. McLawhorn, Mrs. S. A. Wilson, Rev. Frank Robinson.

SWANSBORO—Mrs. F. W. Pittman, Mrs. R. W. Freeman, Mrs. Laurence Kirkman.

TRENTON—John D. Larkin, Sr., R. V. Thomas, Mrs. Kenneth Jarman.

WOODVILLE—Mr. and Mrs. C. R. Pake, Ruth Willis, G. W. Gillikin.

VISITORS PRESENT

Supt. W. C. Reed, Kennedy Home; Dr. M. A. Huggins, Raleigh, N. C. State Secretary; Prof. B. D. Bunn, President of Chowan College; Murfreesboro, N. C.; Dr. Parker Beamer, Baptist Hospital, Winston-Salem, N. C.

NEW PASTORS

Rev. Frank Robinson, Dover; Rev. Garland Fouchee, Maysville; Rev. D. E. Hill, Pollocksville; Rev. D. E. Couch, Swansboro; Rev. Chas. E. Parker, New Bern.

COMMITTEES OF PRESENT SESSION

Time, Place and Preacher: I. W. Davis, Mrs. Leroy Henderson and A. L. Waters.

To Nominate Associational B. T. U. Director: Abram Davis, G. W. Gillikin and L. F. McCabe.

To Nominate Associational Sunday School Superintendent: B. J. May, John D. Larkin and Rev. Troy Liner.

To Nominate Executive Promotion Committee: Rev. E. H. Cannady, Rev. Lee Phillips and Mrs. J. E. Arrington.

To Nominate General Executive Committee: Rev. J. L. Hodges, Rev. Frank Robinson and Rev. L. C. Chandler.

Committee of Petitionary Letters: Rev. Winfrey Davis, Rev. H. B. Hines, and G. G. Simmons.

TIME, PLACE AND PREACHER FOR 1950

Time: October 26-27. Place: Atlantic, N. C.
Preacher: Rev. Chas. E. Parker Alternate: Rev. L. C. Chandler
Missionary Sermon: Rev. Frank Robinson

STANDING COMMITTEE FOR 1950

American Bible Society ..... Rev. Winfrey Davis, Beaufort
Baptist Training Union ..... Mrs. L. B. Pate, New Bern
Biblical Recorder ..... Rev. R. Reece, Havelock
Christian Education ..... Rev. D. E. Hill, Pollocksville
Hospital ..... Rev. Chas. E. Parker, New Bern
Cooperative Program—Missions ..... Rev. J. L. Hodges, New Bern
Memorials ..... Mrs. Charles Hall, New Bern
Orphanage ..... Rev. E. H. Cannady, Richlands
Social Service, Temperance ..... Rev. D. E. Couch, Swansboro
Sunday Schools ..... Rev. L. C. Chandler, Atlantic
Woman's Missionary Union ..... Mrs. John Lashley, Morehead City

ORDAINED MINISTERS, NOT PASTORS

Rev. John T. Bunn, Southern Baptist Seminary, Louisville, Kentucky; Rev. R. T. Willis, Morehead City, N. C.; Rev. H. F. Lindsay, Morehead City, N. C.; Rev. James Roberts, Eastern Seminary, Philadelphia, Pennsylvania; Rev. Robert L. Pugh, New Bern, N. C.

PROGRAM COMMITTEE FOR 1950

Dr. John H. Bunn, Chairman; Mrs. Clayton Fulcher, Mr. I. W. Davis.

PROMOTION EXECUTIVE COMMITTEE FOR 1950

Mr. B. J. May, Chairman; Mr. I. W. Davis, Vice Chairman; Mrs. E. L. Davis; Mrs. John Lashley; Hon. John Larkin; Mr. L. B. Pate; Mr. L. B. Daniel; Mr. Z. B. Spencer.

GENERAL EXECUTIVE COMMITTEE FOR 1950

Mr. M. Leslie Davis, Chairman, Beaufort; Miss Myrtle Morris, Atlantic; Mr. L. F. McCabe, Bayboro; Mr. W. G. Winberry, Bayview; Mr. H. V. Matthews, Bear Creek; Mr. B. J. May, Beaufort; Mr. Fred Parker, Bethlehem; Mr. E. T. Matthews, Cove City; Mrs. Lucile Murphy, Davis;Mrs. A. H. Wilson, Dover; Mr. Leroy Henderson, Enon's Chapel; Mr. J. W. Kilpatrick, Fort Barnwell; Mrs. Della Smith, Grant's Creek; Mr. I. E. Kellum, Kellum; Mr. D. R. Lewis, Marshallberg; Mr. H. L. Humphry, Maysville; Mr. Halbert Ball, Morehead City; Mrs. L. B. Daniel, New Bern 1st; Mr. R. N. Scott, New Bern Tabernacle; Mrs. G. P. Midgette, Oriental; Mr. C. M. Duvall, Piney Grove (J); Mr. Tim Bright, Piney Grove (O); Mrs. H. M. Hines, Pollocksville; Mr. N. C. Trott, Richlands; Mr. L. M. Willis, Smyrna; Mr. L. P. Adams, Spring Garden; Mrs. R. W. Freeman, Swansboro; Mr. Carl Jarman, Tar Landing; Mrs. Swindell Pollock, Trenton; Mrs. J. T. Miller, Vandemere; Mr. C. R. Pake, Woodville; Mr. H. A. Reeves, North Jacksonville; Mr. Ray J. Lackey, Havelock.

EX-OFFICIO MEMBERS OF THE PROMOTION EXECUTIVE COMMITTEE AND THE GENERAL EXECUTIVE COMMITTEE

Mr. M. Leslie Davis, Moderator; Dr. John H. Bunn, Clerk; Rev. L. C. Chandler, Sunday School Associational Superintendent; Rev. Garland Fouchee, B. T. U. Associational Director; Mrs. John Lashley, W. M. U. Associational Superintendent; and all pastors.

OFFICERS IN ASSOCIATION AND CHURCHES

Pastors	Table A
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Associational and B. T. U. Directors	Table C
Associational and W. M. U. Presidents	Table D
Associational Clerk and Church Clerks	Table E
Associational Treasurer and Church Treasurers	Table F

CONSTITUTION

ARTICLE 1. This Association shall be called "The Atlantic Baptist Association."

ARTICLE 2. This Association shall consist of all the ordained Baptist ministers who are members of or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of 50 members or less shall be entitled to three messengers. A church with more than 50 members shall be entitled to three messengers for the first 50 members and one extra for every 21 additional members; provided that no church shall have more than ten messengers.

ARTICLE 3. It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world in strict conformity to the Holy Scriptures.

ARTICLE 4. The officers of the Association shall be a Moderator, a vice moderator and a clerk-treasurer, all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they were elected and shall serve throughout the ensuing year; closing with the adjournment of the next regular annual session.

ARTICLE 5. The clerk-treasurer shall record the proceedings, publish and distribute the minutes. He shall supply the churches with blank letters for their annual report to the Association. He shall receive, during the session of the Association and pay out same as designated by the donor or order by the Association and shall make a full report of all receipts and disbursements each year. He shall receive from the minute fund $30 for his service and $5 for contingent expenses.

ARTICLE 6. The Association shall elect a General Executive Committee consisting of one member from each church in the Association. Each member is to be recommended by his church and elected by the Association for the term of one year. If the church fails to make recommendation, the Association shall elect some member from said church. The Association shall at each Annual Session elect a Promotion Executive Committee consisting of eight members out of the General Executive Committee. The Moderator or Vice Moderator shall serve as chairman of the Promotion Executive Committee. The General Executive Committee shall cooperate with the Promotion Executive Committee in the promotion of the work of the churches. Five members shall constitute a quorum of the Promotion Executive Committee, and eleven members from both Committees meeting jointly. The Promotion Executive Committee shall make a report to the Association at each Annual Session.

ARTICLE 7. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment or have said letter sent to the clerk previous to the convening of the Association.

ARTICLE 8. The annual session of the Association shall begin on Thursday before the first Lord's Day in November, provided that the Executive-Promotion Committee of the Association may change to such time and place as necessity may demand.

ARTICLE 9. New churches may be received into the Association at any annual session if found to be orthodox.

ARTICLE 10. The Association may withdraw fellowship from any church that neglects to observe gospel orders.

ARTICLE 11. At each annual session there shall be delivered, by appointment of the Association, an annual sermon, and an annual missionary sermon.

ARTICLE 12. This constitution may be amended at any annual session by two-thirds of the members present, provided notice of such proposed change has been given at some previous meeting of the convening Association.

RULES OF DECORUM

1. The sessions of the Association shall be opened and closed with prayer.

2. The privilege to speak on any subject and the length of time is left to the Association at the direction of the Moderator.

3. Visitors and corresponding messengers, after they shall have been accepted by the Association and enrolled as such, shall have the privilege to speak.

4. All personal remarks calculated to cause unbrotherly attitudes must be avoided by all speakers.

5. The Moderator shall preside and enforce observance of the constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law.

6. The Vice-Moderator shall, in the absence of the Moderator, preside over the sessions of the Association and discharge the duties of the Moderator's office.

RECORD OF PROCEEDINGS

OF THE

SIXTY—SIXTH ANNUAL SESSION

OF THE

ATLANTIC BAPTIST ASSOCIATION

HELD WITH

THE TRENTON BAPTIST CHURCH

TRENTON, N. C.

THURSDAY MORNING SESSION, OCTOBER 27, 1949.

1. The Sixty-Sixth Annual Session of the Atlantic Baptist Association convened October 27, 1949 with the Trenton Baptist Church of Trenton, N. C., with the Hon. M. Leslie Davis, Moderator, presiding.

2. The opening devotional was conducted by Rev. L. C. Chandler of Atlantic. Song, "O Worship the King", was the first note of worship in opening the Session. Brother Chandler read for the Scripture Lesson, Hebrew 2:1-10, and led the Association in prayer.

3. The Moderator welcomed the new pastors who were present. Rev. Winfrey Davis, Rev. H. B. Hines, and Mr. G. G. Simmons were appointed as a committee to pass on the petition of the new Havelock Church, which had asked for membership in the Atlantic Association. The Committee made a favorable report, and the Havelock Church was received into the fellowship of the Association.

4. The Moderator made the usual appointment of committees which is shown in Index of the Minutes. Mrs. L. F. McCabe reported on Memorials, giving a very beautiful tribute to our beloved dead. The Hospital Report was given by Mr. R. N. Scott. Rev. Chas. E. Parker, the new pastor at the First Church, New Bern, spoke to

the report, and told of the great work being done for our sick and helpless at the Baptist Hospital. Dr. Parker R. Beamer of the Hospital Staff was present, and gave a very fine report of how the work is done at the Hospital. Prof. B. D. Bunn, President of Chowan College, spoke to the report on Christian Education. He made a fine impression with his ideal of Christian activity in a Christian College. The report was prepared and read by Rev. Lee A. Phillips.

The Associational Sermon was delivered by Rev. Winfrey Davis of Beaufort. He used Romans 12:17 for the Text, and spoke on the subject: "The Gospel For Today." The message was the highlight of the hour in information and inspiration.

THURSDAY AFTERNOON

5. The Devotional Service was conducted by Rev. Tasso W. Siler. The song "More Love to Thee" was sung. Brother Siler read from the Scriptures the 18th Chapter of Ezekiel 18:1-9 and led the Association in Prayer. The Orphanage Report was read by Rev. H. B. Hines, and Rev. W. C. Reed of the Kennedy Home brought a glowing report of the Orphanage in his message. An unusually fine report on the American Bible Society was read by Mr. W. H. Taylor, Jr. Hon. M. Leslie Davis gave a very interesting Historical Sketch of Baptist History in Jones County. The Association then went into the election of Officers for the coming year. Hon. M. Leslie Davis was re-elected Moderator, Rev.Chas. E. Parker was elected Vice Moderator, and Dr. John H. Bunn was re-elected Clerk-Treasurer. Rev. Chas. E. Parker was appointed the Hospital representative for the Association. Rev. L. C. Chandler read the report on Social Service and Temperance. Mrs. J. L. Hodges spoke to the report, and aroused much interest in the Temperance movement.

THURSDAY EVENING SESSION

6. The Thursday Evening Session featured the missionary Interprise in our churches. After the reading of the Scripture and the singing of a number of Missionary Hymns, Dr. John H. Bunn brought the Missionary message; using as his subject "The Everlasting Gospel."

FRIDAY MORNING SESSION

7. Rev. Frank Robinson led the Devotion. The song: "Draw Me Nearer" was sung, and the Scriptures Phil. 2:1-12 was read. Brother Robinson impressed on us the importance of cooperation in our work, Respect for worship and Humility in worship. Rev. Chas. E. Parker led the Association in prayer. Mrs. John Lashley read the report on the work of the W. M. U. in the Association, and then challenged the churches to move forward in the cause of missions. The report of the Cooperative Program and Missions was read by Rev. Chas. E. Parker. He spoke briefly to the report, and then Secretary Huggins brought the message on World Vision.

FRIDAY AFTERNOON SESSION

8. The Devotional Service was led by the Rev. E. H. Cannady. For worship in song, "Nearer, Still Nearer" was sung by the Association. John 19-23; Luke 24:1-49 was the call of the Scriptures to worship, read by Brother Cannady. He led the Association in a prayer of dedication and thanksgiving for the work of the year, and for the blessing we shared in the sessions. The report of the Biblical

Recorder was read by Mr. O. M. Powers, who in turn ably discussed the place and importance of the Recorder in the homes of all our Baptist people. The Sunday School report was read by Rev. Garland Fouchee, the new pastor at Maysville. He spoke to the report, and challenged all who heard him to go back home and do more to enlist and win all the people. The Association was closed with prayer; thanking God for his great blessing upon us during the year, and asking His blessing upon the work of the churches in 1950. The Association will look forward to the meeting in 1950 with the Church at Atlantic.

American Bible Society

9. The American Bible Society has now become a real part of our work. The goal of the American Bible Society is to give the Word of God to all the world, and to give it in all the languages of the world. The Society is a non-profit organization. They are solely dependent on the volunteer gifts of Christian minded men and women who believe in the power of the Word of God.

The American Bible Society is doing more than any other organization in our Nation to distribute the written Word to all who will read it. The need is greater than ever before. From all lands across the sea, the call comes "send us more Testaments and Bibles." The peoples of the world are bewildered, and they seek freedom from the terrors of war propaganda. We can help to carry out the Great Commission of our Lord by our prayers for them, and by giving of our money. Let us one and all have a part in this great cause to help heal the hurt in the souls of men and women who seek to know the way of life eternal.

Supplied

Baptist Training Union

10. The Baptist Training Union is exactly what the name implies. It is the training department in the life of our churches. From it we secure our trained teachers and officers for all the Church organizations.

The weakest link in our Associational work is here. We have only nine Training Union organizations in the 32 churches of our Association. We can very easily understand why it is so difficult to get leadership for teaching and active leadership in our churches.

The main reason for this condition lies in the fact that we do not have the Adult leadership who will shoulder the responsibility of leading in the Training Union. Every Church in the Association could have a Training Union if some one would take the time and the responsibility to lead out for the work to be done.

Let us take this department of our work seriously, and see to it that all our churches have a Training Union. It can be done, it should be done, it must be done for the life of our churches.

Rev. G. T. Liner

Report on The Biblical Recorder

11. The Biblical Recorder is a journal of the Baptist State Convention of North Carolina. It is edited and managed by the finest Baptist talent we can secure. This journal was founded in 1833 by Thomas Meredith. It is edited today by L. L. Carpenter, and carries with it the deepest expressions of our great Baptists in North Caro-

lina, directing our religious activities and thoughts as a Baptist denomination.

One of the greatest clauses in our constitution is the one that provides for the security of our freedom of speech and freedom of the press. We have much to be thankful for today in our religious life. If we lived in many countries of the world today we would not have this freedom, perhaps not even the hope that our children and future generations would ever enjoy such liberty. However, our religious liberties in this great country of ours should not be treated lightly. There is a great responsibility resting upon us as Christian people to see to it that the world shall have the gospel as we have it.

The Biblical Recorder today has a circulation of around 43,000. This is good but not good enough. We should not be satisfied with less than a copy of this wonderful journal in every Baptist home. Since it is the organ of the Baptist State Convention and because of its service it will render, it ought to be in every North Carolina Baptist home. This journal promotes missions, education, social servire, the distribution of the Bible and SOUND RELIGIOUS LITERATURE.

It was not an accident that the Biblical Recorder was founded in 1833. The founding fathers realized that this time people did not, and could not, advance beyond the information which they had. That was true then and is equally true today. Churches which have the larger distribution of the Biblical Recorder among their members almost without exception proves its influence and work in the Church by support and cooperation and church contributions.

This journal carries week by week articles which deal with the great issues of life our Baptist work which all of us must face. We should not only have it in our homes but we should read it and pray for its success and service to our denomination. One of the great needs of our people is that they be informed, trained and enlisted in the whole program of the Church and the Kingdom of God and we feel and recommend this Biblical Recorder and its immense value in this great cause.

C. M. Powers

Christian Education

12. Higher education has grown in popularity in recent years. One of the chief causes for this has been the assistance given through the G. I. Program by Federal aid. In our Baptist Colleges and Seminaries during the past years almost one third of the students were veterans.

The large financial appropriations which are being made at this time for State Colleges and Universities create greater and more difficult problems for our Baptist Schools. We can not escape the necessity for meeting the standards in equipment and plant facilities provided in these State Colleges for tuition and fees.

In the six Baptist Colleges in North Carolina this past Church year we had a total enrollment of 5,481 or almost 10 per cent of all Southern Baptist students enrolled in Baptist Institutions. We can not escape the fact that Baptist's must undertake to educate fewer students in their colleges or provide more money for the operation of these colleges. The per student cost of operation in our Baptist Colleges is much below that in our State supported Institutions, and

this condition cannot be carried too far without seriously affecting the quality of our education.

For the 24,000 students enrolled in the State Institutions the per student appropriation averages a little over $400.00. In our six Baptist Colleges in North Carolina this coming year we can not expect to average as much as $60.00 per student from the Baptist State Convention funds as we are now providing. To provide $400.00 per student for the 5,500 students in these Baptist Colleges we need $2,200,000.00 each year; whereas last year the Convention provided $336,618.00

We are largely challenged to put our money and service besides our recorded vote of approval for the Christian Education Program. We are challenged to magnify our efforts in the name of youth and for the cause of Christ.

Rev. Lee A. Phillips

Cooperative Program and Missions

13. As Adopted Sons of God, we accept as personal the command, "Son Go." "Begin at Jerusalem and go to all nations." If we fail to undertake these scriptual injunctions we forfeit our claim as Baptist to believe and practice the teachings of the New Testament. To undertake them is to honor our Saviour and Lord, and prove our stewardship of His gospel.

Just as the Scripture commands us to go, even so it gives us a plan. It declares, "We are workers together with Him." His plan is for us to work together in a cooperative effort to make His name known to all peoples. As Baptist we take this Scripture literally, and work together under a Cooperative Program. This united effort begins in the local church and continues through the Association, State Convention, Southern Baptist Convention and Baptist World Alliance.

When we take a look at our State and South Wide Program we see a policy that every church should adopt at the earliest possible date. Each dollar that is given to the Cooperative Program in North Carolina is divided 50-50. Fifty cents for the Baptist State Convention and fifty cents for the Southern Baptist Convention.

The Southern Baptist dollar is prorated between Foreign Missions, Seminaries, Relief and Annuity, Radio Commission, Baptist Brotherhood and Southern Baptist Hospital. The State Convention dollar is divided as follows: North Carolina Baptist Hospital, Christian Education and State Missions. Under State Missions we have the following departments. Sunday School, Training Union, Evangelism, Visual Education and Radio, Church Extension, Summer Student Work, Allied Church League, Pastor's Schools, Summer Assemblies and Baptist Book Stores.

Surely North Carolina Baptist have never launched a more extensive program than this. The task before us now; however, is to get all of our people to rally around this program. Someone says, yes, but how can that be done? By beginning with the beginning. First get them to give themselves and then get them to bring all of the tithes into the storehouse. If we can get our Baptist People to bring all of their tithes into the storehouse, from this love heap we can Evangelize the world.

Some pertinent questions: Are these objectives of our Convention worth while? Can we afford to discontinue any one of them?

if we should drop one, which one would you suggest? Having put our hands to the plow shall we look back? If there ever was a time in the history of the Christian Religion when we needed to go forward, it is now. Communism, Roman Catholicism and materialism, parading as such, have launched a world-wide Atheistic Movement equal to the Dark Ages. These forces from without added to a moral decay from within challenge us to follow Him of whom it was said, "And He bearing His Cross went forward." Any other course, men and women of the Atlantic Association, would lead to chaos and night. Let me prayerfully urge therefore, that as Christian men and women we set our faces toward the New Jerusalem and march as good soldiers of the Cross, "Till every knee shall bow and every tongue shall confess that He is Christ the Lord."

Rev. Chas. E. Parker

Baptist Hospital

14. Teaching and healing, two of the principal precepts of Christ's ministry, are the main objectives of your Baptist Hospital, which together with the Bowman Gray School of Medicine of Wake Forest College, forms the only Baptist-owned hospital and medical school combined in the world today.

Underlying these objectives is the Christian responsibility of caring for the poor by giving them the medical service they require and by ministering to the sick throughout the State.

Funds received each year in our Mother's Day offerings are used to pay the hospital expenses of those patients who can pay only a part of the cost of their hospitalization or nothing at all. Receipts from the churches in Mother's Day offerings in 1948 totaled $141,150.51. This included the value of linens contributed through Woman's Missionary Union and estimated at $2,115.09 last year. Approximately half of the 8,800 bed patients admitted to the hospital in 1948 and all those seen in the 36,000 visits made to out-patient clinics paid no doctor's fee and were assisted by the Mother's Day offering.

Your hospital provided more free service in 1948 than any other denominationally controlled hospital in the South. Free service amounting to $314,777.17 which was dispensed to patients in the hospital and the out-patient clinics, was made possible by individual contributions, welfare agencies, the Duke Endowment, but mainly through the Mother's Day Offering.

The Hospital is the property of North Carolina Baptists and is the concrete expression of their desire to minister to the whole person. A patient's need for pastoral care is increased, rather than lessened, by his physical sickness. To meet this need, the hospital has established a full Department of Religion with a director, a Chaplain and a student secretary. Their duties consist of pastoral care of patients, the promotion of a religious program for nurses

and medical students, including the teaching of Bible in the School of Nursing, the conducting of a program of Clinical Pastoral Training for pastors and theological students, and ministering to the patients and their families.

The chaplain is on call 24 hours a day at the hospital.

The Department of Religion is a bridge between the hospital and the parent denomination and as such it helps to keep the hospital close to the motives of Christian service on which it was founded.

We earnestly commend the work of our Baptist Hospital to the loyal support of the churches of our Associations. If any of the churches have not yet made a special offering to help the hospital care for sick persons who cannot bear the cost themselves, we urge them to set a day and take such an offering at an early date. Any church can at any time add to the offering it has already made. Every dollar we send is used to help care for the sick who are not able to pay their own way.

R. N. Scott

In Memoriam

15. This Memorial hour, when we pause to pay tribute to the sacred memory of those who have been called to our Heavenly Father to their eternal home, always brings sorrow to our hearts.

We recall how faithfully and willingly they toiled and sacrificed, while with us here, in order to carry on the work of our Master, in a way to exalt His Holy Name.

We do not feel that they have left us entirely; for the memory of these loyal Christians will linger in our hearts. Their influence will always live within us and inspire us to go forward with a greater determination to accomplish bigger and better things for His Kingdom here on earth.

It is said that the early Christians were accustomed to bid their dying friends, good night, so sure were they in their awakening in the resurrection morning, and now at this hour we will sing the "Christian's Good Night." Sleep on beloved, sleep and take your rest; lay down thy head upon thy Saviour's breast. We love thee well, but Jesus loves thee best. Good Night, Good Night, Good Night. Until the shadows from this earth are cast, Until He gathers in His sheaves at last, Until the twilight gloom be overpast. Good Night, Good Night.

Until made beautiful by love divine, Thou in likeness of thy Lord shall shine, And He shall bring that golden crown of thine. Good Night, Good Night, Good Night.

Only Good Night beloved, not farewell! A little while and all His saints shall dwell in hallowed union indivisible. Good Night, Good Night, Good Night.

Until we meet again before His throne, Clothed in the spotless robe He gives His own, Until we know even as we are known. Good Night, Good Night, Good Night."

Mrs. L. F. McCabe

OUR BELOVED DEAD

ATLANTIC—Mr. Agustine Robinson, Deacon

BEAR CREEK—Mr. J. K. Reed

BEAUFORT—Mrs. Abram Darling

DAVIS—Mr. Samuel Salter, Deacon; Mr. Clayton Willis, Deacon; Mrs. Emma Dee Davis; Mr. David Willis

MARSHALLBERG—Mr. Clyde V. Gillikin

MAYSVILLE—Mrs. Ida Lockey, Mrs. Gertie Buck, Mr. Carl Hoffman, Mr. Fred Jones

MOREHEAD CITY—Mr. W. T. Davis, Deacon; Miss Ada Davis, Mr. W. H. Howland, Sr., Mr. J. R. Miller, Mr. McDonald Willis, Jr., Mr. Frederick Fulford.

NEW BERN, 1st—W. P. Metts, Mrs. W. L. Lewis, B. F. Hagood, V. L. McLawhorn, Arthur Barber

NEW BERN, TABERNACLE—Mrs. S. L. Buck, Mr. J. L. Gibson.

POLLOCKSVILLE—Mr. M. S. Carter, Mr. C. C. Canady.

SMYRNA—Mrs. Esther Piner.

WOODVILLE—Mrs. Agnes Willis, Mrs. Nettie Golden.

Orphanage

17. Since August 5th, 1885, when our Orphanage was established, thousands of homeless children have been cared for by the Institutions. In Mille Home, Kennedy Home, and in foster homes 793 children were cared for last year; and other needy children helped in their homes with their mothers. Help was given to 22 more children last year than in 1947 and 93 more than in 1946. This marks a definite growth in our Orphanage work.

At Kennedy Home a new freezer plant was opened on February 10, 1949. The one at Mills Home was opened late last fall. A new cottage at Kennedy Home was dedicated October 24th of this year. This new cottage enables the Orphanage to take care of 24 more children.

Because it was necessary to erect some new buildings last year and to improve some old ones, and because of the high cost of everything, the Orphanage spent $56,000.00 more than it received. It appears at the time the report was written, from which this report is made, that it will be about the same thing this year; $50,000.00 more spent than received. The Orphanage has not gone

in the RED. It became necessary to draw on the reserved fund which was laid aside for a rainy day to meet such necessities as now face our Orphanage. For the Orphanage to continue its outstanding service to the hundreds of homeless ones who came to it from year to year, our Churches and Sunday Schools must give it a more adequate support. This can be done if the Churches will increase the amount set aside in their budgets, and the Sunday Schools increase their offerings made one Sunday in each month, and a worthy Thanksgiving Offering made in the Churches.

Both the inside and the outside of our buildings are being kept up well, the health of our children is excellent, and the spirit of cooperation among our workers is as fine as can be found in any Institution. And we take so seriously our work that we meet daily for Bible reading and prayer; praying for every phase of our work, and for every one who gives to help carry it on. Brethren, pray for us, and do your best for the homeless ones in our Institution.

Rev. H. B. Hines

Social Service - Temperance

18. DRINKERS: In America today 65,000,000 people over fifteen years of age are drinking beverage alcohol either occasionally or regularly. This includes 75 percent of all adult men and 55 percent of all adult women.

At least 12,000 people die each year from chronic alcoholism.

There are 4,000,000 excessive users of beverage alcohol; these are the addict inebriates, alcoholics and chronic alcoholics.

THE COST: These 4,000,000 excessive users of beverage alcohol are responsible for an estimated expenditure of $1,090,000,000 by the taxpayers to cover the cost of arrests, court, jails and public damage.

The "over the counter" cost of legal beverage alcohol plus the estimated expenditure on bootleg beverages in 1947 was more than $10,000,000,000.

Reports from the National Safety Council show that drinking drivers are three or four times more likely to have an accident than those who do not drink. When a driver has drunk excessively he is fifty-five times more likely than the non-drinking driver to be involved in an accident.

The manufacturers of beverage alcohol are spending more and more of their advertising money in the attempt to convince the American public that they believe in moderation for all who drink their products.

The latest sales promotion TECHNIQUES of the United States Brewer's Foundation in the advertising field is the use of their "Home Series" of pictures. One trade journal has pointed out that outstanding artists have been employed to produce the pictures, they are painted on location in various parts of the country, local models are used, and as much authentic detail as possible is included.

The object is to associate beer with the home and show it as an accepted part of American life. The scope of advertising as officially announced to the trade will reach a combined circulation of

18,000,000 with an estimated reader potential of 72,000,000. It Is claimed that these beer advertisements will touch one out of every two homes in America.

What are we as Christians doing about beverage alcohol?

Here are some questions for every honest, patriotic citizen to answer.

1. Is it right to build churches to save men's souls and at the same time license a business that destroys men?

2. Is it right to license a business to sell that which will make a man drunk and then punish the man for getting drunk?

3. Is it right to license a business that makes paupers, criminals and lunatics, and then tax sober people to support them?

4. Is it right for our government to abet and support a civil enemy which killed in the two years following Pearl Harbor more Americans than the Germans and Japanese combined?

5. Is it right for any Christian man or woman to touch, taste, handle or harbor in the home a product which, according to J. Edgar Hoover, chief of the F. B. I. is the basic cause of 80 percent of all crime, and which is the greatest enemy of the home and church, which wrecks lives and destroys society and tears down all that Christianity strives to build up?

6. Is it right for anybody to go to church on Sunday and pray God's blessings on the nation, and then go to the polls on election day and vote in favor of the nation's greatest destroyer and sabateur?

MARRIAGE is on trial! This title of a current book expresses a truth with which we as Christians must become increasingly concerned. Trends and conditions are rapidly emerging in the areas of inter-personal relationships which call for immediate action. The subject of Dr. Ellis A. Fuller's address before the Southern Baptist Convention in May of this year sounded an alarming yet appropriate note, "Save Our Homes Or Else!"

Dr. W. F. Ogburn has pointed in a recent study to evidence which indicates that the number of desertions actually exceeds the number of divorces every year.

In 1945 approximately 334,000 children were directly involved in the divorces which were granted. No estimate is available for those affected by desertion and separation.

Rev. L. C. Chandler

Sunday School Report

19. In any consideration of the Sunday School we must always be grateful for the work that it has done. In spite of its inadequaces it has meant far more to the Kingdom of God than we realize. There is no way to measure its full results. When we remember that about nine out of every ten Christians come out of the Sunday School then we realize afresh its great opportunities and possibilities.

The teaching of the Bible presents one of our most challenging opportunities today. Since so much power has been discovered in the physical world, the crying need is for men with Christian character to be qualified to handle such physical might. There can be no real character apart from the acceptance of Christ and His teachings.

It behooves those who are in places of teaching responsibility to give themselves so completely to their task of making Christ and His way of life known that men shall be constrained to walk therein.

Concerning our own Association this year we have had an increased attendance in most of our Sunday Schools, but when we consider our Church constituency then we sadly recognize that we are only touching the surface. We have a few over 4,000 enrolled in our Sunday Schools. A reasonable percentage of our Church constituency reached would over double our present enrollment.

There were around twenty Vacation Bible Schools held this year. More and better Bible Schools will be a means to reach more of our people for Christ and for better Sunday School work. Our task ever remains of increasing the number of pupils taught, and increasing our efficiency in teaching the Bible truths so they not only shall be learned, but most of all practiced.

Respectfully submitted,
Garland L. Foushee

W. M. U. Report

20. Today we pause for a serious look at the service performed for our Master for a period of twelve months.

Thirty churches in this Association are reported. Do you know that seven of these have no Woman's Missionary Society and thirteen have no Young People's Work?

The real test is here and we will see our achievements of today and incentives for tomorrow's tasks.

Activities we have enjoyed:

1. Group meetings twice a year in the three groups.
2. Annual W. M. U. meeting, April 8, at Piney Grove.
3. Coronation Service at New Bern First Church, April 21, and one at Beaufort, May 1.
4. A Young Peoples' rally was held at Pollocksville May 12, and one in the Craven-Pamlico group September 15, at the Tabernacle Church.
5. Association Y. W. A. Banquet at New Bern, First Church, June 24.
6. Thirteen New Young Peoples' Organizations, making a total of six Y. P. Organizations.
7. A new missionary society at Havelock.

HONOR ROLL FOR 1948

(A-1 Organizations)

W. M. S.	Y. W. A.	G. A.	R. A.	SUNBEAM
Davis	Morehead	Davis	Davis	Davis
Tabernacle	Tabernacle	Morehead City	Tabernacle	Morehead City
		Tabernacle	Richlands	Tabernacle

SPECIAL MENTION

1. The W. M. S. at Atlantic and at Spring Garden had 100% members reading one or more approved missionary books last year.
2. Every W. M. S. of the Atlantic Association were hostess to the Rocky Mount Divisional Meeting at New Bern, October 6.

1948 FINANCIAL REPORT

W. M. S., Y. W. A., G. A., R. A., and SUNBEAMS $11,051.11

1949 THREE QUARTERS

W. M. S.	Y. P.	Total
$6,443.29	$1,092.11	$7,535.40

In 1948 eleven out of twenty-two W. M. S. made a 10% increase to the Cooperative Program.

Atlantic	Pollocksville
Beaufort	Tabernacle, New Bern
Davis	Richlands
Piney Grove (J)	Smyrna
Piney Grove (O)	Spring Garden

Miss Jane Marshall Jenkins of New Bern, continues her splendid work as Young Peoples' Leader in the Atlantic Association. May the Lord bless her.

As we look back we realize that "God has done great things for us, wherefore we are glad", but whatever our achievements have been, may they lead us by God's guidance to a greater service for Him in the coming year.

Respectfully submitted,
Mrs. John Lashley
W. M. U. Superintendent

SHORT SKETCH OF TRENTON BAPTIST CHURCH

ATLANTIC ASSOCIATION

BY

M. LESLIE DAVIS

21. As our Association is meeting for the first time in Trenton Church I thought our brethren would be interested in a short sketch of our host church.

Jones County was formed in 1778 from Craven County and a small area from Carteret County. It was named for Willie Jones of Halifax County, who was president of the Council of Safety during the Revolutionary War and by his friendship and benefactions to John Paul, that intrepid Scotchman, who later became the famous Naval Officer, added Jones to his name in honor of his friend.

Trenton, the County Seat, was named for the town and battle by that name in New Jersey, in honor of Washington's great Victory.

Jones is a small County of only 417 square miles, but through its long history has had an important part in the on going of our state and has furnished many prominent citizens, who have left their imprint on the religious and political life of our state.

The First Baptist Church in Jones County was Trent, organized 1757, and another church was White Oak River Church. It was formerly a branch of the New River Church in Onslow County. New River Church was one of the nine churches which constituted the Sandy Creek Association formed in 1758, the third oldest Association in America. This church was also one that went into the organization of the Neuse Association, when this organization was formed in 1794,

having been dismissed from the Kehukee for that purpose. The Neuse Association met with White Oak in 1808, and of especial interest to the writer, Benjamin Davis his great, great grandfather was a delegate from Carteret County. I understand this church is still in existence and is a Primitive Baptist Church.

One of the early Baptists of Jones County was Col. Nathan Bryan, who at one time was moderator of the Kehukee Association. He was a man of wealth, social position and ability and died in Philadelphia in 1798, while a member of the U. S. Congress representing his district. He was a minister and a member of Trent Church.

In 1869, the Eastern Association met at the Lisbon Church in Sampson County. The Chairman of the Executive Committee in his report said in speaking of the Counties "destitute of preached gospel" and the almost entire destitution of the Counties of Lenoir, Jones, Onslow, Currituck and Craven, said "if there is not urgent imperative necessity for the most extensive Christian beneficence in your power."

In 1870, the following statement appears in the minutes, "The church at Trenton, Jones County is also received and the right hand of fellowship extended to the delegates". The delegates were W. H. Mallard and Peter Andrews. The Executive Committee stated it had employed Elder G. S. Best to spend three-fourths of his time in the "destitution below", naming several sections of Duplin, Onslow and Jones Counties and further stated "At Trenton and Nethercuts the result of the preaching has been 16 baptized and one received by experience and a church has been constituted out of these at Trenton with 17 members. This point is a very important one as a center of influence, being the County Seat of Jones, and the people being very favorable disposed and possessed of intelligence and means".

Committee reported that collection from Trenton was $25.75, Piney Grove in Jones County was $29.75. The Association Fund Trenton gave $2.00 and Wilmington $5.00. Not so bad, as Wilmington had 179 members.

In 1871 Treasurer of Executive Committee reported from Jones $23.00. In 1872 17 members, in 1875 Eastern Association met at Beaufort. Peter Andrews, delegate. A Sunday School was reported with B. F. Dillahunt Superintendent. Five teachers and 30 pupils. 60 vols. in library. Two had been baptised, one received by letter, 10 males and 14 females members.

During the 80's the church seemed to be dormant as there were no letters and messengers reported in the minutes. In 1891 the Association met again at Beaufort. Rev. J. H. Vernon, pastor, represented Trenton Church. They reported $12.81 for State and Associational missions. J. C. Smith, Clerk, and 17 members. In 1892 at New Bern, J. C. Smith and J. H. Mallard were delegates and J. H. Vernon, pastor.

In 1897, J. M. Alderman was pastor and delegate and C. C. Perry, Clerk. They reported 11 baptisms and 29 members. At this time it stated "Trenton New Church". It reported Sunday School with C. C. Perry, Supt., 5 officers and teachers and 18 scholars. In 1899, Miss Dora Taylor was delegate, J. M. Alderman and C. C.

Perry, pastor and clerk. They reported contributions to State, Home and Foreign Missions, Education and Orphanage and ministerial relief.

In 1899, Trenton, with many of the churches formed the Neuse Association. In 1901, 1902 and 1903, Rev. S. E. Garner was the pastor and in 1904, J. W. Nobles was pastor with 20 members and offering of $276.02. Miss Dora Taylor and Miss Annie Walters were delegates. The church reported in 1905 contributions of $1201.45, most of which went into building.

In 1906 and 1907 W. L. Bilbro was pastor. It was in 1907 that Neuse and Atlantic Associations merged and adopted Neuse-Atlantic as name.

For many years after this time the church was small in membership, but a few loyal souls kept the lights burning and today this church is really going ahead. In 1940 Trenton Church reported 26 members and in 1944 things began to happen. Fifty seven persons were baptised into the fellowship and a membership of 88 was reported. In 1945 ten were baptised and a membership of 108 was reported. In 1948, last report $476.10 was given for benevolences, and a total for all purposes $2,294.29. This growth shows splendid work by the church and under the leadership of their pastor and other loyal souls we can expect greater development.

Time does not permit me to add facts for recent years, but enough to show healthy development for the Kingdom Work.

M. Leslie Davis

TABLE A—CHURCH AND MEMBERSHIP Clerk: Dr. John H. Bunn Moderator: Hon. M. Leslie Davis

CHURCHES	Location OC-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Losses by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Library	State Paper in Budget
Atlantic	T	1897	All	Rev. L. C. Chandler, Davis	4	3	2	128	4	132	2	20	----	----
Bayboro	T	1885	All	Rev. H. B. Hines	1	4	----	69	9	78	1	2	----	----
Bayview	OC	1907	2-4	Rev. Earnest Douthit, Havelock	1	----	----	45	16	43	2	20	----	----
Bear Creek	OC	1898	2-4	Rev. D. E. Couch, Swansboro	----	1	5	68	12	80	1	5	----	----
Beaufort	C	1851	All	Rev. Wimfrey Davis, Beaufort	17	14	12	313	90	403	1	30	----	----
Bethlehem	OC	1917	All	Rev. Troy Liner, Jacksonville, RFD	----	----	----	----	----	----	----	----	----	----
Cove City	V	1893	2	Rev. P. D. Buck, Goldsboro, Rt. 4	15	9	2	73	8	81	1	3	----	----
Davis	V	1867	All	Rev. L. C. Chandler, Atlantic	----	----	5	151	3	154	2	90	----	----
Dover		1898		Rev. Homer Nichols, Raleigh	----	----	----	----	----	----	----	----	----	----
Enon's Chapel	V	1898	2-4	Rev. D. E. Couch, Swansboro	8	----	----	68	----	68	1	----	----	----
Fort Barnwell	V	1854	All	Rev. Frank Robinson, Dover, Rt. 1	21	6	6	130	----	130	1	4	----	----
Grant's Creek	OC	1873	4	Rev. Tasso W. Siler, Jacksonville	----	2	----	133	----	133	1	1	----	----
Havelock	V	1949	All	Rev. Earl Reece, Havelock 12, Sunrise Ext.	6	76	1	81	----	81	----	25	----	----
Kellum	OC	1905	All	Rev. G. Troy Liner, Jacksonville, Rt. 2	5	----	5	150	49	199	2	5	----	----
Marshallberg	V	1898	All	Rev. Lee Phillips, Marshallberg	3	----	1	80	50	131	1	10	----	----
Maysville	V	1895	All	Rev. Garland Fouchee, Maysville	4	4	13	222	48	270	1	35	Yes	----
Morehead City				Dr. John H. Bunn, Morehead City	14	10	14	670	----	670	1	----	----	----
New Bern, First	C	1809	All	Rev. Chas. E. Parker, New Bern	34	33	32	507	179	636	1	----	----	----
New Bern, Tabernacle	C	1895	All	Rev. J. L. Hodges, New Bern	6	20	35	384	62	446	1	----	----	----
North Jacksonville	V	1948	1-3	Rev. Tasso W. Siler, Midway Park, Butler Dr.	----	2	3	40	2	42	1	----	----	----
Oriental	V	1899	1-3-5		1	----	8	43	17	60	----	1	----	----
Piney Grove (J)	OC	1841	1-2-3	Rev. D. E. Hill, Pollocksville	----	----	----	88	7	95	----	----	----	----
Piney Grove (O)	OC	1872	1-3	Rev. D. E. Couch, Swansboro	5	----	6	196	----	196	1	----	----	----
Pollocksville	V	1883	All	Rev. D. E. Hill, Pollocksville	----	----	6	114	6	120	----	----	----	----
Richlands	T	1880	All	Rev. E. H. Cannady, Richlands	11	1	4	124	23	143	1	23	----	----
Smyrna	V	1829	1-2-3	Rev. L. C. Chandler, Atlantic	----	----	3	41	----	41	1	8	----	----
Spring Garden	OC	1895	All	Rev. Frank Robinson, Dover, RFD	2	----	5	72	54	126	1	5	----	----
Swansboro	T	1896	All	Rev. D. E. Couch, Swansboro	3	1	8	195	18	213	2	25	----	----
Tar Landing	OC	1925	3	Rev. E. H. Cannady, Richlands	2	----	----	5	35	40	----	----	----	----
Trenton	T	1870	1-3	Rev. D. E. Hill, Pollocksville	5	1	----	110	----	110	1	20	----	----
Vandemere	V	1893	1-4	Rev. H. B. Hines, Aurora	2	----	5	10	21	31	1	2	----	----
Woodville	V	1893	1-4	Rev. Lee Phillips, Marshallberg	2	----	7	33	14	47	1	----	----	----
					172	187	188	4343	727	5049	30	334	----	

TABLE B—THE SUNDAY SCHOOL

Associational Superintendent: Rev. L. C. Chandler

CHURCHES	Sunday School Superintendents and Addresses	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes and Depts.	Grand Total S. S. Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attendance
Atlantic	Clayton Fulcher, Jr., Atlantic		15	18	18	19	15	15	20			150	140	76	74
Bayboro	T. Z. Spencer, Bayboro			26		18	13	24	45		1	126	70	41	37
Bayview	Hubert Dail, Newport, Rt. 2			21		10	18	16	20			69	35		
Bear Creek	J. A. Burns, Hubert											65	40		
Beaufort	R. L. King, Beaufort	38	26	20	32	50	48	16	71		5	306	171	109	95
Bethlehem	J. D. Avery, Jacksonville, Rt. 1			27		30	33		41			131	91	44	40
Cove City	D. M. Grady, Cove City			12		20	15	14	29			100	80	40	35
Davis	Braxton Piner, Davis	8		7	10	8	15	14	68			130	108		
Dover															
Enon's Chapel	P. L. Wynn, Jacksonville, Rt. 2			21	15	28	22	25				110	65	61	55
Fort Barnwell	J. W. Kilpatrick, Dover, Rt. 1			12	12	29	22	20	50			145	100	115	89
Grant's Creek	George B. Riggs, Maysville, Rt. 1			12	14	17	13	6	27			89	40		
Havelock	H. B. Gray, Sr., Havelock, 2 North Cherry Dr.			21	16	19	6	20	40		6	128	83		
Kellum	D. C. Gray, Jacksonville, RFD			27		35	22	31	20			135	90		
Marshallberg	D. R. Lewis, Marshallberg				15	10	12	13	15		3	68	45	55	45
Maysville	S. E. Brown, Maysville		12	3	20	28	30	11	40		3	147	96		
Morehead City	James B. Willis, Morehead City	30	31	38	42	51	44	111	91		6	444	255		
New Bern, First	J. T. Pearson, New Bern		43	44	48	66	67	42	204		4	518	246	108	94
New Bern, Tabernacle	Lloyd V. Lane, New Bern		16	39	59	64	27	28	231			464	280	137	119
North Jacksonville	Carson Kellum, Jacksonville		5	10	25	25	12	15	12		5	109		64	60
Oriental	G. P. Midgette, Oriental	7		11		14	10	9	23			67	50		
Piney Grove (J)	Martin Batts Pollocksville, Rt. 1			15	13	5	9	26			2	70	41		
Piney Grove (O)	W. J. Walker, Hubert			26	24	38	21	50	90			249			
Pollocksville	G. G. Simmons, Pollocksville			16	2	19	12	7	24	8	10	98	65	65	60
Richlands	Leroy Marshburn			5	5	13	8	23	20		3	77	60	68	
Smyrna	L. M. Willis, Smyrna		3	4	8	10	10		21			56	45		
Spring Garden	L. E. Adams, New Bern, Rt. 2			19	11	14	6	13	23			86	51	58	46
Swansboro	Elbert Benton, Swansboro		5	17	11	27	25	26	72		12	193	95	70	60
Tar Landing	Carl Jarman, Jacksonville, RFD												30	25	
Trenton	A. V. Thomas, Trenton			12	12	17	19		21		8	89	51		
Vandemere	M. R. Mizelle, Vandemere			8	6	5		12	14		2	57	29		
Woodville	G. W. Gillikin, Beaufort, Rt. 1			7			6	6	7		7	33	28		
		83	156	498	414	689	560	593	1339	8	77	4474	2575	1111	909

TABLE C—TRAINING UNION

Associational Director Rev. Garland Fouchee

CHURCHES	Training Union Directors and Addresses	Number of Story Hours	Number of Junior Unions	Number of Intermediate Unions	Number of Young Peoples Unions	Number of Adult Unions	Grand Total Unions	Story Hour Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance	Youth Week	Christian Home Week
Atlantic	Luther L. Smith, Atlantic	1	1	1	1	1	5	10	7	5	6	25	3	56	50		
Beaufort	Mrs. R. L. King, Beaufort		1	1	1		3		20	35				55			
Havelock	Eddie Gray, Havelock, 2, N. Cherry Dr.	1	1		1	1	4	10	19		17	21	2	69	60		
Maysville	Ethel Henderson, Maysville	1	2	2		1	6	10	20	20		12	3	65	20		
Morehead City	Mrs. Robt. Wallace, Morehead City		1	1	1		3		10	15	5		4	34	30		
New Bern, First	Orion J. Peevy, New Bern	1	1	1	1	1	5	8	10	17	14	8	5	62	32		
New Bern, Tabernacle	Mrs. W. C. Powell, New Bern	1	1	1	1	1	5	15	17	14	8	25	2	81	65		
Piney Grove (O)	Eldrige Vinson, Hubert		1	1	1	1	4		7	10	10	7	6	30	18		
Smyrna	Miss Elsie Willis, Smyrna		1			1	2		16			19	2	35	30		
Spring Garden	H. L. Croom, New Bern, Rt. 2	1	1		1	1	4	11	7		9	12	3	42	30		
Swansboro	Daniel E. Hill, Swansboro			1		1	2			8		14	2	25	14		
		6	11	9	8	9	43	64	133	124	69	143	32	554	349		

TABLE D—WOMAN'S MISSIONARY UNION

Associational President: Mrs. John Lashley

CHURCHES	Presidents of W. M. S. and Addresses	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeams Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers All Organizations
Atlantic	Mrs. Helen Smith, Atlantic	2	1	1	1	1	6	22	25	7	12	11	77	9	11
Bayboro	Mrs. Irma Gaskill, Bayboro	1					1	21					21		
Bear Creek	Mrs. A. D. Phillips, Hubert	1						15					15		5
Beaufort	Mrs. Geo. R. Laughton, Beaufort	1	1	2	2	1	7	45	4	10	12	20	91	80	21
Bethlehem	Mrs. W. R. Ramsey, Jacksonville, Rt. 1	1						34							
Davis	Lucille Murphy, Davis	1	1	1	2	1	6	30	20	12	15	20	97	97	70
Fort Barnwell	Mrs. Grace Broadway, Dover, Rt. 1	1						16					16		
Havelock	Mrs. J. D. Dickens, Havelock, 4A, Avon Drive	2	1	1	1	1	6	28	8	12	5	27	80		25
Marshallberg		1			1	1	3	26			5	9	40	40	10
Maysville	Edith Lewis, Marshallberg	1	1	1			3	18	14	12			44	20	9
Morehead City	Mrs. M. L. Piner, Morehead City	1	1	2	1	1	6	146	20	26	9	10	211	143	75
New Bern, First	Mrs. Roy L. Dickson, New Bern	1	1	2	1	1	6	111	7	26	10	8	162	69	39
New Bern, Tabernacle	Mrs. D. G. McDaniel, New Bern	1	1	1	1	2	6	61	14	16	7	50	148	100	72
Oriental	Mrs. S. E. Caroon, Oriental	1			1	1	3	15			13	15	43	15	1
Piney Grove (J)	Mrs. G. C. Alcock, Pollocksville, Rt. 1	1				1	2	13				18	31	15	1
Piney Grove (O)	Ida Bright, Swansboro	1						18					18	10	4
Pollocksville	Mrs. Dalton Cox, Pollocksville	1	1	2		1	5	29	6	19		10	64	33	
Richlands	Mrs. H. B. Jones, Richlands	1		1	1	1	4	32		15	14	11	72		23
Smyrna	Mrs. A. T. Bell, Smyrna	1				1	2	17				16	33	17	8
Spring Garden	Mrs. Guy Murphy, New Bern, Rt. 2	1		2	1	1	5	21		14	14	17	46		5
Swansboro	Mrs. R. W. Freeman, Swansboro	1	1	1		1	4	51	15	7		11	84	45	25
Trenton	Mrs. A. V. Thomas, Trenton	1					1	14					14		14
Woodville	Mrs. C. R, Pake, Beaufort RFD	1					1	14					14		
		25	10	17	13	16	79	797	133	176	116	253	1421	693	418

TABLE F—CHURCH RECEIPTS AND EXPENDITURES

Associational Treasurer: Dr. John H. Bunn

CHURCHES	Treasurers and Addresses	Funds on Hand Beginning of Year	Total Gifts Recorded All Offerings and Organizations	Pastor's Salary Paid for Year	Other Salaries	Maintenance Church Property	New Buildings	Literature Song Books, Etc.	Local Missions and Benevolences	Revival Expense and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenditures
Atlantic	Mrs. Gaston Smith, Atlantic	$ 2,622.15	$ 12,622.15	$ 1,408.00	$	$ 82.60	$ 7,620.18	$ 237.53	$ 262.82	$ 202.00	$	$ 140.21	$ 9,953.34
Bayboro	T. Z. Spencer, Bayboro			353.49		732.51		47.77	10.00	65.00		19.00	1,228.07
Bayview	Mrs. Nannie Fodrie, Newport, RFD	300.00		150.00				7.20		140.00			290.00
Bear Creek	Thomas O. Moready, Hubert			400.00			189.00	15.62	5.00	50.00		29.75	689.37
Beaufort	B. F. Copeland, Beaufort	8,297.36		2,966.66		285.82		265.60	337.47	148.00		1,223.90	5,227.45
Bethlehem	E. C. Marshburn, Jacksonville, RFD	180.52	2,064.64	1,292.60		45.45		117.34	35.42	118.91		39.35	1,649.07
Cove City	Mrs. P. D. McCoy, Cove City			317.00		395.54		51.59	52.50	163.85		115.30	1,095.78
Davis	Miss Leonda Salter, Davis	1,702.30	7,530.47	1,500.00	240.00	185.93	1,861.00	195.16	10.00	145.00	1,522.43	741.56	6,402.56
Dover													
Enon's Chapel	P. L. Wynn, Jacksonville			537.50		20.00		114.33		300.77		444.25	1,416.85
Fort Barnwell	Mrs. V. W. Sermons, Dover, Rt. 1	709.88		600.00		1,717.69		57.50		162.80		36.00	2,645.99
Grant's Creek	Miss Ethel Riggs, Maysville	1,045.31	3,378.62	660.00		28.00	2,816.62	35.59		75.47		20.48	3,636.16
Havelock	Mrs. Nellie Gray, Robertson	2,110.58		300.00		137.40	500.00	124.46	24.15			51.50	1,337.51
Kellum	I. E. Kellum, Jacksonville, Rt. 2	406.70		1,250.00		28.00	130.45	60.00		145.47		26.00	1,639.47
Marshallberg	D. R. Lewis, Marshallberg		4,658.42	2,210.00		339.36		51.96		110.00	1,503.20	107.90	4,332.42
Maysville	G. H. Jenkins, Maysville	75.55		875.00		52.50		215.67		225.95		385.04	1,754.14
Morehead City	Mrs. L. J. Norris, Morehead City		28,213.39	3,500.00	1,271.00	848.08	73,826.72	773.04	55.00			372.64	80,621.12
New Bern, Firs	W. K. Russell, New Bern	457.48	26,640.85	4,485.82	3,785.00	1,215.23	3,413.00	1,341.15	8.05	359.19		2,831.09	17,438.53
New Bern, Tabe	R. N. Scott, New Bern	1,922.29	16,025.00	5,739.56	1,400.00	2,468.05		614.01	890.39	552.24		1,044.39	12,708.64
North Jacksonvi	Carson Kellum, Jacksonville			250.00		6.40	1,035.93	191.76	60.52		92.00	50.35	504.96
Oriental	Mrs. Keever Lewis, Oriental	36.00	1,645.35	308.29	104.00	375.00		97.11	46.89	45.00		64.72	1,041.01
Piney Grove (J	Mrs. W. J. Johnson, Pollocksville	48.28	977.66	300.00		38.40		106.30				110.66	555.36
Piney Grove ((	Raymond Odum, Hubert	851.48	2,787.91	735.60	25.00	441.95	897.00	247.28	154.26	252.96			2,753.03
Pollocksville	Mrs. H. M. Hines, Pollocksville	648.14	3,729.19	825.00		932.96		216.36	150.00	93.00		305.41	2,523.63
Richlands	N. C. Troot, Richlands	6,440.50		1,820.00	52.00	67.60	11,082.00	225.84	22.31	100.00		191.27	13,880.50
Smyrna	Mrs. Ethel Willis, Smyrna	25.00		540.00	28.50	16.81	2,337.00	50.05		70.00		103.90	3,146.30
Spring Garden	L. B. Pate, New Bern, Rt. 2	159.95	2,576.00	1,000.00		150.00		120.00		150.00		700.00	2,120.00
Swansboro	Mary K. Godwin, Swansboro	1,052.76	3,554.69	1,266.20	330.00	1,746.43		250.07		200.00		418.95	4,211.65
Tar Landing	Jessie Aman, Jacksonville		124.00	56.00									180.00
Trenton	Miss Willa Beamon, Trenton			675.00	130.00			58.89	210.21	100.00		45.03	1,569.13
Vandemere	Mrs. J. T. Miller, Vandemere			242.00	268.83			28.42	3.59	63.03		39.68	645.77
Woodville	C. R. Pake, Beaufort, RFD	300.93	944.25	528.00		316.26		35.96	18.00	75.00			973.22
		$29,393.16	$117,472.59	$37,091.72	$7,551.76	$12,673.97	$105,708.90	$5,953.56	$2,356.58	$3,843.64	$3,117.63	$9,658.33	$185,525.11

TABLE G—GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	Clerks of Churches and Addresses	Co-operative Program (or Unified Budget)	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Schools, Colleges, and Seminaries	Orphanage, Total Gifts	Designated to Hospitals	Relief and Annuity; Other Objects	Total Gifts for Missions	Grand Total for All Purposes	Balance All Funds
Atlantic	Mrs. Thelma Mason, Atlantic	$ 302.88	$	$ 92.82	$ 53.40	$ 42.90	$ 12.43	$ 145.56	$ 123.00	$ 52.29	$ 825.28	$ 10,778.62	$ 4,358.51
Bayboro	Rufus Harris, Bayboro	64.88		10.00				74.32	10.25	17.10	176.55	1,404.62	
Bayview	Mrs. Emma Mason, Newport, RFD							50.00	10.00	74.16	134.16	424.16	300.00
Bear Creek	Mrs. Walter Reed, Hubert	241.00		37.33				28.00	7.26		96.59	785.95	
Beaufort	Ivey Mason, Beaufort	1,695.71		110.82	85.78	134.87	82.87	599.10	115.75	245.00	3,069.91	8,297.36	
Bethlehem	Leo L. Lanier, Jacksonville, Rt. 1	30.45		39.80				48.20	10.00		128.45	1,777.52	467.64
Cove City	E. T. Matthews, Cove City	554.90	3.00	18.70	37.40	32.00		100.00	150.00	36.00	932.00	7,334.56	1,888.41
Davis	Mrs. Celestine Salter, Davis												
Enon's Chapel	Mrs. Ben Avery, Jacksonville, Rt. 2	30.00	4.42	7.00				104.30	29.38		175.10	1,591.95	26.39
Fort Barnwell	Mrs. R. C. Russell, Dover, Rt. 1	6.11		10.00	9.00	10.00		15.30	38.50		88.91	2,734.90	220.00
Grant's Creek	Mrs. Odell Riggs, Maysville, Rt. 1	120.00		20.10				52.73	10.32		207.77	3,843.93	580.00
Havelock	Ray J. Lacky, Havelock, 37, Manteo			15.54							15.54	1,153.05	957.53
Kellum	I. E. Kellum, Jacksonville, Rt. 2	140.50						76.46	40.00		250.96	2,890.88	
Marshallberg	Neta Hancock, Marshallberg	145.00		61.00				80.00	50.00		336.00	4,658.42	
Maysville	Ethel Henderson, Maysville	244.08		34.83				151.80	24.24		454.95	2,209.09	495.19
Morehead City	Harold W. Webb, Morehead City	2,227.20		94.66	155.95	230.58	439.73	681.21	41.33	139.02	4,009.68	84,630.80	
New Bern, First	Roscoe J. Reed, New Bern	5,306.53		71.35	116.34	2,257.35		936.18	112.40	226.00	9,026.15	26,464.60	176.17
New Bern, Tabernacle	Mrs. F. L. Price, New Bern	1,642.87		81.05	376.31	365.81		1,042.42	133.03	146.61	3,788.10	16,496.74	1,450.55
North Jacksonville	Mrs. Ruby Dixon, Jacksonville, B. 528	150.00	50.00	10.19				5.00	24.67		239.86	744.82	
Oriental	Mrs. G. P. Midgette, Oriental	138.70		89.20	15.50	28.60	60.00	113.35	38.00	120.99	604.34	1,645.35	57.54
Piney Grove (J)	Mrs. J. M. Barrow, Pollocksville	191.97		35.66		41.00		170.00	20.00	11.00	469.63	1,024.99	.95
Piney Grove (O)	Mrs. J. R. Marine, Swansboro	343.99						112.46			456.45	2,707.05	429.84
Pollocksville	Miss Pearl Yates, Pollocksville	527.91		44.20	81.40	358.80	120.00	322.10	34.95	98.32	1,587.68	4,111.36	301.97
Richlands		356.10		65.69	55.02	35.19	1.70	138.36	57.15	222.24	1,099.75	14,861.57	
Smyrna	Mrs. Vernon Simpson, Smyrna	13.66		36.38	14.19	49.83		45.00	31.00	16.20	206.26	3,352.56	
Spring Garden	Mrs. Francis McCoy, New Bern, Rt. 2	177.30		78.70				100.00	100.00		456.00	2,576.00	590.00
Swansboro	William T. Moore, Swansboro	248.17		32.74	18.68	69.70		167.58	36.63	26.39	599.89	4,811.54	385.80
Tar Landing	Sophie Gurganus, Jacksonville												
Trenton		30.55		20.00		19.50		31.78	32.12		133.95	1,403.08	311.25
Vandemere		99.78		14.40	12.74			99.78	45.00	11.36	283.06	928.83	
Woodville		30.00		15.00		30.00		42.50	25.00	25.00	167.50	1,140.72	104.46
		$15,360.24	$ 57.42	$1,147.16	$1,031.71	$3,706.13	$716.73	$5,543.49	$1,349.98	$1,467.68	$30,020.47	$216,785.02	$13,102.20

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN NORTH CAROLINA.

Date	Place of Meeting	Moderator	Clerk	Treasurer	Ch'm'n Ex. Com.	Preacher	Ministers	Churches	Members	Contributions
[1]1844—	Kenansville	James Carroll	Robert McNabb	H. Moore	Jas. Carroll	W. J. Findley	17	32	2,728	
1845—	Lebanon	Benj. Oliver	A. J. Battle	E. C. Gavin	B. Oliver	A. J. Battle	17	35	2,709	
1846—	Wilmington	Jas. McDaniel	A. J. Battle	H. Moore	A. J. Battle	D. Furman	20	42	3,058	
1847—	Harriets Chapel	Jas. McDaniel	A. J. Battle	Henry Moore	A. J. Battle	L. F. Williams	21	43	3,300	
1848—	White Oak	Jas. McDaniel	D. Cashwell	Henry Moore	H. E. Royal	M. R. Foreg	22	42	3,461	
1849—	Mount Gilead	Jas. McDaniel	D. Cashwell	Henry Moore	Henry Moore	W. P. Riddle	23	47	3,592	
1850—	Bear Marsh	Jas. McDaniel	D. Cashwell	Henry Moore	C. D. Ellis	Jas. McDaniel	26	50	3,659	
1851—	Little Creek	Jas. McDaniel	G. W. Wallace		B. Oliver	C. C. Gordon		50	3,877	
1852—	New Hope	G. W. Wallace	G. W. Huffman	J. L. Boykin	B. Oliver	G. W. Wallace		51		
1853—	Moore's Creek	G. W. Wallace	G. W. Huffman	J. L. Boykin	B. Oliver	W. M. Kennedy		45	3,543	
1854—	Beulah	G. W. Wallace	Amos Royal	John L. Boykin	G. W. Huffman	G. W. Wallace		44	3,225	
1855—	Concord	G. W. Wallace	J. G. Dickson	H. J. Hobbs	L. F. Williams	Hugh McAlpin		46	3,474	
1856—	Boykins Chapel	G. W. Wallace	J. G. Dickson	J. L. Boykin	B. Oliver	J. B. Taylor		47	3,818	
1857—	Warsaw	G. W. Wallace	J. G. Dickson	J. L. Boykin	Benj. Oliver	J. L. Pritchard		48	3,897	
1858—	Bear Marsh	Benj. Oliver	J. G. Dickson	J. L. Boykin	Benj. Oliver	G. W. Wallace		50	4,292	
1859—	Beaver Dam	Benj. Oliver	J. G. Dickson	D. J. Middleton	Benj. Oliver	J. S. Walthall		54	5,158	
1860—	Lebanon	Benj. Oliver	J. N. Stallings	D. J. Middleton	B. Oliver	R. F. Marable		56	5,251	
1861—	Piney Grove	Benj. Oliver	J. N. Stallings			J. L. Pritchard				
1862—	Mount Gilead	S. J. Faison	Isham Royal	A. M. Faison	B. Oliver	Hugh McAlpin		54	5,132	
1863—	Beulah	S. J. Faison	Isham Royal	A. M. Faison	B. Oliver	W. M. Kennedy		54	4,728	
1864—	Boykins Chapel	Owen Fennell	Isham Royal			G. S. Best				
[2]1865—	Moore's Creek	Owen Fennell	Isham Royal			J. E. King				
1866—	Union Chapel	W. M. Kennedy	Isham Royal			W. M. Kennedy				
1867—	Bear Marsh	W. M. Kennedy	Isham Royal	S. J. Faison	B. Oliver	W. M. Young	20	46	4,927	
1868—	Beulah	Hugh McAlpin	Isham Royal			J. N. Stallings	16	58	4,605	
1869—	Lisbon	Hugh McAlpin	Isham Royal			G. E. Best				
1870—	Well's Chapel	Hugh McAlpin	Isham Royal			J. P. Faison				
1871—	New Hope	Hugh McAlpin	Isham Royal			J. C. Hiden		53	4,224	
1872—	Union-Lenoir	Hugh McAlpin	Isham Royal	I. Royal	B. Oliver	A. D. Cohen	23	61	4,196	
1873—	Shiloh	J. N. Stallings	Isham Royal			J. N. Stallings	21	61	4,474	
1874—	Island Creek	J. N. Stallings	Isham Royal			S. W. Westcott				
1875—	Beaufort	J. L. Stewart	J. R. Oliver	John D. Davis		J. L. Stewart		66	4,836	
1876—	Mount Olive	J. L. Stewart	J. R. Oliver			A. C. Dixon				
1877—	Corinth	J. L. Stewart	J. L. Britt			P. H. Ivey				
1878—	New Bern	J. L. Stewart	J. L. Britt			J. B. Taylor	24	58	5,351	
1879—	Piney Grove	J. L. Stewart	J. L. Britt			F. W. Eason	24	58	5,692	

[1] 1844—Neuse and Goshen Associations united as Union Association.

[2] 1865—Name changed from Union to Eastern.

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN NORTH CAROLINA.

Date	Place of Meeting	Moderator	Clerk	Treasurer	Ch'm'n Ex. Com.	Preacher	Ministers	Churches	Members	Contributions
1880—	Bethel	J. L. Stewart	V. N. Seawell	A. M. Faison	D. J. Middleton	J. L. Stewart	27	58	6,405	
1881—	Magnolia	J. L. Stewart	J. R. Oliver	A. M. Faison	D. J. Middleton	C. C. Newton	24	53	5,361	
1882—	Emma's Chapel	J. L. Stewart	F. H. Ivey	A. M. Faison	W. M. Kennedy	J. B. Taylor	25	49	5,101	8,457.86
1883—	Bethlehem	J. L. Stewart	L. T. Carroll	A. M. Faison	W. M. Kennedy	W. M. Kennedy	18	54	5,230	8,157.94
[3]1884—	Pollocksville	J. L. Stewart	J. L. Britt	A. M. Faison	W. M. Kennedy	C. A. Jenkins	20	63	6,312	11,801.60
[4]1884—Oct. 29	LaGrange	W. G. Brinson	W. G. Britt	W. J. Montford	Theo. Whitfield		10	20	1,410	
1885—Oct. 29	Morehead City	C. A. Jenkins	W. G. Britt	F. W. Hancock	Theo. Whitfield	Theo. Whitfield	9	22	1,364	7,177.33
1886—Oct. 26	Kinston	Theo. Whitfield	W. G. Britt	F. W. Hancock	Theo. Whitfield	W. T. Jones	10	22	1,619	5,690.83
1887—Oct. 25	Goldsboro	Theo. Whitfield	W. G. Britt	F. W. Hancock	A. J. Hires	A. J. Hires	7	22	1,648	6,255.55
1888—Oct. 30	LaGrange	J. Y. Joyner	W. G. Britt	T. A. Pridgen	J. C. Whitty	C. A. Woodson	9	22	1,770	7,401.59
1889—Oct. 29	Piney Grove (Jones)	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	H. W. Battle	13	22	1,885	6,495.57
1890—Oct. 28	Kinston	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	G. L. Finch	13	24	1,869	7,353.11
1891—Oct. 13	Beaufort	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	C. Durham	16	29	2,153	9,714.36
1892—Oct. 11	New Bern	J. T. Albritton	J. B. Williams	J. C. Whitty	J. C. Whitty	J. H. Edwards	19	32	2,178	10,854.96
1893—Oct. 10	Seven Springs	J. T. Albritton	J. B. Williams	J. C. Whitty	J. C. Whitty	Rufus Ford	18	33	2,283	7,850.93
1894—Oct. 16	Antioch	Rufus Ford	J. B. Williams	J. C. Whitty	J. C. Whitty	C. A. Jenkins	15	27	2,116	9,209.66
1895—Oct. 15	Kinston	R. H. Lewis	J. H. Eaton	J. C. Whitty	S. J. Porter	James Long	15	35	2,088	9,540.54
1896—Oct. 13	Morehead City	R. H. Lewis	J. H. Eaton	J. C. Whitty	S. J. Porter	S. J. Porter	15	36	2,250	9,823.58
1897—Oct. 12	Goldsboro	R. H. Lewis	J. H. Eaton	J. C. Whitty	C. W. Blanchard	J. E. White	18	33	2,351	10,967.37
1898—Oct. 12	Davis Shore	C. W. Blanchard	H. C. Moore	M. S. Webb	C. W. Blanchard	J. E. White	21	44	2,769	11,116.39
1899—Oct. 10	New Bern, Tabernacle	C. W. Blanchard	H. C. Moore	M. S. Webb	C. W. Blanchard	A. W. Setzer	14	46	2,777	13,502.07
[5]1900—Oct. 18	Morehead City	W. J. Montford	J. N. Tolar	M. S. Webb	A. H. Harnly	A. H. Harnly	9	24	1,602	7,307.46
1901—Sept. 11	Beaufort	S. M. Brinson	J. N. Tolar	M. S. Webb	H. C. Moore	H. C. Moore	10	24	1,515	7,003.24
1902—Sept. 17	Bayboro	A. W. Setzer	H. C. Moore	M. S. Webb	H. C. Moore	A. A. Butler	14	23	1,497	7,307.72
1903—Oct. 14	Piney Grove (Onslow)	A. W. Setzer	B. H. Matthews	A. T. Moore	W. H. Rich	W. H. Rich	11	22	1,239	7,459.01
1904—Oct. 12	Morehead City	J. S. Canady	B. H. Matthews	A. T. Moore	J. C. Whitty	W. H. Whitehead	12	24	1,348	6,556.65
1905—Oct. 11	New Bern, First Church	J. S. Canady	B. H. Matthews	A. T. Moore	J. C. Whitty	W. G. Hall	11	21	1,448	6,848.02
1906—Oct. 17	Davis Shore	J. S. Canady	B. H. Matthews	J. W. Green	S. M. Brinson	W. A. Ayers	9	20	1,465	11,985.04
[6]1907—Nov. 5	New Bern, First Church	Dr. J. M. Parrott	T. H. King	A. G. Cox	W. A. Ayres	T. H. King	21	51	3,530	23,762.66
1908—Nov. 4	Kinston	Dr. J. M. Parrott	T. H. King	A. G. Cox	Fred G. Mitchell	J. W. Ham	18	52	3,583	24,871.30
1909—Nov. 16	Winterville	M. Leslie Davis	T. H. King	A. G. Cox	Fred G. Mitchell	Geo. T. Watkins	17	52	3,746	24,138.78
1910—Nov. 15	Maysville	M. Leslie Davis	T. H. King	A. G. Cox	Geo. T. Watkins	T. J. Ragland	13	51	3,941	26,233.50
1911—Nov. 14	LaGrange	M. Leslie Davis	Roy T. Cox	A. G. Cox	Geo. T. Watkins	C. A. Upchurch	18	50	4,363	33,029.77
1912—Nov. 12	New Bern, First Church	M. Leslie Davis	Roy T. Cox	F. C. Nye	Geo. T. Watkins	Theo. B. Davis	17	51	4,365	53,350.79
1913—Nov. 11	Falling Creek	M. Leslie Davis	E. R. Harris	F. C. Nye	Geo. T. Watkins	E. T. Carter	16	50	4,241	42,056.80
1914—Sept. 29	New Bern, Tabernacle	M. Leslie Davis	E. R. Harris	F. C. Nye	Geo. T. Watkins	C. H. Trueblood	16	54	4,262	43,032.27
1915—Nov. 16	Morehead City	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	B. W. Spilman	16	53	4,538	49,529.73

[3] 1884—20 churches dismissed to form new association, and a few weeks later Atlantic Association was organized at LaGrange.
[4] 1884—Organization meeting of Atlantic Association.
[5] 1900—Association divided into Neuse and Atlantic Associations.
[6] 1906—When two Associations merged into Neuse-Atlantic Association.

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN NORTH CAROLINA.

Date	Place of Meeting	Moderator	Clerk	Treasurer	Ch'm'n Ex. Com.	Preacher	Ministers	Churches	Members	Contributions
1916—Nov. 14	Maysville	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	W. L. Poteat	19	63	5,818	59,948.78
1917—Nov. 13	Kinston	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	Geo. T. Watkins	19	60	5,424	48,299.00
1918—Nov. 12	Winterville	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	W. M. Craig	23	59	5,241	52,914.59
1919—Oct. 28	Pollocksville	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	J. B. Willis	23	57	5,265	58,092.83
1920—Oct. 26	Swansboro	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	W. A. Ayers	24	56	6,008	113,694.69
1921—Oct. 25	Beaufort	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	W. A. Ayres	Geo. T. Watkins	34	58	6,116	92.055.18
1922—Oct. 24	Goldsboro, First Church	M. Leslie Davis	R. N. Scott	R. N. Scott	W. M. Herbert	L. M. White	18	58	6,342	87,098.49
1923—Nov. 20	Morehead City	M. Leslie Davis	R. N. Scott		W. M. Herbert	Zeno Wall	15	59	6,704	104,143.29
1924—Nov. 18	Fort Barnwell	M. Leslie Davis	U. E. Swann		W. H. Horton	J. L. Hodges	32	61	6,830	90,476.78
1925—Nov. 4	New Bern, First Church	M. Leslie Davis	U. E. Swann		W. H. Horton	C. V. Brooks	26	62	7,125	97,533.65
1926—Nov. 10	Kinston	M. Leslie Davis	U. E. Swann		A. J. Smith	Wm. J. Crain	25	60	7,100	88,080.97
1927—Nov. 9	Pollocksville	M. Leslie Davis	U. E. Swann		A. J. Smith	W. L. Poteat	23	60	6,984	89,648.25
1928—Nov. 7	Fort Barnwell	Zeb. V. Parker	U. E. Swann		Zeb V. Parker	J. A. McMillan	25	57	7,086	97,693.66
1929—Nov. 6	Falling Creek	Zeb. V. Parker	U E. Swann		Zeb V. Parker		24	58	7,099	83,122.84
[1]1930—Nov. 5	Swansboro	L. L. Leary	U. E. Swann		L. L. Leary	J. P. Harris	15	35	3,919	37,274.22
1931—Nov. 5	Beaufort	L. L. Leary	U. E. Swann		L. L. Leary	V. L. Andrews	14	34	3,950	36,977.42
1932—Nov. 10	Enon Chapel	M. Leslie Davis	U. E. Swann		M. Leslie Davis	A. P. Stephens	16	34	4,141	30,668.00
1933—Nov. 9	Dover	M. Leslie Davis	J. P. Harris		M. Leslie Davis	J. L. Hodges	16	33	4,189	26,252.22
1934—Nov. 8	Davis	M. Leslie Davis	J. P. Harris		M. Leslie Davis	Oscar Haywood	16	33	4,179	28,428.27
1935—Oct. 31	Maysville	M. Leslie Davis	J. P. Harris		M. Leslie Davis	A. P. Stephens	13	33	4,188	29,630.49
1936—Oct. 29	Marshallberg	M. Leslie Davis	J. F. Stegall		M. Leslie Davis	R. A. Thompson	12	33	4,234	32,429.00
1937—Oct. 28	Richlands	M. Leslie Davis	J. F. Stegall		M. Leslie Davis	S. B. Wilson	12	33	4,114	32,288.55
1938—Oct. 27	New Bern, First Church	M. Leslie Davis	Geo. E. Lovell		M. Leslie Davis	W. B. Sprinkle	12	33	4,200	34,022.96
1939—Oct. 26	Morehead City	M. Leslie Davis	Geo. E. Lovell		M. Leslie Davis	G. C. Tuten	12	33	4,260	30,908.31
1940—Oct. 24	Pollocksville	M. Leslie Davis	Geo. E. Lovell		M. Leslie Davis	S. J. Erwin	12	33	4,308	32,984.71
1941—Oct. 30	Beaufort	M. Leslie Davis	John H. Bunn		M. Leslie Davis	J. L. Hodges	12	32	4,283	36,451.67
1942—Oct. 29	Swansboro	M. Leslie Davis	John H. Bunn		M. Leslie Davis	T. K. Woody, Jr.	12	32	4,373	55,704.14
1943—Oct. 28	Marshallberg	M. Leslie Davis	John H. Bunn		M. Leslie Davis	T. W. Fryer	12	32	4,421	73,779.64
1944—Oct. 26-27	New Bern	T. W. Fryer	John H. Bunn		T. W. Fryer	John H. Bunn	12	32	4,611	109,339.71
1945—Oct. 24-25	Morehead City	M. Leslie Davis	John H. Bunn		M. Leslie Davis	W. H. Covert	14	30	4,700	112,340.00
1946—Oct. 24-25	Davis	M. Leslie Davis	John H. Bunn		M. Leslie Davis	J. L. Hodges	14	30	4,808	115,761.35
1947—Oct. 30-31	New Bern	M. Leslie Davis	John H. Bunn		M. Leslie Davis	P. C. Harris	14	30	4,846	122,680.03
1948—Oct. 28-29	Swansboro	M. Leslie Davis	John H. Bunn		M. Leslie Davis	E. H. Cannady	18	30	5,135	145,658.24
1949—Oct. 27-28	Trenton	M. Leslie Davis	John H. Bunn		M. Leslie Davis	Winfrey Davis	18	32	5,049	216,785.02

Clerk-Treasurer Combined

[1] 1930—After division Neuse-Atlantic Association in fall of 1929.

We are indebted to Bro. M. L. Davis, our Moderator and historian, for the Historical Table No. 1. It is not complete, but he hopes to secure the missing data by another year.

ATLANTIC BAPTIST ASSOCIATION

OF

NORTH CAROLINA

SIXTY-SEVENTH ANNUAL SESSION

Held With

ATLANTIC BAPTIST CHURCH

Atlantic, N. C.

October 26-27, 1950

The Next Session Will Be Held October 25-26, 1951

With The First Baptist Church

BEAUFORT, NORTH CAROLINA

ATLANTIC BAPTIST ASSOCIATION

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BEAUFORT, NORTH CAROLINA

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ASSOCIATIONAL OFFICERS

Hon. M. Leslie Davis, Moderator.....Beaufort
Rev. Chas. E. Parker, Vice Moderator.....New Bern
Dr. John H. Bunn, Clerk-Treasurer.....Morehead City

CHURCHES AND MESSENGERS

ATLANTIC—Rev. L. C. Chandler, Mrs. Clayton Fulcher, Mrs. Rupert Salter, Mrs. George Hamilton, Mrs. L. C. Chandler, Mrs. Luther Smith.

BAYBORO—Mr. L. F. McCabe, Mr. T. Z. Spencer, Mr. Rufus Harris, Mrs. Frank Brooks.

BAYVIEW—Mr. W. G. Winberry.

BEAR CREEK—Mr. Walter Reed, Mrs. Marie Reed, Mrs. Pearl Matthews, Mrs. Ethel Moready, Mrs. Carrie Lee Arthur.

BEAUFORT—Hon. M. L. Davis, Mr. Grayden Paul, Mrs. Ivey Mason, Mrs. H. T. Rhue, Mrs. George Laughton, Mrs. Nell McLaren, Mrs. W. D. Gatlin, Mrs. Roy Keller, Mrs. J. E. Arrington, Mrs. Cleveland Gillikin, Mrs. L. C. Davis, Mrs. Ethel Davis, Mrs. M. L. Davis, Rev. Winfrey Davis, Mrs. Winfrey Davis.

BETHLEHEM—Rev. G. T. Liner, Mrs. G. T. Liner, W. E. Marshburn, W. R. Jarman.

COVE CITY—Mrs. W. L. Mitchell, Mrs. N. O. White, Mrs. C. V. Wilson.

DAVIS—Mrs. Oliver Murphy, Mrs. Leroy Davis, I. W. Davis, Rev. L. C. Chandler, Mrs. Etta Salter, Mrs. L. C. Chandler.

DOVER—Jessie B. Avery, Mrs. Nettie Avery, Mrs. Lucille Griffin, Rev. M. C. Eubanks.

ENON'S CHAPEL—Mr. and Mrs. J. LeRoy Henderson, Paul L. Wynn, Mrs. W. E. Mann.

FORT BARNWELL—Mrs. R. K. Hodges, Rev. Frank Robinson, Mrs. R. C. Russell, Mrs. Gibson Russell.

GRANT'S CREEK—Miss Mary Lilly Jones, Miss Ethel Riggs, Mrs. Odell Riggs, Mr. Zeke Morton.

HAVELOCK, FIRST—J. D. Dickens, Mark D. Stamps, Roy J. Lacky, H. B. Gray, Mrs. Walter L. Jones, Rev. Walter L. Jones.

KELLUM—Mrs. E. P. Bullock, Mrs. Lester Smith, Rev. G. T. Liner, Mrs. Hazel Rivenbark, Mrs. Ed Holland.

MARSHALLBERG—D. R. Lewis, Mrs. D. R. Lewis, Alvah Taylor, Mrs. Mart Murphy, Rev. Lee A. Phillips.

MAYSVILLE—Sam Trott, Mrs. Sam Trott, Miss Beulah Riggs, Miss Sarah Dudley, Rev. Garland Fouchee.

MOREHEAD CITY, FIRST—Mrs. John Lashley, Mrs. M. L. Piner, Mrs. Blanche Davis, Mrs. L. J. Norris, Dr. John H. Bunn.

NEW BERN, FIRST—Mr. and Mrs. N. E. Mohn, Mr. and Mrs. J. B. Lovelace, Mr. and Mrs. Roy Dixon, Mrs. Madge Dixon, Mrs. A. S. Hardison.

NEW BERN, TABERNACLE—Mrs. F. L. Price, Mrs. J. L. Hodges, Mrs. D. G. McDaniel, Rev. J. L. Hodges.

NORTH JACKSONVILLE—Mr. C. Fisher, Mrs. William Rivenbark, Mrs. C. H. Pulley.

ORIENTAL—Mrs. W. G. Dixon, Mrs. G. P. Midgette, W. G. Dixon, Rev. Earnest Douthit.

PINEY GROVE (J)—C. M. DuVall, Mrs. J. M. Barrow, Mr. and Mrs. Julian Waller, Rev. D. E. Hill.

PINEY GROVE (O)—Tim Brite, Mrs. Tim Brite, Mrs. Alton Stanley, Rev. D. E. Couch.

POLLOCKSVILLE—Mrs. D. E. Hill, Mrs. Ida Henderson, L. L. Ogden, Mrs. L. L. Ogden, Rev. D. E. Hill.

RICHLANDS—Horace Brown, Stanley Shaw, Hal Trott, Rev. E. A. Cannady.

SMYRNA—Mrs. Cora Willis, Mrs. Blanche Willis, Mrs. Ethel Willis, Rev. L. C. Chandler.

SPRING GARDEN—Mrs. Francis McCoy, Mrs. Lela McLawhorn, Mrs. Sol Adams, Rev. Frank Robinson.

SWANSBORO—Rev. D. E. Couch, Mrs. Daisy Moore, Mrs. R. W. Freeman, Mrs. Charles Buckmaster, Mrs. W. C. Kirkland.

TAR LANDING—Oris Jones, Mrs. Sophie Gurganus, Jessie Arman, Rev. G. T. Liner.

TRENTON—John D. Larkin, Jr., R. A. Beamon, Mrs. Kinnith Jarman, Mrs. Willa B. Haskins, Rev. D. E. Hill.

VANDEMERE—Miss Mary Barker, Miss Beddell Barker, Mrs. M. R. Mizelle, Rev. H. B. Hines.

WOODVILLE—C. R. Pake, G. W. Gillikin, Mrs. Theodore Willis, Rev. Lee A. Phillips.

VISITORS PRESENT

Rev. Earl Bradley, Raleigh; Prof. B. D. Bunn, Murfreesboro, President of Chowan College, Dr. L. L. Carpenter, Raleigh, Editor of Biblical Recorder; Rev. E. C. Wilkie, Kinston, Pastor at Kennedy Home; Chaplain Richard K. Young, Winston Salem, Chaplain at Baptist Hospital.

NEW PASTORS

Rev. Walter Jones, Rev. M. E. Eubanks.

COMMITTEES OF PRESENT SESSION

Time, Place and Preacher: LeRoy Henderson, Abram Davis, I. W. Davis, Mrs. J. E. Arrington.

To Nominate Associational Director: Rev. Walter Jones, L. B. Pate, Ralph Nelson.

To Nominate Associational Sunday School Superintendent: Rev. H. B. Hines, Rev. M. E. Eubanks, Rev. Garland Fouchee.

To Nominate Promotion Executive Committee: Rev. D. E. Couch, I. W. Davis, Mrs. Blanche Willis.

To Nominate General Executive Committee: Rev. E. H. Cannady, Ray J. Lacky, Denard Lewis.

TIME, PLACE AND PREACHER

Time: October 25-26. Place: Beaufort, N. C.
Preacher: Dr. John H. Bunn Alternate: Rev. L. C. Chandler
Missionary Sermon: Rev. J. L. Hodges

STANDING COMMITTEES

American Bible Society.....Mrs. Clayton Fulcher, Sr.
Baptist Training Union.....Rev. Garland Fouchee
Biblical Recorder.....Rev. D. E. Couch
Christian Education.....Rev. Robt. L. Pugh
Hospital.....Mr. Ray J. Lacky
Cooperative Program—Missions.....Rev. Lee A. Phillips
Memorials.....Mrs. Blanche Willis
Orphanage.....Rev. Frank Robinson
Social Service—Temperance.....Mr. R. N. Scott
Sunday Schools.....Mr. G. M. Paul
Woman's Missionary Union.....Mrs. John Lashley

ORDAINED MINISTERS, NOT PASTORS

Rev. John Thomas Bunn, Southern Baptist Seminary, Louisville, Ky.; Rev. R. T. Willis, Jr., Morehead City; Rev. H. F. Lindsay, Morehead City; Rev. Robt. L. Pugh, New Bern, N. C.

PROGRAM COMMITTEE FOR 1951

Rev. Winfrey Davis, Chairman; I. W. Davis, Geo. W. Gillikin.

PROMOTION EXECUTIVE COMMITTEE

Mr. B. J. May, Chairman; Mr. I. W. Davis, Vice Chairman; Mrs. E. L. Davis, Mrs. John Lashley, Hon. John D. Larkin, Mr. L. B. Pate, Mr. L. B. Daniel, Mr. T. Z. Spencer.

GENERAL EXECUTIVE COMMITTEE

Hon. M. Leslie Davis, Chairman, Beaufort; Miss Myrtle Morris, Atlantic; Mr. L. F. McCabe, Bayboro; Mr. W. G. Winberry, Bayview; Mr. H. V. Matthews, Bear Creek; Mr. G. M. Paul, Beaufort; Mr. Fred Parker, Bethlehem; Mr. E. T. Matthews, Cove City; Mr. Braxton Piner, Davis; Mrs. A. H. Wilson, Dover; Mr. LeRoy Henderson, Enon's Chapel; Mr. J. W. Kilpatrick, Fort Barnwell; Mrs. Della Smith, Grant's Creek; Mr. I. E. Kellum, Kellum; Mr. R. D. Lewis, Marshallberg; Mr. H. L. Humphry, Maysville; Mr. James Willis, Morehead City; Mrs. L. B. Daniel, New Bern, First; Mr. R. N. Scott, New Bern, Tabernacle; Mrs. G. P. Midgette, Oriental; Mr. C. M. DuVall, Piney Grove (J); Mr. Tim Brite, Piney Grove (O); Mrs. H. M. Hines, Pollocksville; Mr. N. C. Trott, Richlands; Mr. L. M. Willis, Smyrna, Mr. L. P. Adams, Spring Garden; Mrs. R. W. Freeman, Swansboro; Mr. Carl Jarman, Tar Landing; Mrs. Swindell Pollock, Trenton; Mrs. J. T. Miller, Vandemere; Mr. Ray J. Lacky, Havelock, First; Mr. H. A. Reeves, North Jacksonville; Mr. C. R. Pake, Woodville.

EX-OFFICIO MEMBERS OF THE PROMOTION EXECUTIVE COMMITTEE AND THE GENERAL EXECUTIVE COMMITTEE

Hon. M. L. Davis, Moderator; Rev. Chas. E. Parker, Vice Moderator; Dr. John H. Bunn, Clerk-Treasurer; Mr. J. D. Dickens, Associational Sunday School Superintendent; Mr. B. J. May, Baptist Training Union Associational Director; Mrs. John Lashley, W.M.U. Associational Superintendent. All pastors are ex-officio members of both committees.

OFFICERS IN ASSOCIATION AND CHURCHES

Pastors ..... Table A
Associational and Sunday School Superintendents ..... Table B
Associational and B. T. U. Directors ..... Table C
Associational and W. M. U. Presidents ..... Table D
Associational Clerk and Church Clerks ..... Table E
Associational Treasurer and Church Treasurers ..... Table F

CONSTITUTION

ARTICLE 1. This Association shall be called "The Atlantic Baptist Association."

ARTICLE 2. This Association shall consist of all the ordained Baptist ministers who are members of or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of 50 members or less shall be entitled to three messengers. A church with more than 50 members shall be entitled to three messengers for the

first 50 members and one extra for every 21 additional members; provided that no church shall have more than ten messengers.

ARTICLE 3. It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world in strict conformity to the Holy Scriptures.

ARTICLE 4. The officers of the Association shall be a Moderator, a vice moderator and a clerk-treasurer, all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they were elected and shall serve throughout the ensuing year; closing with the adjournment of the next regular annual session.

ARTICLE 5. The clerk-treasurer shall record the proceedings, publish and distribute the minutes. He shall supply the churches with blank letters for their annual report to the Association. He shall receive, during the session of the Association and pay out same as designated by the donor or order by the Association and shall make a full report of all receipts and disbursements each year. He shall receive from the minute fund $30 for his service and $5 for contingent expenses.

ARTICLE 6. The Association shall elect a General Executive Committee consisting of one member from each church in the Association. Each member is to be recommended by his church and elected by the Association for the term of one year. If the church fails to make recommendation, the Association shall elect some member from said church. The Association shall at each Annual Session elect a Promotion Executive Committee consisting of eight members out of the General Executive Committee. The Moderator or Vice Moderator shall serve as chairman of the Promotion Executive Committee. The General Executive Committee shall cooperate with the Promotion Executive Committee in the promotion of the work of the churches. Five members shall constitute a quorum of the Promotion Executive Committee, and eleven members from both Committees meeting jointly. The Promotion Executive Committee shall make a report to the Association at each Annual Session.

ARTICLE 7. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment or have said letter sent to the clerk previous to the convening of the Association.

ARTICLE 8. The annual session of the Association shall begin on Thursday before the first Lord's Day in November, provided that the Executive-Promotion Committee of the Association may change to such time and place as necessity may demand.

ARTICLE 9. New churches may be received into the Association at any annual session if found to be orthodox.

ARTICLE 10. The Association may withdraw fellowship from any church that neglects to observe gospel orders.

ARTICLE 11. At each annual session there shall be delivered, by appointment of the Association, an annual sermon, and an annual missionary sermon.

ARTICLE 12. This constitution may be amended at any annual session by two-thirds of the members present, provided notice of such proposed change has been given at some previous meeting of the convening Association.

RULES OF DECORUM

1. The sessions of the Association shall be opened and closed with prayer.

2. The privilege to speak on any subject and the length of time is left to the Association at the direction of the Moderator.

3. Visitors and corresponding messengers, after they shall have been accepted by the Association and enrolled as such, shall have the privilege to speak.

4. All personal remarks calculated to cause unbrotherly attitudes must be avoided by all speakers.

5. The Moderator shall preside and enforce observance of the constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law.

6. The Vice-Moderator shall, in the absence of the Moderator, preside over the sessions of the Association and discharge the duties of the Moderator's office.

RECORD OF PROCEEDINGS

OF THE

SIXTY-SEVENTH ANNUAL SESSION

OF THE

ATLANTIC BAPTIST ASSOCIATION

HELD WITH

THE ATLANTIC BAPTIST CHURCH

ATLANTIC, N. C.

THURSDAY MORNING SESSION, OCTOBER 26, 1950

1. The Sixty-Seventh Session of the Atlantic Baptist Association convened October 26, 1950 with the Atlantic Baptist Church of Atlantic, N. C., with the Hon. Leslie Davis, Moderator, presiding.

2. The opening devotional was conducted by Rev. Lee A. Phillips of Marshallberg. The song, "The Church's One Foundation" was sung as the opening note of worship. The devotional reading was taken from Romans 1:1-14. After the reading of the Scripture, Brother Phillips led the Association in a prayer of dedication.

3. The Moderator welcomed the new pastors, who were: Rev. Walter L. Jones and Rev. M. E. Eubanks. All visitors were welcomed by the Moderator. The order of service was adopted for the day, and the program began with the reading of the report on the Biblical Recorder by Rev. Walter L. Jones. Dr. Carpenter, Editor of the Biblical Recorder was present and spoke to the report. Dr. Carpenter gave a glowing report on the growth and expansion of the Recorder.

4. The Moderator made the usual appointment of Committees. All the business for the first session was transacted, and the way was prepared for the Annual Associational Sermon. After the singing of Hymn "My Faith Looks Up to Thee," Rev. Chas. E. Parker, Pastor of the First Baptist Church of New Bern, preached the Annual Sermon. The message was both inspiring and informing.

THURSDAY AFTERNOON SESSION

5. The devotional service was conducted by Rev. Frank Robinson. Song, "I Am Thine O Lord" was sung. The scripture reading was taken from the 2nd Chapter of Phil. Rev. Charlie Parker of New Bern led the Association in prayer.

6. The report on the Orphanage was read by Rev. E. H. Cannady. Rev. E. C. Wilkie spoke to the report, and gave a great message on the work of the Orphanage Home at Thomasville and at the Kennedy Home. He made a plea for a great Thanksgiving offering this year.

7. Mrs. John Lashley, Superintendent of the Associational W.M.U. read the W.M.U. report, and then spoke to her report. Her report revealed a fine growth in new Societies and larger numbers and interest in the work in general. She said, we need real cooperation, we need to take time to meditate on the task ahead.

8. The Baptist Training Union report was read by Rev. Garland Fouchee. His report showed much progress in new Training Unions. He spoke to his report, and challenged the churches to give more time and thought to the work of the Training Union. It is the Training camp for future leaders in our churches.

9. The Association was called into conference for the purpose of electing officers for the year 1951. Hon. M. Leslie Davis was re-elected Moderator, Rev. Chas. E. Parker was re-elected Vice Moderator, and Dr. John H. Bunn was re-elected Clerk-Treasurer. The Association adjourned to meet again that evening at 7:30.

THURSDAY EVENING SESSION

10. The Evening session was under the direction of Rev. Frank Robinson. In the opening worship songs, "Day is Dying in the West," "Have Thine Own Way Lord". A special message in song was rendered by Mr. Garland Morris, and Mrs. A. Johnson.

11. Rev. Frank Robinson brought a missionary message, on the Call of our time to concerted action in carrying the Gospel message to all the world. The evening session closed with the Hymn: "Must Jesus Bear the Cross Alone." Rev. L. C. Chandler, the host Pastor, gave the benediction.

FRIDAY MORNING SESSION

12. The devotional was led by Rev. H. B. Hines, who read for his Scripture the 10th. chapter of Luke. Hymn: "Stand Up, Stand Up for Jesus" was sung, and Brother Hines led the Association in Prayer. He also spoke briefly on our world task for Christ.

13. Rev. J. L. Hodges read the report on the Cooperative Program and Mission. Rev. Earl Bradley of Raleigh was present and spoke to the report. He said God's commands are great because of their content. Said he, Israel refused the call to carry the Gospel message, and Christ to us. Now we dare not accept the challenge to go with the commanding message.

14. The Hospital report was read by Rev. Chas. E. Parker. Chaplain Richard K. Young of the Baptist Hospital spoke to the report. He gave a fine report of the work being done at our Hospital. He said religion is directly related to health. The healing ministry at our Hospital is fast becoming a real part of the life of the institution. The Hospital needs our prayers, our money and our abiding interest in healing the hurt of human suffering.

15. The report on Christian Education was read by Rev. D. E. Hill. Prof. B. D. Bunn, President of Chowan College, spoke to the report. He told of the work being done at Chowan, and challenged the Association not to neglect any school within our Baptist Family of Colleges.

FRIDAY AFTERNOON SESSION

16. The devotional service was led by Rev. Robert L. Pugh. He read for the devotional scripture Romans 8:1-24. Hymn: "Blessed Redeemer" was sung by the congregation. Brother Pugh stated that the Great virtues are within ones life according to the attitude.

17. The simultaneous Revival was discussed by Rev. Chas. E. Parker. He revealed the fact that much work should be done in preparation for the coming of the revival.

Rev. L. C. Chandler read the report on Sunday Schools. He spoke to the report, asked that we seek to reach our goals of enrollment and attendance in the coming Associational year.

18. The report on American Bible Society was read by Rev. Winfrey Davis. He urged the Association to have a real part in helping the Society carry on the work; showing that they were doing a great work in getting the Bible printed in all the languages of the world.

19. Rev. D. E. Couch read the report on Social Service, temperance and morals. He called our attention to the wide spread use of alcoholic drinking today, and reviewed the alarming situation of crime caused by intemperance today.

The Association was closed with prayer; thanking God for his blessing upon us, and the whole world. The Association will look forward to the meeting in 1951 with the Church at Beaufort. We shall come up from all our churches to celebrate with them their one hundredth Anniversary.

American Bible Society

The Bible is the source book of our knowledge of God in Christ. If this book is to speak to men's hearts, every man must have it in his own native tongue. And this requires that someone must translate it, publish it, and send it to him where ever he may be. With the subsistence income level that maintains in so many parts of the world today, and the shortages of everything occasioned by war and oppression, it means also that someone must help pay the bill.

Here is where the American Bible Society comes in. It is a non-profit organization, supported wholly by the gifts of Bible lovers. It publishes the Scriptures without note or comment of any kind, and so commends itself to every believer in the Word as it is written. It distributes the Book without profit and usually below cost for use in mission work around the world.

This is why Southern Baptists recognize the American Bible Society as an essential part of their own mission program. Resolutions commending the work of the Society and requesting the churches to contribute to its support, have been adopted by the Southern Baptist Convention and the State Conventions. But resolutions are not enough. We, the messengers to this Association, must see to it that each of our churches has the opportunity to share in this work.

The following reasonable schedule has been set up for our guidance. Surely every church can find its place in this scheme:

Country and village churches	$ 10 to $ 25
Churches in small cities	$ 25 to $100
Larger churches	$100 to $200

Rev. Winfrey Davis

Baptist Training Union

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Tim. 2:15.

The Training Union is to help us to see the importance of training Christian leaders for our churches and for every walk of life. By doing this we can improve human relationships, and grow spiritually.

We, in the Atlantic Association are fully aware of our lack of Training Unions in our churches. We could have a Training Union in all our 32 churches if some one cared enough to lead in this work. We have been hearing nominating committees tell us how disappointed they were in seeking and not finding someone who would lead or teach. Every Christian should count it an honor and a privilege to have the opportunity to teach or to lead in any church organization. We as Adults will have to assume the leadership to train our young members, but we are not meeting the challenge that is ours in all the churches.

May I ask you in all the churches where there are no Training Unions, are you doing your part to see that your Church has a Training Union? Are you a workman that needeth not to be ashamed, when you think of what might be done and no one is doing it? May we all go back to our churches with a determination to have a Training Union in every Church.

Mrs. L. B. Pate

Report on The Biblical Recorder

The Biblical Recorder was founded in 1833 by Thomas Meredith. It is edited today by L. L. Carpenter. On September 1, 1950, Rev. C. W. Bazemore, formerly a missionary for the Roanoke association joined the staff as the assistant editor and business manager, his special responsibility being circulation of the paper.

The Biblical Recorder is the journal of our Baptist State Convention of North Carolina. It carries with it expressions of great Baptists in the state, directs religious activities and thought as a Baptist denomination. It gives news of personalities and events, the Sunday School lesson, the Home circle, the training union, committee reports, the editorial outlook, news of churches and W.M.U. information.

Circulation of the paper has grown from around 13,000 in 1937 to over 43,000 today.

Our Baptist State Convention organized in 1830 has as its purpose, according to the constitution, the promotion of Missions, Education, Social service, and the distribution of the Bible and sound religious literature. We feel, that if people would adopt the habit of daily Bible reading along with Biblical Literature it would solve most of our problems today in the churches, homes, communities, and nation.

We believe our Baptist people should be well informed, and in order to do this effectively, they must read our Baptist papers and literature. The Biblical Recorder is one of our main sources of information on Baptist activities in the State and Nation. Our State paper is comparatively better than most Baptist State Convention Papers in our Southern Baptist Convention. The hope and aim of the editor is to make it the best. This can not be done without the cooperation of pastors, superintendents, deacons, and members of the different churches of our state. The paper of the Recorder has increased in actual size fifty percent, going to twenty-four pages in the last few months from last year's sixteen. The editor informs us they expect to give to our Baptist people a wider news coverage and better service than ever before.

The Recorder at present has three subscription plans: (1) The individual subscription, $2.50 per year, (2) The Club plan, $2.00 per year, and (3) The Every-family Plan, $1.50 per year, 12½ cents per month, payable annually, monthly, or quarterly.

We encourage our churches to have Recorder clubs; or better still, to inaugurate the every-family Plan. At the present time there are 300 churches which have the Recorder in every resident family. There are approximately 800 churches which have Recorder clubs.

One of the great needs of our people is that they be informed, trained, and enlisted in the whole program of the church and the kingdom of God; here is where the Biblical Recorder steps in and becomes of immense value in our great cause. Nothing pleases Satan more than sleeping Baptists in a perishing world. The devil really gets concerned when men and women begin thinking, especially on the Word of God and His goodness.

Thus we see knowledge is essential to conquest; only according to our ignorance are we helpless. Thought in the realms of righteousness creates character; character can dominate conditions. The world does not want to know what we are guessing or hoping. It wants to know what we know. What do we know about the Word of God? What do we know about the doctrine we teach and preach? What do we know about Jesus Christ? What do we know about our churches and denomination?

Are we satisfied with past accomplishments? Shall we not say "Lord lead me on to Higher Ground."

Respectfully submitted,
Walter L. Jones

Christian Education

Christian Education links knowledge with faith. It brings to bear information, both sacred and secular, philosophical and exegetical on Christian belief, conduct and procedure. It catalogues and files for useful reference the history and tenets of Christian revelation, it stabilizes the effects of preaching, emotional reaction and the fruits of teaching in church activity. It empowers and inspires trained leaders to high achievement and it furnishes tools and trained minds to further the kingdom of God.

Therefore, Christian Education is second only to the proclamation of the Gospel and often is that proclamation. It begins with the simpler processes of the Sunday School and Missions Study and extends to college, seminary and university levels.

Southern Baptists have realized the importance of Christian Education and have achieved a success in it which commands the respect of the world. We can be justly proud of our past in this field and must take advantage of the present and work wisely for the future. There was a time when our Ministers had to tread softly in the presence of Ministers of other denominations and professional men in other ranks. Today our Ministers can hold up their heads in any company and our educated laymen can speak with confidence in any assembly.

The development of public Education has eliminated the necessity of our maintaining many high schools, but the fields of Junior Colleges, Seminaries, Training Schools and Universities are wide open to us. Campbell College, Wingate Junior College, Fruitland and Grand Old Mars Hill are second to none in solid Christian Education and the development of Christian leadership. Chowan Junior College has the happy prospect of continuing the time-honored tradition of its former history and blessing of Eastern Carolina with Christian Culture. Meredith has a standing and prestige that almost places her in a class by herself among Southern Colleges for women.

Now consider Wake Forest College, the Alma Mater of Christian Education in the State of North Carolina. The work she has done, the position which she has achieved and the happy prospect which lies before her cheers the heart of every Baptist far and wide. Wake Forest has been uniquely successful in producing men of scholarship, men of intellectual freedom and men of undying loyalty to the cause of Christ in our State, Nation and around the world. North Carolina Baptists have an opportunity in Wake Forest College and its ever accumulating champions to build one of the world's great Educational institutions dedicated to Christianity. If we husband its continued growth, if we continue to nurture its roots with our financial support, if we feed its life stream with our sons and daughters and if we see that no poisonous influences deaden its divine usefulness we will have the most potent weapon with which to defend the faith and propagate the TRUTH that our denomination can have for centuries to come.

That leaves us to take one "Prophetic Ex-Perfect" look at the newest of all our great institutions of Christian Education within the bounds of our State, namely; the now assured South-Eastern Theological Seminary. It is to be housed in the buildings of Wake Forest College at Wake Forest when that institution moves to Winston-Salem. It bids fair to become a very giant in forwarding Christian and Baptist Prestige in the State. It all but staggers one to realize that all these great schools of higher learning are owned and controllled by North Carolina Baptists, even by you and me! If you question our rights in the new Seminary, I suggest that through our conventions we own and control the South-wide institutions as well as those within our borders.

We have certain obligations and privileges concerning these great institutions. We must support them with our money, uphold them with our influence, send them our sons and daughters as students, guard and guide their management and curricula. Baptists must ever keep the control of their schools in their own hands lest they become independent and, therefore, of little benefit to us for spreading the Gospel.

Baptists must keep Christian Education ever Christian lest skepticism creep in and defeat the very purposes for which we have sacrificed and labored so long. Let the worldlings deride or pity, but if Baptists ever lose the Bible as their textbook of faith and practice they will be poor indeed. We have no ritual or creed to take its place. It is the sacred duty and holy privilege of the rank and file of Southern Baptists, through their Associations and Conventions, to keep our institutions doctrinally sound, morally safe and intellectually honest.

Christian Education is not incompatable with historic Baptist interpretations of the Bible. When teachers or graduates of our Baptist Schools show themselves to be skeptically liberal minded they belie the title of Christian Education and become a liability to the cause of Christ. There is no restriction in Baptist principles as to what one may believe or disbelieve, but there are restrictions in Baptist principles as to what our Ministers and leaders shall believe and teach and what our own institutions shall teach our Ministers and leaders. It is high time that schools shall hear the voice of our Associations and Conventions to the end that Christian Education shall continue to be Christian. If that end be accomplished the financial future of their development is as secure as the Rock Of Ages.

Respectfully submitted
D. E. Hill, Appointee

Baptist Hospital

Our Baptist Hospital has become a haven of hope for thousands of sick persons each year throughout North Carolina. It provides the highest type of medical service for the sick of all classes. It is our means of carrying on the healing ministry of Jesus.

Last year 9,700 patients were cared for in the Hospital and 90,000 visits were made to the clinics for examinations and treatments. About half of these were persons with little or no money; they were provided free professional care by the doctors, and were given additional financial assistance with the cost of the service they received.

This free service was provided largely by our Mother's Day offerings which amounted to $128,900.00. Other assistance came from various health and welfare agencies, the Duke Endowment, and individual gifts. All this added together enabled the Hospital to provide free service amounting to $312,500.00, in addition to the work of the doctors. And yet, many could not be given as much financial assistance as they needed because the Hospital did not have sufficient funds.

We are happy to report that at this date the Mother's Day offerings this year are running ahead of those last year. The reports from the special offerings to raise $700,000.00 toward the building of the new South Wing to the Hospital are most encouraging. It looks now as if the full amount will be raised when all the churches have made their offerings and sent in the money. The 150 new beds this enlargement will provide will relieve the great shortage and enable the Hospital to admit the sick more promptly.

The School of Nursing is admitting one of the largest classes in its history and it looks as if it will be one of the best. It has applications from far more than it can accommodate. The Medical School has likewise had one of its best years.

The Department of Religion is growing and becoming more effective as a part of the life and work of the Hospital. Through the generous support of a friend another Chaplain is being added to the staff. The Department of Religion seeks through its ministry to help make the Baptist Hospital a genuinely Christian institution of healing and teaching. Rev. Chas. E. Parker

Cooperative Program and Missions

By missions is meant the sending of the Gospel to the whole world. The Cooperative Program is the plan adopted by Southern Baptists for the carrying out of this ponderous task. The Cooperative Program makes for efficiency in the work of advancing the Kingdom of Christ on earth. By this method every phase of the work is provided for, except the orphanage which is taken care of otherwise, and each one who supports this program supports the world program of the Church of Christ.

This plan should certainly encourage and inspire tithing and stewardship, and serve to make every Baptist feel that he or she is a part of the great enterprise and is helping to carry the load. It is not the task of someone else, but our task, in the performance of which we are elevated to the highest plane of service where we learn the supreme joy of being "Laborers together with God".—(I Cor. 3:9)

Those who lead us in the carrying on of this work are emphasizing the following necessary emphasis on the part of every Pastor:

First, a special effort to increase the number of tithers in each church. Second, the urging of our people to support with their money and their prayers every phase of our denominational work. Third, the preaching and teaching of tithing and stewardship in an effort to deepen the spiritual life of our people along this line.

Rev. J. L. Hodges

OUR BELOVED DEAD

BEAR CREEK—Mr. J. D. Riggs, Jr.

BEAUFORT—Miss Ruby Austin; Mrs. Ollie Bell Neal, Deaconess.

DAVIS—Mrs. Lula Willis.

DOVER—Rev. W. H. Avery; Mr. Bryant White.

ENON'S CHAPEL—Mrs. Claude Kellum.

GRANT'S CREEK—Miss Rhoda Catherine Marshall; Mr. John Riggs.

MARSHALLBERG—Mrs. Leland Willis.

MAYSVILLE—Mrs. Ola Henderson; Mrs. Emma Barbee.

MOREHEAD CITY—Mrs. H. B. Utley, Mr. J. B. Davis.

NEW BERN, 1st—Mr. J. J. Lewis; Mrs. Katherine Rae.

NEW BERN, Tabernacle—Mr. Leo Adams; Mr. Edward H. Cox; Mrs. C. H. Daugherty; Mr. Claude F. Manning.

PINEY GROVE (O)—Mr. W. R. Smith; Miss Alma Rae Turnage; Mr. Charlie Taylor; Mr. Farley Carney.

POLLOCKSVILLE—Dr. H. R. Parker; Mrs. A. C. Kirkman; Mr. N. A. White.

TRENTON—Mr. William H. Hawkins.

Orphanage

The year just closed has been one of progress for the Orphanage. We are now caring for 700 boys and girls. The number who would like to come and should come is ever increasing.

The physical equipment of our Orphanage has been greatly improved in the past year. Everything possible is being done to give our Orphan children the best training possible.

The Kennedy Home now has a full time Pastor. Rev. E. C. Wilkie who was trained at the Home, and lately completed his work at the Seminary, is back as the Pastor.

The personnel of workers has been changed considerably at the Kennedy Home and the Mills Home. Some time ago Dr. Zeno Wall resigned, and Rev. W. C. Reed was elected Superintendent of the Orphanage. No finer selection could have been made.

We are justly proud of what our Orphanage has done and is doing for our unfortunate boys and girls in developing strong christian characters. May we pray that through the generosity, love and concern of the great host of North Carolina Baptists that this most needy and useful Kingdom service may continue through all the years to come. Let us go back to our churches and make a great Thanksgiving offering.

Rev. E. H. Cannady

Social Service - Temperance

It would be fitting to begin this report with a quotation from Matt: 8:1-4. "And when he was come down from the mountain, great multitudes followed him. And behold there came to him a leper and worshipped him, saying, Lord, if thou wilt thou can make me clean. And he stretched forth his hand, and touched him, saying, I will be thou clean. And straitway his leprosy was cleansed. And Jesus said unto him, see thou tell no man; but go show thyself to the priest, and offer the gifts that Moses commanded, for a testimony unto them."

The Gospel aims to bring in an ideal social order by means of genuine christian service. Call it Utopian if you will, the Christian purpose in ideal remains the same in every generation. The Church is the moral and spiritual powerhouse of every community. The program of the Church can be most effectively executed individually and with the largest cooperation possible by every member.

Strong drink and corruption in the social order can never be cured by Legislative acts, but by moral conviction on the part of individuals. To sit idle and criticize is no part of the christian program. Our attitudes toward politics and the evils in our social order as related to individuals and as related to the race problems will have no bearing on the solution unless we put our conviction into action. Our business is to offer a constructive and far reaching program of moral reforms and regeneration of life and purpose. Let us magnify the good, and help to strengthen the weak places, and provide a real demonstration of what we believe. Talking is not enough, we need action at the polls in selecting the right kind of leaders. We need action in individual living and in Church witnessing.

Rev. D. E. Couch

Sunday School Report

We have before us today in our Sunday Schools the greatest challenge of all times. The coming year we have the suggested goal of 1,560. The Sunday School offers the greatest opportunity for reaching the lost.

We have 4,343 resident Church members, 706 non-resident members, grand total 5,049. We have enrolled 4,569 in all our Sunday Schools, including Cradle Rolls, Beginners, Primaries, (these not enrolled in our Churches), and a great number of Juniors not Church members. When all this is taken into consideration, we find that not much over half of our Church members are enrolled in any Sunday School. This is an alarming fact. The masses of our Church members, to say nothing of the multitude who are not Church members, are not receiving any religious training. The record shows very little gain in attendance at Sunday School. Last year's report shows a total enrollment in our Association of 4,179 members in our Sunday Schools. This year we report 4,474 in all our Schools. A small increase of 298. The most alarming fact is shown in the average attendance in our Schools. The average attendance last year was 2,575. These figures reveal that about one-half of our Sunday School membership attends with any regularity. Surely something should be done to arouse our indifference. A tragic fact about all these indifferent and unenlisted church members is that they are easy victims of all the new cults, the off-brand vagaris, and the multitudinous "isms" which infest the religious thinking of today.

No one will deny that some remedy is needed and needed badly. These delinquent church members are not necessarily hypo-

crites. In all probability most of them have been born again, but in one sense they are lost. They are definitely lost to the work of the Kingdom of God. They need to be saved to service. It is just as important to the Kingdom's advancement to conserve, enlist, and use the new members as it is to win new people to Church membership.

Respectfully submitted,
Rev. L. C. Chandler

W. M. U. Report

We lift our hearts in deepest gratitude to our Heavenly Father for another year of service. We have had most gratifying group meetings this year. As you know our Associational W.M.U. work is divided into three groups which are doing splendid work through the efficient leadership of Mrs. L. B. Pate in Craven-Pamlico, Mrs. Tim Brite in Jones-Onslow, and Mrs. Lucille Copeland in Carteret.

We have twenty-two societies. We are not satisfied with the number. We do hope that our people will catch the vision, and every Church will have a W.M.U. There is a total of Eight Hundred and twenty-six members.

Mrs. Alton Whitty, our Stewardship Chairman, reports Co-operative Program gifts: $6,676.52, Special Offerings: $2,921.80. Total $9,598.32 from the Atlantic Association. W.M.S. Tithers 263. We pray that others might see the need of the blessings which God has promised the tither.

Our Mission Study classes have almost doubled this year. We appreciate all of Mrs. Nora Hardison's efforts as she continues to lead in Mission Study. There have been 70 Mission Study Classes, One Round Table discussion, Two Mission Study Institutes.

A simultaneous Revival will be planned for this spring. We already have an ideal organization to help in carrying out its part of this supremely important task. The Community Mission Committee of which Mrs. J. L. Hodges of New Bern is Associational Chairman. She reports that one twenty three W.M.S. members have already made definite efforts in soul winning this year.

Your Young people of this Association are indeed fortunate to have continuing as their leader Miss Marshall Jenkins. She reports Y.W.A. 90, G.A. 17, R.A. 15, S.B. 15. The total enrollment of 502 is reported. Tithers reported 122. The gifts to Cooperative Program $793.45, Special Offerings $524.48, Total $1,317.93. Special activities of Young people are as follows: The Divisional Conclave was held at Morehead City in November. The Jones-Onslow Group Rally was held May 18th at Trenton. The Y.W.A. Council Banquet was held June the 9th at Beaufort. The Craven-Pamlico Group Rally was held September 12 at New Bern. Forty-two G.A.s and Twenty R.A.s attended our Baptist Camps for Young People this summer. Our Young people present to us a greater challenge than ever in the history of our W.M.U. work. Will we accept this challenge? Let us rededicate our lives in a greater effort to evangelizing, witnessing and enlisting our people.

Mrs. John Lashley, W.M.U. Associational Supt.

Report of Committee on Evangelism

Synonymous with the slogan "Every Baptist A Tither" are the words "Simultaneous Evangelistic Crusade" March 25-April 8, 1951, "With Christ in the Churches After the Lost", cooperating with all Baptists, Baptist Churches, Associations and State Conventions east of the Mississippi River. Each of these words is of eternal significance, therefore we would ask the question, "Is such

an undertaking possible?" Yes, if each State will plan now for the evangelistic crusade in the spring. What then, is this State's simultaneous crusade? A simultaneous evangelistic crusade for a unified effort of all North Carolina Baptists, all associations, all churches, agencies and institutions beginning a revival on the same day and closing on the same day (March 25-April 8), working in unity to win the lost to Christ and to Church membership.

Just as we have reduced the effort from all the Churches east of the Mississippi River to the State of North Carolina, even so must we reduce our efforts from the State Convention to the Atlantic Association. In the light of the Associations part in this united effort, the executive committee of the association should elect at once (1) a general chairman and (2) an organizer. Not later than November 1, 1950, the executive committee and the general chairman should elect a steering committee which should be composed of the following: general chairman, organizer, chairman of finance, chairman of publicity, chairman of radio, chairman of census, chairman of extension, chairman of prayer and chairman of fellowship. This organization is suggested as a working basis for each association by the Evangelistic Committee of the Southern Baptist Convention, therefore I move that the Atlantic Association adopt this report as an indication of our willingness to cooperate in this evangelistic effort.

Respectfully submitted,
Chas. E. Parker
Chairman of Evangelism
Atlantic Association

TABLE A—CHURCH AND MEMBERSHIP

Clerk: Dr. John H. Bunn

Moderator: Hon. M. Leslie Davis

CHURCHES	Location OC-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Losses by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	No. Years Present Pastor Has Served Church	Does Pastor Live On Church Field?
Atlantic	V	1897	1-4	Rev. L. C. Chandler, Atlantic	7			134	10	144	1	13	Yes	7	Yes
Bayboro	V	1885	1-2-4	Rev. H. B. Hines, Aurora	2			69	9	80	1	1	Yes	12	Yes
Bayview	OC	1907	1-2-4	Rev. Earnest Douthit, Havelock				29	14	43		14	No	3	No
Bear Creek	OC	1898	2-4	Rev. D. E. Couch, Swansboro	2	3	1	72	12	84	1	5	No	1	Yes
Beaufort	C	1851	All	Rev. Winfrey Davis, Beaufort	22	10	8	337	90	427	2	30	Yes	3	Yes
Bethlehem	OC	1917	1-3-4-5	Rev. Troy Liner, Jacksonville, RFD	3	4	2	141	48	189	1	7	No	3	Yes
Cove City	T	1898	2				4	52	27	79		2	No		No
Davis	V	1867	1-2-3-4	Rev. L. C. Chandler, Atlantic	4	2	4	135	18	159	1	90	Yes	7	Yes
Dover	V	1898	2-4	Rev. M. E. Eubanks, New Bern	46	7	2	106	37	143	3	10	No	1	No
Enon's Chapel	V	1898	2-4	Rev. D. E. Couch, Swansboro	3	2	4	70	35	105	1		No	1	Yes
Fort Barnwell	T	1854	2-4	Rev. Frank Robinson, Dover, Rt. 1	15	5				121	2		No	1	Yes
Grant's Creek	OC	1873	2-4	Rev. Tasso W. Siler, Jacksonville	2		5			130	1	3	No	1	No
Havelock, First	T	1949	All	Rev. Walter L. Jones, Havelock	24	27	15	129	5	134		27	No	1	Yes
Kellum	OC	1905	All	Rev. G. Troy Liner, Jacksonville, Rt. 2	32		4	179	15	194	2		No	3	Yes
Marshallberg	T	1898	1-3-4-5	Rev. Lee Phillips, Marshallberg		1	2	98	21	119	1	10	Yes	3	Yes
Maysville	T	1895	All	Rev. Garland Fouchee, Maysville	37	15	6	246	63	309	1	42	Yes	2	Yes
Morehead City, First	C	1873	All	Dr. John H. Bunn, Morehead City	15	15	8	600	92	692	1	64	Yes	10	Yes
New Bern, First	C	1809	All	Rev. Chas. E. Parker, New Bern	41	61	19	587	162	749	1	175	Yes	1	Yes
New Bern, Tabernacle	C	1895	All	Rev. J. L. Hodges, New Bern	20	14	26	374	80	454	2	77	Yes	28	Yes
North Jacksonville	T	1948	1-3	Rev. Tasso W. Siler, Midway Park, Butler Dr.	1	1	2	38	2	40	1		No	3	No
Oriental	V	1899	1-3-5	Rev. Earnest Douthit, Havelock	5	4	5	47	24	71	1	5	No	1	No
Piney Grove (J)	OC	1841	2-4	Rev. D. E. Hill, Pollocksville	3		3	72	21	96	1	5	No	1	Yes
Piney Grove (O)	OC	1872	1-3-5	Rev. D. E. Couch, Swansboro	27	4	8			215	1	8	No	1	Yes
Pollocksville	T	1883	1-2-4	Rev. D. E. Hill, Pollocksville	8	5	3	114	19	133	1		No	1	Yes
Richlands	T	1880	All	Rev. E. H. Cannady, Richlands	7	2	7	143	34	177	1	34	No	5	Yes
Smyrna	V	1829	1-2-3-5	Rev. L. C. Chandler, Atlantic	9	4				54	2	9	No	7	Yes
Spring Garden	OC	1895	1-2-3-4	Rev. Frank Robinson, Dover, RFD	4		4	85	37	122	2	5	Yes	1	Yes
Swansboro	T	1896	All	Rev. D. E. Couch, Swansboro	20	4	6	209	21	230	1	36	No	1	Yes
Tar Landing	OC	1925	1-3	Rev. G. T. Liner, Jacksonville		12		25	20	45	2		Yes	1	Yes
Trenton	T	1870	1-3	Rev. D. E. Hill, Pollocksville		3	3			110		20	No	1	Yes
Vandemere	V	1893	1-4	Rev. H. B. Hines, Aurora	7	5	5	17	21	38	1	2	No	12	Yes
Woodville	V	1893	2-5	Rev. Lee Phillips, Marshallberg	6	2		42	14	56	1		No	2	Yes
				Total	372	212	156	4150	951	5742	37	694		125	

TABLE B—THE SUNDAY SCHOOL — Associational Superintendent: Mr. J. I. Dickens

CHURCHES	Sunday School Superintendents and Addresses	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes and Depts.	Grand Total S. S. Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attendance
Atlantic	Clayton Fulcher, Jr., Atlantic		15	17	17	7	14	20	52			140	135	68	65
Bayboro	T. Z. Spencer, Bayboro				16	16	13	15	36		2	98	56	41	37
Bayview	Hubert Dail, Newport, Rt. 2			21		10		20	25		7	83	35		
Bear Creek	Henry Morton, Hubert											75	40		
Beaufort	Carlton Rose, Beaufort		29	15	27	50	40	40	66		1	270	178	103	90
Bethlehem	Lester Heath, Jr., Jacksonville, Rt.			30		33	35		42		5	145	82		
Cove City	R. C. Potter, Sr., Cove City			16	14	8	16	16	30			100	70		
Davis	Braxton Piner, Davis	6	6	10	11	9	14	16	74		3	146	110	50	45
Dover	Troy Deans, Dover, Rt.			8	10	4	6	5	8			41			
Enon's Chapel	P. L. Wynn, Jacksonville, Rt. 2		4	18	15	19	25		25		5	102	69	92	63
Fort Barnwell	J. W. Kilpatrick, Dover, Rt. 1			12	23	41	18	19	40			153	100	120	102
Grant's Creek	George B. Riggs, Maysville, Rt. 1			6	8	15	8	8	22		9	76	40	50	25
Havelock, First	W. M. Mitcham, Havelock			48	31	52	16	21	72		3	243	128		
Kellum	D. C. Gray, Jacksonville, RFD			12	12	27	26	22	34			133	75		
Marshallberg	Mrs. George Moore, Marshallberg				15	10	12	14	14		3	68	50	72	68
Maysville	S. E. Brown, Maysville		22	18	38	47	47	20	84		5	281	164	175	155
Morehead City, First	James B. Willis, Morehead City	24	42	46	60	56	72	35	161	15	8	519	400	148	140
New Bern, First	J. T. Pearson, New Bern	35	71	53	56	68	74	54	269	35	4	719	273	181	136
New Bern, Tabernacle	Lloyd V. Lane, New Bern		27	38	57	52	32	35	264			505	295	139	125
North Jacksonville	Carson Kellum, Jacksonville				32	28		15	15			90	60		
Oriental	G. P. Midgette, Oriental				10	4	13	16	19		1	63	40	75	70
Piney Grove (J)	C. M. DuVall, Pollocksville		3	2	7	17	8	4	25		7	73	40	16	14
Piney Grove (O)	T. E. Vinson, Hubert			32	39	21	34	53	37	12	3	231	153		
Pollocksville	G. G. Simmons, Pollocksville			12	7	20	12	6	27	20	10	94	70	68	60
Richlands	Mrs. Ross, Richlands	14		20	11	24	9	12	60		4	154	75	98	80
Smyrna	L. M. Willis, Smyrna				12	12	11	12	30			77	50	46	44
Spring Garden	L. E. Adams, New Bern, Rt. 2			15	8	6		20	20		8	77	39	50	50
Swansboro	Elbert Benton, Swansboro		15	12	22	25	18	25	79	14		210	118	142	120
Tar Landing															
Trenton	A. V. Thomas, Trenton		8	8	9	12		19	23		8	87	50	87	84
Vandemere	J. W. Carawan, Vandemere			9	5	3	6	7	10		2	42	30		
Woodville	G. W. Gillikin, Beaufort, Rt. 1				15	2	5	10	16			48	30		
	Total	79	240	478	587	698	584	559	1679	96	98	5143	3055	1821	1573

TABLE C—TRAINING UNION

Associational Director: B. J. May

CHURCHES	Training Union Directors and Addresses	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	Total Number Units	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Atlantic	Clayton Fulcher, Jr., Atlantic	1	2		3	4	5	15	11	10		5	12	20	4	62	35
Beaufort	B. J. May, Beaufort, N. C.	1	1	1	1	1	1	6	8	7	15	15	16	35	5	101	75
Bethlehem	W. E. Marshburn, Jacksonville	1	1	1	1		1	5	14		30	25		26	6	101	45
Davis	Cecil Gilgo, Davis, N. C.	1	1	1	2	1	2	8	4	4	5	18	4	22	10	67	55
Havelock, First	C. G. Gibbs, Havelock, N. C.			1			1	2			18			22	2	53	30
Maysville	Miss Beulah Riggs, Maysville	1	1	2	1	1	1	7	9	10	31	16	24	16	4	110	75
Morehead City, First	Mrs. Robt. Wallace, Morehead City	1	1	1	1	1		5	10	15	20	20	15		4	85	70
New Bern, First	Orion J. Peevy, New Bern	1	1	1	1	1	2	7	6	8	25	26	12	32	6	115	62
New Bern, Tabernacle	Mrs. W. C. Powell, New Bern	1		1	1	1	2	6	18		13	9	11	29	2	82	52
Orlental	Mrs. Stanley Horton, Oriental			1	1			2			8	8			1	17	10
Piney Grove (O)	Carmel Godwin, Stella, N. C.			1	1	1	1	4			6	15	25	15	4	65	55
Pollocksville	Rev. D. E. Hill, Pollocksville			1		1		2			17		10		3	30	14
Richlands				1	1		1	3			8	7		20	1	35	28
Spring Garden	Mrs. H. L. Croom, New Bern, Rt. 2		1	1		1	1	4		10	6		9	10	1	36	25
Swansboro	Henry A. Tolson, Swansboro, N. C.			1	1		1	3			6	8		25	1	40	25
Vandemere	Ray Davis, Bayboro, N. C.	1	1	1	1	1	1	6	4	4	2	2	6	6	4	28	15
Woodville	Mrs. Vera Golden, Beaufort, Rt. 2					2		2					25		1	26	20
	Total	9	10	16	16	16	20	87	84	68	210	174	169	278	59	1053	691

TABLE D—WOMAN'S MISSIONARY UNION

Associational President: Mrs. John Lashley

CHURCHES	Presidents of W. M. S. and Addresses	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeams Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers All Organizations
Atlantic	Mrs. Luther Smith, Atlantic	1	1	1			3	20	27	5			52	40	13
Bayboro	Mrs. A. H. Hatsell, Bayboro	1					1						18		
Bayview															
Bear Creek	Mrs. A. D. Phillips, Hubert	1					1						16		5
Beaufort	Mrs. Geo. R. Laughton, Beaufort	1	1	2	2	1	7	66	16	24	26	20	146		30
Bethlehem															
Cove City															
Davis	Mrs. Alger Willis, Davis	1	1	2	1	1	6	30	15	15	5	15	80	58	73
Dover	Mrs. Troy Deans, Dover, Rt. 1														
Enon's Chapel	Mrs. John N. Starling, Hubert	1	1				2	9	9				18		
Fort Barnwell	Mrs. Grace Broadway, Dover, Rt. 1	1											20		
Grant's Creek															
Havelock, First	Mrs. Nellie Robertson, Havelock	2	1	1	1	1	6	45	12	14	7	10	88	54	21
Kellum															
Marshallberg	Edith Lewis, Marshallberg	1					1	20						20	9
Maysville	Mrs. J. R. Gerock, Maysville	1	1	1		1	4	19	13	16		10	58	20	13
Morehead City, First	Mrs. M. L. Piner, Morehead City	1		2	2	1	6	150		32	17	17	216	223	64
New Bern, First	Mrs. Roy L. Dickson, New Bern	1	1	2		1	5	132	9	29		16	186		175
New Bern, Tabernacle	Mrs. D. G. McDaniel, New Bern	1	1	1	1	1	5	66	8	14	6	20	114	66	77
North Jacksonville															
Oriental	Mrs. Stanley Horton, Oriental	1				1	2	21				12	33	9	4
Piney Grove (J)	Mrs. G. C. Alcock, Pollocksville, Rt. 1	1			1	1	3	14			9	11	34	30	5
Piney Grove (O)	Mrs. Tim Brite, Swansboro	1	1	2	2	1	7	28	10	15	18	8	79	25	8
Pollocksville	Mrs. Dalton Cox, Pollocksville	1		1	1	1	4	40		13	7	16	76	50	
Richlands	Mrs. Mairs Shaw, Richlands	1		2	1	1	5	34		8	9	11	62	30	25
Smyrna	Mrs. H. C. Willis, Smyrna	1				1	2	16				24	40		9
Spring Garden	Mrs. Guy Murphy, New Bern, Rt. 2	1	1	1	1	1	5	16	5	6	6	15	48	48	5
Swansboro	Mrs. R. W. Freeman, Swansboro	1	1	1	2	1	6	34	22	17	26	19	118	28	36
Tar Landing															
Trenton	Mrs. A. V. Thomas, Trenton	1					1	17					17	10	10
Vandemere															
Woodville	Mrs. C. R. Pake, Beaufort RFD	1					1	13					13	13	
	Total	24	11	19	15	15	83	784	146	208	136	224	1532	724	582

TABLE E—CHURCH RECEIPTS AND EXPENDITURES

Associational Treasurer: Dr. John H. Bunn

CHURCHES	Treasurers and Addresses	All Other Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expense and Pastoral Supply	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary	Grand Total Local Expense
Atlantic	Mrs. Rupert Salter, Atlantic	$ 9,206.07	$	$ 264.30	$21,457.29	$ 215.39	$ 248.23	$ 76.00	$ 146.90	$27,708.11	$ 1,534.68	$ 29,242.79
Bayboro	T. Z. Spencer, Bayboro	1,226.08		261.28	210.00	76.41		66.00	45.00	658.69	512.90	1,171.59
Bayview	Mrs. Minnie Fodrie, Newport			43.00	900.00	8.00				951.00	124.59	1,075.59
Bear Creek	Thomas O. Moready, Hubert				332.15	21.50	25.00	83.00	161.71	623.36	500.00	1,123.36
Beaufort	B. F. Copeland, Beaufort	14,990.90	625.00	70.30	2,690.86	454.24	501.43	232.20	535.18	5,109.21	3,000.00	8,109.21
Bethlehem	J. D. Avery, Jacksonville	2,803.09				156.02	233.07	76.01		465.10	1,260.40	1,725.50
Cove City	Mrs. R. D. McCoy, Cove City	1,141.91		467.65	40.40	96.55	136.42		36.30	669.25	200.00	869.25
Davis	Mrs. Thelma Pittman, Davis	6,649.09	360.00	177.01	8,052.07	136.39	11.90	170.00	416.87	10,212.79	1,454.88	11,667.67
Dover	James Avery, Dover, Rt. 2					10.00		267.84		427.84	150.00	577.84
Enon's Chapel	John L. Sterling, Hubert			20.00		85.58	20.75	131.87	385.05	643.23	783.70	2,969.96
Fort Barnwell	Mrs. R. C. Russell, Dover, Rt. 1				607.83	72.75	66.00	110.00	55.00	911.85	1,500.00	2,411.58
Grant's Creek	Miss Ethel Riggs, Maysville	2,306.87		56.77	1,816.60	46.71	20.00	22.22	10.77	1,973.07	550.00	2,523.07
Havelock	Mark D. Stamps, Havelock				3,890.71	245.77	65.00		497.59	876.36	1,560.00	6,327.07
Kellum	I. E. Kellum, Jacksonville, Rt. 2	1,696.98		40.00	4.05	128.75	50.00	134.93		353.73	1,250.00	1,696.98
Marshallberg	D. R. Lewis, Marshallberg	3,588.29	92.50	62.56		33.92		110.00	167.47	1,101.49	2,080.00	3,181.49
Maysville	G. H. Jenkins, Maysville	5,439.88		1,042.33	769.40	371.07	3.77	275.85	9.65	2,472.07	2,220.00	4,692.07
Morehead City	Mrs. L. J. Norris, Morehead City	9,680.71	1,997.00	1,287.96	149.37	315.87			107.50	7,357.70	3,500.00	7,357.70
New Bern, Firs	W. K. Russell, New Bern	27,649.33	4,356.75	842.01	551.60	1,838.16	424.71	375.26	2,372.87	1,261.36	4,999.91	16,261.27
New Bern, Tabe	R. N. Scott, New Bern	18,024.62	1,555.00	1,465.95	1,121.00	659.26	1,135.10	1,088.44	971.70	7,996.45	5,714.06	13,710.51
North Jacksonvi	Mrs. W. G. Rivenbark, Jacksonville	1,013.83	19.90	47.70	128.24	127.47	9.63		45.60	377.54	295.00	672.54
Oriental	Mrs. Keever Lewis, Oriental	1,414.99	104.00	134.57		87.23	32.78	97.00	58.40	513.98	600.00	1,113.98
Piney Grove (J	Mrs. W. J. Johnson, Pollocksville	1,204.60				105.08	10.56	95.00	30.15	240.79	686.50	927.29
Piney Grove ((	Raymond Odum, Hubert			40.00		191.50	280.94		869.18	1,408.62	1,299.76	2,708.38
Pollocksville	Mrs. H. M. Hines, Pollocksville	6,453.14		848.06	1,897.34	150.38	17.07	105.00	572.20	3,590.05	1,375.00	4,965.05
Richlands	N. C. Troot, Richlands	6,921.00	52.00	621.55	1,663.66	268.69	100.00	220.00	452.95	3,368.95	2,015.00	5,383.95
Smyrna	Mrs. Ethel Willis, Smyrna			91.63	1,195.25	62.80	12.00	222.50	28.79	1,612.97	540.00	2,152.97
Spring Garden	L. B. Pate, New Bern, Rt. 2	2,690.31		13.50		200.00		200.00	200.00	613.50	1,500.00	2,113.00
Swansboro	W. L. Moore, Jr., Swansboro	5,360.98	260.00	1,019.55		260.85	128.94	100.00	1,448.48	3,217.82	1,325.40	4,543.22
Tar Landing	Jessie Arman, Jacksonville	261.60								261.60	173.30	434.90
Trenton	Mrs. Willa B. Haskins, Trenton		141.00	72.00	285.01	87.11	88.68		341.92	1,015.72	707.50	1,723.22
Vandemere	Mrs. J. T. Miller, Vandemere			102.57		5.95	33.55	53.00	39.57	234.64	264.73	499.37
Woodville	C. R. Pake, Beaufort, RFD	864.27		60.96		33.21		110.00	72.31	276.48	489.15	765.63
	Total	$114,388.54	$9,563.15	$9,081.21	$57,662.83	$6,552.61	$3,655.53	$4,422.12	$10,079.11	$98,505.32	$44,166.46	$143,798.00

TABLE F—GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

Associational Clerk: John H. Bunn

CHURCHES	Clerks of Churches and Addresses	Co-operative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated to Hospitals	Relief and Annuity, Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes	Total Church Debt At End of Year
Atlantic	Mrs. Selma Willis, Atlantic	$ 207.41	$	$ 40.77	$ 68.20	$ 38.06	$ 9.50	$ 71.10	$ 196.13	$ 71.59	$ 702.76	$ 29,945.55	$11,078.40
Bayboro	Rufus Harris, Bayboro	76.89		8.94			150.00	92.55	86.71	10.13	425.22	1,596.81	
Bayview	Mrs. Emma Mason, Newport, RFD			13.00		13.45		32.01	5.40		63.86	1,139.45	
Bear Creek	Mrs. Marie Reed, Hubert	24.00		69.70	5.00	6.00		30.00	9.30	2.08	146.38	1,269.74	
Beaufort	Ivey Mason, Beaufort	1,849.87		145.82	58.62	70.09	9.00	521.10	374.15	158.45	3,187.08	11,296.29	
Bethlehem	Leo L. Lanier, Jacksonville, Rt. 1	45.75		15.18	4.50	11.58		29.38	123.73		229.39	1,954.87	
Cove City	Mrs. J. M. Hawkins, Cove City								28.35		28.35	897.60	
Davis	C. H. Davis, Davis	309.76	3.00		39.93	35.20		75.00	57.81	27.00	547.70	12,215.37	3,612.75
Dover	Lucile Griffin, Dover				8.00			9.00	8.00		25.00	457.84	
Enon's Chapel	Mrs. Ben Avery, Jacksonville, Rt. 2							72.00	16.00		88.00	1,602.93	
Fort Barnwell	Mrs. R. C. Russell, Dover, Rt. 1	22.99		64.69	17.00	13.00		16.51	77.12		215.31	2,646.89	
Grant's Creek	Mrs. Odell Riggs, Maysville, Rt. 1	120.00		26.65	1.25	6.75		61.36	20.00		236.01	2,759.08	
Havelock	J. I. Dickens, Havelock	168.47	49.15	27.39	29.76	26.00		120.80	90.95		512.52	6,839.57	
Kellum	I. E. Kellum, Jacksonville, Rt. 2	72.77		19.50				69.00			161.29	1,765.02	
Marshallberg	Mrs. Neta Hancock, Marshallberg	100.00		56.80		15.00		85.00	150.00		406.80	3,588.29	
Maysville	Mrs. Bill Brafford, Maysville	379.76		27.26	25.00	19.50		181.52	114.77		747.81	5,439.88	
Morehead City	Harold W. Webb, Morehead City	2,190.00		27.46	279.80	345.31		788.40	91.32	140.00	3,158.89	10,516.59	
New Bern, First	Murry W. Munns, New Bern	4,777.23	50.00	147.82	264.00	1,795.28	450.00	990.48	2,116.54		10,591.35	26,852.62	5,101.77
New Bern, Tabernacle	Mrs. F. L. Price, New Bern	1,583.88		145.50	411.40	609.44		1,002.47	326.63	184.42	4,263.74	17,974.25	
North Jacksonville	Miss Elizabeth Pully, Midway Park	150.00		13.77		12.86		16.83	65.00		258.10	930.60	
Oriental	Mrs. G. P. Midyette, Oriental	74.40	4.00	31.00	6.75	14.10	23.98	103.78	31.00		289.01	1,402.99	
Piney Grove (J)	Mrs. J. M. Barrow, Pollocksville	57.79	4.20	12.30	15.94	30.35		80.00			200.58	1,127.87	
Piney Grove (O)		220.81		10.50	11.50	19.50		142.20			363.01	3,071.39	
Pollocksville	Mrs. Ward Parker, Pollocksville	527.07		39.35	52.75	152.50	120.00	270.78	71.75		1,234.20	6,199.25	
Richlands		406.15	3.20	71.40	50.84	44.46	335.65	110.00	54.00	162.57	1,338.27	6,722.22	
Smyrna	Elsie G. Willis, Smyrna	12.94			15.06	10.25		25.00	25.00	16.20	104.45	2,257.42	
Spring Garden	L. B. Pate, New Bern, Rt. 2	100.00	100.00	100.00							300.00	2,413.00	
Swansboro	Mary K. Godwin, Swansboro	270.60		29.80	22.50	53.65		117.87	100.00	27.25	621.67	5,164.87	
Tar Landing	Sophie Gurganus, Jacksonville	49.30						11.00	16.00		76.30	511.20	
Trenton	Miss Myrtle Beaman, Trenton	23.51		10.25	13.00	29.00		41.93	27.85		145.54	1,868.76	
Vandemere	Mrs. J. T. Miller, Vandemere	64.50		13.36				96.68	58.90	4.80	238.28	737.65	
Woodville	Theodore Willis, Beaufort, Rt. 1	55.00		5.00	5.00	5.00		15.25	15.00		110.25	875.88	
	Total	$13,940.85	$213.55	$1,173.21	$1,423.78	$3,376.33	$1,098.13	$5,279.00	$4,387.41	$ 804.49	$31,017.12	$174,041.74	$19,792.92

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN NORTH CAROLINA.

Date	Place of Meeting	Moderator	Clerk	Treasurer	Ch'm'n Ex. Com.	Preacher	Ministers	Churches	Members	Contributions
[1]1844—	Kenansville	James Carroll	Robert McNabb	H. Moore	Jas. Carroll	W. J. Findley	17	32	2,728	
1845—	Lebanon	Benj. Oliver	A. J. Battle	E. C. Gavin	B. Oliver	A. J. Battle	17	35	2,709	
1846—	Wilmington	Jas. McDaniel	A. J. Battle	H. Moore	A. J. Battle	D. Furman	20	42	3,058	
1847—	Harriets Chapel	Jas. McDaniel	A. J. Battle	Henry Moore	A. J. Battle	L. F. Williams	21	43	3,300	
1848—	White Oak	Jas. McDaniel	D. Cashwell	Henry Moore	H. E. Royal	M. R. Foreg	22	42	3,461	
1849—	Mount Gilead	Jas. McDaniel	D. Cashwell	Henry Moore	Henry Moore	W. P. Riddle	23	47	3,592	
1850—	Bear Marsh	Jas. McDaniel	D. Cashwell	Henry Moore	C. D. Ellis	Jas. McDaniel	26	50	3,659	
1851—	Little Creek	Jas. McDaniel	G. W. Wallace		B. Oliver	C. C. Gordon		50	3,877	
1852—	New Hope	G. W. Wallace	G. W. Huffman	J. L. Boykin	B. Oliver	G. W. Wallace		51		
1853—	Moore's Creek	G. W. Wallace	G. W. Huffman	J. L. Boykin	B. Oliver	W. M. Kennedy		45	3,543	
1854—	Beulah	G. W. Wallace	Amos Royal	John L. Boykin	G. W. Huffman	G. W. Wallace		44	3,225	
1855—	Concord	G. W. Wallace	J. G. Dickson	H. J. Hobbs	L. F. Williams	Hugh McAlpin		46	3,474	
1856—	Boykins Chapel	G. W. Wallace	J. G. Dickson	J. L. Boykin	B. Oliver	J. B. Taylor		47	3,818	
1857—	Warsaw	G. W. Wallace	J. G. Dickson	J. L. Boykin	Benj. Oliver	J. L. Pritchard		48	3,897	
1858—	Bear Marsh	Benj. Oliver	J. G. Dickson	J. L. Boykin	Benj. Oliver	G. W. Wallace		50	4,292	
1859—	Beaver Dam	Benj. Oliver	J. G. Dickson	D. J. Middleton	Benj. Oliver	J. S. Walthall		54	5,158	
1860—	Lebanon	Benj. Oliver	J. N. Stallings	D. J. Middleton	B. Oliver	R. F. Marable		56	5,251	
1861—	Piney Grove	Benj. Oliver	J. N. Stallings			J. L. Pritchard				
1862—	Mount Gilead	S. J. Faison	Isham Royal	A. M. Faison	B. Oliver	Hugh McAlpin		54	5,132	
1863—	Beulah	S. J. Faison	Isham Royal	A. M. Faison	B. Oliver	W. M. Kennedy		54	4,728	
1864—	Boykins Chapel	Owen Fennell	Isham Royal			G. S. Best				
[2]1865—	Moore's Creek	Owen Fennell	Isham Royal			J. E. King				
1866—	Union Chapel	W. M. Kennedy	Isham Royal			W. M. Kennedy				
1867—	Bear Marsh	W. M. Kennedy	Isham Royal	S. J. Faison	B. Oliver	W. M. Young	20	46	4,927	
1868—	Beulah	Hugh McAlpin	Isham Royal			J. N. Stallings	16	58	4,605	
1869—	Lisbon	Hugh McAlpin	Isham Royal			G. E. Best				
1870—	Well's Chapel	Hugh McAlpin	Isham Royal			J. P. Faison				
1871—	New Hope	Hugh McAlpin	Isham Royal			J. C. Hiden		53	4,224	
1872—	Union-Lenoir	Hugh McAlpin	Isham Royal	I. Royal	B. Oliver	A. D. Cohen	23	61	4,196	
1873—	Shiloh	J. N. Stallings	Isham Royal			J. N. Stallings	21	61	4,474	
1874—	Island Creek	J. N. Stallings	Isham Royal			S. W. Westcott				
1875—	Beaufort	J. L. Stewart	J. R. Oliver	John D. Davis		J. L. Stewart		66	4,836	
1876—	Mount Olive	J. L. Stewart	J. R. Oliver			A. C. Dixon				
1877—	Corinth	J. L. Stewart	J. L. Britt			F. H. Ivey				
1878—	New Bern	J. L. Stewart	J. L. Britt			J. B. Taylor	24	58	5,351	
1879—	Piney Grove	J. L. Stewart	J. L. Britt			F. W. Eason	24	58	5,692	

[1] 1844—Neuse and Goshen Associations united as Union Association.

[2] 1865—Name changed from Union to Eastern.

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN N ORTH CAROLINA.

Date	Place of Meeting	Moderator	Clerk	Treasurer	Ch'm'n Ex. Com.	Preacher	Ministers	Churches	Members	Contributions
1880—	Bethel	J. L. Stewart	V. N. Seawell	A. M. Faison	D. J. Middleton	J. L. Stewart	27	58	6,405	
1881—	Magnolia	J. L. Stewart	J. R. Oliver	A. M. Faison	D. J. Middleton	C. C. Newton	24	53	5,361	
1882—	Emma's Chapel	J. L. Stewart	F. H. Ivey	A. M. Faison	W. M. Kennedy	J. B. Taylor	25	49	5,101	8,457.86
1883—	Bethlehem	J. L. Stewart	L. T. Carroll	A. M. Faison	W. M. Kennedy	W. M. Kennedy	18	54	5,230	8,157.94
[3]1884—	Pollocksville	J. L. Stewart	J. L. Britt	A. M. Faison	W. M. Kennedy	C. A. Jenkins	20	63	6,312	11,801.60
[4]1884—Oct. 29	LaGrange	W. G. Brinson	W. G. Britt	W. J. Montford	Theo. Whitfield		10	20	1,410	
1885—Oct. 29	Morehead City	C. A. Jenkins	W. G. Britt	F. W. Hancock	Theo. Whitfield	Theo. Whitfield	9	22	1,364	7,177.33
1886—Oct. 26	Kinston	Theo. Whitfield	W. G. Britt	F. W. Hancock	Theo. Whitfield	W. T. Jones	10	22	1,619	5,690.83
1887—Oct. 25	Goldsboro	Theo. Whitfield	W. G. Britt	F. W. Hancock	A. J. Hires	A. J. Hires	7	22	1,648	6,255.55
1888—Oct. 30	LaGrange	J. Y. Joyner	W. G. Britt	T. A. Pridgen	J. C. Whitty	C. A. Woodson	9	22	1,770	7,401.59
1889—Oct. 29	Piney Grove (Jones)	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	H. W. Battle	13	22	1,885	6,495.57
1890—Oct. 28	Kinston	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	G. L. Finch	13	24	1,869	7,353.11
1891—Oct. 13	Beaufort	J. T. Aibritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	C. Durham	16	29	2,153	9,714.36
1892—Oct. 11	New Bern	J. T. Albritton	J. B. Williams	J. C. Whitty	J. C. Whitty	J. H. Edwards	19	32	2,178	10,854.96
1893—Oct. 10	Seven Springs	J. T. Albritton	J. B. Williams	J. C. Whitty	J. C. Whitty	Rufus Ford	18	33	2,283	7,850.93
1894—Oct. 16	Antioch	Rufus Ford	J. B. Williams	J. C. Whitty	J. C. Whitty	C. A. Jenkins	15	27	2,116	9,209.66
1895—Oct. 15	Kinston	R. H. Lewis	J. H. Eaton	J. C. Whitty	S. J. Porter	James Long	15	35	2,088	9,540.54
1896—Oct. 13	Morehead City	R. H. Lewis	J. H. Eaton	J. C. Whitty	S. J. Porter	S. J. Porter	15	36	2,250	9,823.58
1897—Oct. 12	Goldsboro	R. H. Lewis	J. H. Eaton	J. C. Whitty	C. W. Blanchard	J. E. White	18	33	2,351	10,967.37
1898—Oct. 12	Davis Shore	C. W. Bianchard	H. C. Moore	M. S. Webb	C. W. Blanchard	J. E. White	21	44	2,769	11,116.39
1899—Oct. 10	New Bern, Tabernacle	C. W. Blanchard	H. C. Moore	M. S. Webb	C. W. Blanchard	A. W. Setzer	14	46	2,777	13,502.07
[5]1900—Oct. 18	Morehead City	W. J. Montford	J. N. Tolar	M. S. Webb	A. H. Harnly	A. H. Harnly	9	24	1,602	7,307.46
1901—Sept. 11	Beaufort	S. M. Brinson	J. N. Tolar	M. S. Webb	H. C. Moore	H. C. Moore	10	24	1,515	7,003.24
1902—Sept. 17	Bayboro	A. W. Setzer	H. C. Moore	M. S. Webb	H. C. Moore	A. A. Butler	14	23	1,497	7,307.72
1903—Oct. 14	Piney Grove (Onslow)	A. W. Setzer	B. H. Matthews	A. T. Moore	W. H. Rich	W. H. Rich	11	22	1,239	7,459.01
1904—Oct. 12	Morehead City	J. S. Canady	B. H. Matthews	A. T. Moore	J. C. Whitty	W. H. Whitehead	12	24	1,348	6,556.65
1905—Oct. 11	New Bern, First Church	J. S. Canady	B. H. Matthews	A. T. Moore	J. C. Whitty	W. G. Hall	11	21	1,448	6,848.02
1906—Oct. 17	Davis Shore	J. S. Canady	B. H. Matthews	J. W. Green	S. M. Brinson	W. A. Ayers	9	20	1,465	11,985.04
[6]1907—Nov. 5	New Bern, First Church	Dr. J. M. Parrott	T. H. King	A. G. Cox	W. A. Ayres	T. H. King	21	51	3,530	23,762.66
1908—Nov. 4	Kinston	Dr. J. M. Parrott	T. H. King	A. G. Cox	Fred G. Mitchell	J. W. Ham	18	52	3,583	24,871.30
1909—Nov. 16	Winterville	M. Leslie Davis	T. H. King	A. G. Cox	Fred G. Mitchell	Geo. T. Watkins	17	52	3,746	24,138.78
1910—Nov. 15	Maysville	M. Leslie Davis	T. H. King	A. G. Cox	Geo. T. Watkins	T. J. Ragland	13	51	3,941	26,233.50
1911—Nov. 14	LaGrange	M. Leslie Davis	Roy T. Cox	A. G. Cox	Geo. T. Watkins	C. A. Upchurch	18	50	4,363	33,029.77
1912—Nov. 12	New Bern, First Church	M. Leslie Davis	Roy T. Cox	F. C. Nye	Geo. T. Watkins	Theo. B. Davis	17	51	4,365	53,350.79
1913—Nov. 11	Falling Creek	M. Leslie Davis	E. R. Harris	F. C. Nye	Geo. T. Watkins	E. T. Carter	16	50	4,241	42,056.80
1914—Sept. 29	New Bern, Tabernacle	M. Leslie Davis	E. R. Harris	F. C. Nye	Geo. T. Watkins	C. H. Trueblood	16	54	4,262	43,032.27
1915—Nov. 16	Morehead City	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	B. W. Spilman	16	53	4,538	49,529.73

[3] 1884—20 churches dismissed to form new association, and a few weeks later Atlantic Association was organized at LaGrange.
[4] 1884—Organization meeting of Atlantic Association.
[5] 1900—Association divided into Neuse and Atlantic Associations.
[6] 1906—When two Associations merged into Neuse-Atlantic Association.

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN NORTH CAROLINA.

Date	Place of Meeting	Moderator	Clerk	Treasurer	Ch'm'n Ex. Com.	Preacher	Ministers	Churches	Members	Contributions
1916—Nov. 14	Maysville	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	W. L. Poteat	19	63	5,818	59,948.78
1917—Nov. 13	Kinston	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	Geo. T. Watkins	19	60	5,424	48,299.00
1918—Nov. 12	Winterville	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	W. M. Craig	23	59	5,241	52,914.59
1919—Oct. 28	Pollocksville	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	J. B. Willis	23	57	5,265	58,092.83
1920—Oct. 26	Swansboro	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	W. A. Ayers	24	56	6,008	113,694.69
1921—Oct. 25	Beaufort	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	W. A. Ayres	Geo. T. Watkins	34	58	6,116	92.055.18
1922—Oct. 24	Goldsboro, First Church	M. Leslie Davis	R. N. Scott	R. N. Scott	W. M. Herbert	L. M. White	18	58	6,342	87,098.49
1923—Nov. 20	Morehead City	M. Leslie Davis	R. N. Scott		W. M. Herbert	Zeno Wall	15	59	6,704	104,143.29
1924—Nov. 18	Fort Barnwell	M. Leslie Davis	U. E. Swann		W. H. Horton	J. L. Hodges	32	61	6,830	90,476.78
1925—Nov. 4	New Bern, First Church	M. Leslie Davis	U. E. Swann		W. H. Horton	C. V. Brooks	26	62	7,125	97,533.65
1926—Nov. 10	Kinston	M. Leslie Davis	U. E. Swann		A. J. Smith	Wm. J. Crain	25	60	7,100	88,080.97
1927—Nov. 9	Pollocksville	M. Leslie Davis	U. E. Swann		A. J. Smith	W. L. Poteat	23	60	6,984	89,648.25
1928—Nov. 7	Fort Barnwell	Zeb. V. Parker	U. E. Swann		Zeb V. Parker	J. A. McMillan	25	57	7,086	97,693.66
1929—Nov. 6	Falling Creek	Zeb. V. Parker	U. E. Swann		Zeb V. Parker		24	58	7,099	83,122.84
[1]1930—Nov. 5	Swansboro	L. L. Leary	U. E. Swann		L. L. Leary	J. P. Harris	15	35	3,919	37,274.22
1931—Nov. 5	Beaufort	L. L. Leary	U. E. Swann		L. L. Leary	V. L. Andrews	14	34	3,950	36,977.42
1932—Nov. 10	Enon Chapel	M. Leslie Davis	U. E. Swann		M. Leslie Davis	A. P. Stephens	16	34	4,141	30,668.00
1933—Nov. 9	Dover	M. Leslie Davis	J. P. Harris		M. Leslie Davis	J. L. Hodges	16	33	4,189	26,252.22
1934—Nov. 8	Davis	M. Leslie Davis	J. P. Harris		M. Leslie Davis	Oscar Haywood	16	33	4,179	28,428.27
1935—Oct. 31	Maysville	M. Leslie Davis	J. P. Harris		M. Leslie Davis	A. P. Stephens	13	33	4,188	29,630.49
1936—Oct. 29	Marshallberg	M. Leslie Davis	J. F. Stegall		M. Leslie Davis	R. A. Thompson	12	33	4,234	32,429.00
1937—Oct. 28	Richlands	M. Leslie Davis	J. F. Stegall		M. Leslie Davis	S. B. Wilson	12	33	4,114	32,288.55
1938—Oct. 27	New Bern, First Church	M. Leslie Davis	Geo. E. Lovell		M. Leslie Davis	W. B. Sprinkle	12	33	4,200	34,022.96
1939—Oct. 26	Morehead City	M. Leslie Davis	Geo. E. Lovell		M. Leslie Davis	G. C. Tuten	12	33	4,260	30,908.31
1940—Oct. 24	Pollocksville	M. Leslie Davis	Geo. E. Lovell		M. Leslie Davis	S. J. Erwin	12	33	4,308	32,984.71
1941—Oct. 30	Beaufort	M. Leslie Davis	John H. Bunn		M. Leslie Davis	J. L. Hodges	12	32	4,283	36,451.67
1942—Oct. 29	Swansboro	M. Leslie Davis	John H. Bunn		M. Leslie Davis	T. K. Woody, Jr.	12	32	4,373	55,704.14
1943—Oct. 28	Marshallberg	M. Leslie Davis	John H. Bunn		M. Leslie Davis	T. W. Fryer	12	32	4,421	73,779.64
1944—Oct. 26-27	New Bern	T. W. Fryer	John H. Bunn		T. W. Fryer	John H. Bunn	12	32	4,611	109,339.71
1945—Oct. 24-25	Morehead City	M. Leslie Davis	John H. Bunn		M. Leslie Davis	W. H. Covert	14	30	4,700	112,340.00
1946—Oct. 24-25	Davis	M. Leslie Davis	John H. Bunn		M. Leslie Davis	J. L. Hodges	14	30	4,808	115,761.35
1947—Oct. 30-31	New Bern	M. Leslie Davis	John H. Bunn		M. Leslie Davis	P. C. Harris	14	30	4,846	122,68
1948—Oct. 28-29	Swansboro	M. Leslie Davis	John H. Bunn		M. Leslie Davis	E. H. Cannady	18	30	5,135	145,65
1949—Oct. 27-28	Trenton	M. Leslie Davis	John H. Bunn		M. Leslie Davis	Winfrey Davis	18	32	5,049	216,785.02
1950—Oct. 26-27	Atlantic	M. Leslie Davis	John H. Bunn		M. Leslie Davis	Chas. E. Parker	18	32	5,742	176,041.74

Clerk-Treasurer Combined

[1] 1930—After division Neuse-Atlantic Association in fall of 1929.

We are indebted to Bro. M. L. Davis, our Moderator and historian, for the Historical Table No. 1. It is not complete, but he hopes to secure the missing data by another year.

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ATLANTIC BAPTIST ASSOCIATION

OF

NORTH CAROLINA

SIXTY-EIGHTH ANNUAL SESSION

Held With

FIRST BAPTIST CHURCH

Beaufort, N. C.

October 25-26, 1951

The Next Session Will Be Held October 30-31, 1952

With The First Baptist Church

MOREHEAD CITY, NORTH CAROLINA

ASSOCIATIONAL OFFICERS

Hon. M. Leslie Davis, Moderator ..... Beaufort
Rev. Chas. E. Parker, Vice Moderator ..... New Bern
Dr. John H. Bunn, Clerk-Treasurer ..... Morehead City

CHURCHES AND MESSENGERS

ATLANTIC—Mr. Ralph Nelson, Mrs. Glennie Willis, Mr. Murry Robinson.
BAYBORO—Mr. M. G. Miller, Mr. T. Z. Spencer, Mrs. A. H. Hatsell.
BAYVIEW—Mrs. Allan Graham, Mrs. W. I. Fodrie, Mr. W. G. Winberry, Mr. W. E. White.
BEAR CREEK—Mr. Walter Reed, Mr. Clifford Ramsey, Mr. J. B. Phillips, Mrs. Marie Reed.
BEAUFORT—W. H. Taylor, Sr., G. M. Paul, W. H. Cogleton, Mrs. Pattie Ives, Mrs. C. V. Hill, J. F. Longest, B. J. May, M. L. Davis, Roy Keller.
BETHLEHEM—Walter Jarman, Walter Greer, Lenster Heath, Sr., Leo Lanier, Eldridge Marshburn.
COVE CITY—Mrs. R. D. McCoy, Mrs. W. O. White, Mrs. D. M. Mitchell.
DAVIS—Mrs. Bertha Davis, Mrs. Mary Davis, Mrs. Etta Salter, Rev. M. R. Haire.
DOVER—Troy Deans, Marie Deans, Miss Lucille Griffin, Thomas E. Watkins.
ENON CHAPEL—J. LeRoy Henderson, Mrs. J. LeRoy Henderson, Mrs. S. A. Starling.
FORT BARNWELL—R. K. Hodges, L. M. Broadway, Mrs. R. C. Russell.
GRANT'S CREEK—D. F. Riggs, Mrs. Pearl Ramsey, Major Ramsey.
HAVELOCK—Mr. and Mrs. B. D. Gray, Mrs. Annie Edwards, Mrs. Morton Page, Mrs. Roger Bell.
KELLUM—Mrs. E. P. Bullock, I. E. Kellum, Lena Ramsey, Norman Winberry, Rev. T. C. Williams.
MARSHALLBERG—Mrs. George Moore, Mrs. M. T. Murphy, Miss Myria Murphy.
MAYSVILLE—Miss Sarah Dudley, Mrs. G. L. Fouchee, Mrs. W. M. Adams, Miss Lila Mae Jones.
MOREHEAD CITY—Mrs. Sadie Webb Wood, Rev. R. T. Willis, Jr., Mrs. L. J. Norris, Mrs. M. L. Piner.
NEW BERN, FIRST—N. E. Mohn, A. L. Waters, James Rideoutte, Mrs. Raymond Maxwell.
NEW BERN, TABERNACLE—Rev. J. L. Hodges, Mrs. D. G. McDaniel, Mrs. R. A. Miller.
NORTH JACKSONVILLE—E. L. Rivenbark, Carl Garret, Mrs. Mary Rivenbark.
ORIENTAL—W. G. Dixon, Jamie Horton, Mrs. W. G. Dixon, Mrs. G. P. Midgette.
PINEY GROVE (J)—Mrs. J. M. Barrow, Mrs. Carey Waters, Julian Waller, C. M. DuVall.
PINEY GROVE (O)—John Marine, Tim Bride, Fred Weatherington, Abbie Phillips.
POLLOCKSVILLE—Levi C. Mallard, Mrs. W. H. Parker. Mrs. D. E. Hill.
RICHLANDS—Mrs. Verdie Smith, X. L. Cox, Starky S. Shaw.
SMYRNA—Mrs. Mildred Willis, Mrs. Agnes Leffer, Mrs. Gracie Gaskill.
SPRING GARDEN—H. E. Wilcox, Mrs. H. E. Wilcox, Mrs. L. E. Adams, Francis McCoy.
SWANSBORO—Mrs. Everette Cannady, Laura Bloodgood, Herman Odum.
TAR LANDING—Mrs. Sophie Gurganus, Carl Jarman.

TRENTON—Mrs. Wayne O. Haskins, Mrs. Kenneth Jarman, Mrs. G. G. Nobles, John D. Larkin.
VANDEMERE—Mrs. Wade Barnette, Mrs. Milton Mizell, Miss Bendell Barker.
WOODVILLE—Mrs. C. R. Pake, Mrs. Theodore Willis, Mrs. Amos Golden, George Gillikin.
HAVELOCK AT LARGE—B. T. Burroughs, Oscar Sermons, R. J. Lackey, Mrs. R. J. Lackey.

VISITORS PRESENT

Supt. Smith of the Kennedy Home, Dr. W. K. McGee, Rev. W. C. Bazemore, Rev. J. M. Hayes, Dr. A. B. Stroup, Rev. Oscar Creech, Dr. M. O. Mixon, Dr. Henry Walden, Dr. J. B. Hipps.

NEW PASTORS

Rev. J. F. Stegall, Rev. Joseph Sumner, Rev. Dennis Spear, Rev. M. R. Haire, Rev. Paul Merritt, Rev. T. C. Williams, Rev. D. H. Smith.

COMMITTEES OF PRESENT SESSIONS

Time, Place and Preacher: I. W. Davis, LeRoy Henderson, J. D. Dickens.
To Nominate Associational Directors: Rev. T. W. Siler, Ralph Nelson, D. R. Lewis.
To Nominate Sunday School Associational Superintendent: Rev. M. E. Eubanks, Rev. D. H. Smith, Mrs. Blanche Willis.
To Nominate Promotion Executive Committee: Rev. M. R. Haire, U. E. Swann, Mrs. John H. Bunn.
To Nominate General Executive Committee: Rev. J. F. Stegall, Abram Davis, Roy J. Lackey.

STANDING COMMITTEES

American Bible Society	Rev. L. C. Chandler
Brotherhood	Corbett Davis
Baptist Training Union	Rev. M. R. Haire
Biblical Recorder	Rev. J. F. Stegall
Christian Education	Rev. H. B. Hines
Hospital	Rev. D. H. Williams
Cooperative Program—Missions	Rev. Chas. E. Parker
Memorials	Mrs. L. F. McCabe
Orphanage	Rev. J. L. Hodges
Social Service—Temperance	B. J. May
Sunday School	James B. Willis
Woman's Missionary Union	Mrs. John E. Lashley

TIME, PLACE, AND PREACHER

Time: October 30-31 Place: Morehead City
Preacher: Rev. D. E. Hill Alternate: Rev. E. H. Cannady
Missionary Sermon: Rev. Winfrey Davis

PROMOTION EXECUTIVE COMMITTEE

B. J. May, Chairman; I. W. Davis, Vice Chairman; Mrs. E. L. Davis, Mrs. John Lashley, Hon. John D. Larkin, C. V. Thomas, Rev. M. R. Haire, L. B. Daniel.

ORDAINED MINISTERS, NOT PASTORS

Rev. H. F. Lindsey, Morehead City, Rev. R. T. Willis, Jr., Morehead City, Rev. Robt. Pugh, New Bern, Rev. Hugh Page, Nashville, Tenn.

PROGRAM COMMITTEE FOR 1952

Dr. John H. Bunn, Chairman; Mrs. Richard Davis, L. B. Pate.

GENERAL EXECUTIVE COMMITTEE

Mr. M. Leslie Davis, Chairman, Beaufort; Miss Myrtle Morris, Atlantic; Mr. L. F. McCabe, Bayboro; Mr. W. G. Winberry, Bayview; Mr. H. V. Matthews, Bear Creek; Mr. B. J. May, Beaufort; Mr. Fred Parker, Bethlehem; Mrs. E. T. Matthews, Cove City; Mrs. Lucile Murphy, Davis; Mrs. A. H. Wilson, Dover; Mr. Leroy Henderson, Enon's Chapel; Mr. J. W. Kilpatrick, Fort Barnwell; Mrs. Della Smith, Grant's Creek; Mr. I. E. Kellum, Kellum; Mr. D. R. Lewis, Marshallberg; Mr. H. L. Humphry, Maysville; Mr. Halbert Ball, Morehead City; Mrs. L. B. Daniel, New Bern, First; Mr. R. N. Scott, New Bern, Tabernacle; Mrs. G. P. Midgette, Oriental; Mr. C. M. DuVall, Piney Grove (J); Mr. Tim Bright, Piney Grove (O); Mrs. H. M. Hines, Pollocksville; Mr. N. C. Trott, Richlands; Mr. L. M. Willis, Smyrna; Mr. L. P. Adams, Spring Garden; Mrs. R. W. Freeman, Swansboro; Mr. Carl Jarman, Tar Landing; Mrs. Swindell Pollock, Trenton; Mrs. J. T. Miller, Vandemere; Mr. C. R. Pake, Woodville; Mr. H. A. Reeves, North Jacksonville; Mr. Ray J. Lackey, Havelock.

EX OFFICIO MEMBERS OF PROMOTION EXECUTIVE COMMITTEE and the GENERAL EXECUTIVE COMMITTEE

Hon. M. Leslie Davis, Moderator; Rev. Chas. E. Parker, Vice Moderator; Dr. John H. Bunn, Clerk-Treasurer; C. V. Thomas, Sunday School Superintendent; Rev. M. R. Haire, Training Union Director; Mrs. John Lashley, W. M. U. Associational Superintendent. All pastors are ex-officio members of both committees.

OFFICERS IN ASSOCIATION AND CHURCHES

Pastors ..... Table A
Associational and Sunday School Superintendents ..... Table B
Associational and B. T. U. Directors ..... Table C
Associational and W. M. U. Presidents ..... Table D
Associational Clerk and Church Clerks ..... Table E
Associational Treasurer and Church Treasurers ..... Table F
Associational Brotherhood President, Church Presidents ..... Table G

CONSTITUTION

ARTICLE 1. This Association shall be called "The Atlantic Baptist Association."

ARTICLE 2. This Association shall consist of all the ordained Baptist ministers who are members of or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of 50 members or less shall be entitled to three messengers. A church with more than 50 members shall be entitled to three messengers for the first 50 members and one extra for every 21 additional members; provided that no church shall have more than ten messengers.

ARTICLE 3. It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world in strict conformity to the Holy Scriptures.

ARTICLE 4. The officers of the Association shall be a Moderator, a vice moderator and a clerk-treasurer, all of whom shall be elected

annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they were elected and shall serve throughout the ensuing year; closing with the adjournment of the next regular annual session.

ARTICLE 5. The clerk-treasurer shall record the proceedings, publish and distribute the minutes. He shall supply the churches with blank letters for their annual report to the Association. He shall receive, during the session of the Association and pay out same as designated by the donor or order by the Association and shall make a full report of all receipts and disbursements each year. He shall receive from the minute fund $30 for his service and $5 for contingent expenses.

ARTICLE 6. The Association shall elect a General Executive Committee consisting of one member from each church in the Association. Each member is to be recommended by his church and elected by the Association for the term of one year. If the church fails to make recommendation, the Association shall elect some member from said church. The Association shall at each Annual Session elect a Promotion Executive Committee consisting of eight members out of the General Executive Committee. The Moderator or Vice Moderator shall serve as chairman of the Promotion Executive Committee. The General Executive Committee shall cooperate with the Promotion Executive Committee in the promotion of the work of the churches. Five members shall constitute a quorum of the Promotion Executive Committee, and eleven members from both Committees meeting jointly. The Promotion Executive Committee shall make a report to the Association at each Annual Session.

ARTICLE 7. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment or have said letter sent to the clerk previous to the convening of the Association.

ARTICLE 8. The annual session of the Association shall begin on Thursday before the first Lord's Day in November, provided that the Executive-Promotion Committee of the Association may change to such time and place as necessity may demand.

ARTICLE 9. New churches may be received into the Association at any annual session if found to be orthodox.

ARTICLE 10. The Association may withdraw fellowship from any church that neglects to observe gospel orders.

ARTICLE 11. At each annual session there shall be delivered, by appointment of the Association, an annual sermon, and an annual missionary sermon.

ARTICLE 12. This constitution may be amended at any annual session by two-thirds of the members present, provided notice of such proposed change has been given at some previous meeting of the convening Association.

RULES OF DECORUM

1. The sessions of the Association shall be opened and closed with prayer.

2. The privilege to speak on any subject and the length of time is left to the Association at the direction of the Moderator.

3. Visitors and corresponding messengers, after they shall have been accepted by the Association and enrolled as such, shall have the privilege to speak.

4. All personal remarks calculated to cause unbrotherly attitudes must be avoided by all speakers.

5. The Moderator shall preside and enforce observance of the constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law.

6. The Vice-Moderator shall, in the absence of the Moderator, preside over the sessions of the Association and discharge the duties of the Moderator's office.

RECORD OF PROCEEDINGS

OF THE

SIXTY-EIGHTH ANNUAL SESSION

OF THE

ATLANTIC BAPTIST ASSOCIATION

HELD WITH

Beaufort Baptist Church

BEAUFORT, N. C.

Thursday Morning Session, October 25, 1951

1. The Sixty-Eighth Annual Session of the Atlantic Baptist Association convened October 25, 1951, with the Beaufort Baptist Church, Beaufort, N. C., with the Hon. M. Leslie Davis, Moderator, presiding.

2. The opening devotional was conducted by the Rev. L. C. Chandler of Atlantic. Brother Chandler read the 4th Chapter of Eph., and Rev. Walter Brown, of Haw River, led the Association in prayer. Rev. Marvin Haire, the new pastor at Davis, led the Association in singing, "O Worship the King."

3. The Moderator welcomed the new pastors who were present. Rev. D. H. Smith, the new pastor at North Jacksonville, Rev. Marvin Haire of Davis, Rev. J. F. Stegall of Port Barnwell, Rev. W. C. Williams of Kellum, Rev. Paul Merritt of Enon Chapel, Rev. Joseph Sumner of Bethlehem, Dr. J. R. Owens, supply pastor at Havelock, were all given a cordial welcome into our fellowship.

4. Rev. J. M. Hayes, Superintendent of the Old People's Home in Winston-Salem, spoke on the growth and the outlook of the Home.

Rev. Winfrey Davis, our host pastor, presented the program for the work of the Association, and gave a hearty welcome to all who were present. The Moderator appointed committees for the Sessions of the Association.

5. Mrs. Blanche Willis gave a beautiful report on memorials; paying tribute to the fallen heroes of our churches during the year.

Miscellaneous business and announcements were all cleared, and the people were called to worship in song and prayer before the Associational sermon.

The Annual Associational Sermon was delivered by Dr. John H. Bunn of the First Baptist Church of Morehead City. Rev. L. C. Chandler, alternate preacher, read the first ten verses of the 14th chapter of Revelation. The message of the sermon was based on the 6th verse dealing with the Everlasting Gospel of Christ.

Thursday Afternoon Session

6. The devotional service was conducted by Rev. Winfrey Davis, who read the 12th chapter of Romans and led the Association in prayer. Rev. Marvin Haire led us in the worship of music, singing: "O Happy Day that Fixed My Choice."

7. Rev. M. R. Haire read the report on the Orphanage. Superintendent of the Kennedy Home. Mr. W. A. Smith was present and spoke to the report. We were all favorably impressed with the new

superintendent at Kennedy Home. Rev. E. H. Cannady read the report on the Cooperative Program.

8. This being the Centennial Year of the organization of the Beaufort Baptist Church, Brother M. Leslie Davis, our Baptist Historian, read a sketch of the Beaufort Baptist Church, which was very interesting and informing.

9. The Association was called to the business of electing officers for the next Associational year. The results were as follows: Hon. tional institutions in our state: Meredith, Mars Hill, Gardner-Webb, M. Leslie Davis, Moderator; Rev. Chas. E. Parker, Vice Moderator: Dr. John H. Bunn, Clerk-Treasurer; Rev. M. R. Haire, B. T. U. Associational Director; the Promotion Executive Committee was elected. The names will appear in the Table. Time, Place and Preacher was announced.

Thursday Evening Session

10. The devotional was led by Rev. Winfrey Davis. Prayer was offered by Rev. M. R. Haire. He also led us in singing: "Send the Light." The Training Union report was read by Rev. Garland Fouchee. Brother Fouchee spoke to the report. Rev. Marvin Haire spoke on the importance of the Brotherhood in our churches. Mr. Corbitt H. Davis was appointed to report next year on Brotherhood. The Beaufort Choir furnished special music for the session. It was inspiring to all who heard it. Brother B. J. May, Chairman of the Promotion Executive Commimttee, gave a full report on the state of the churches in the Association.

Friday Morning Session

11. Rev. J. F. Stegall, of Fort Barnwell, led the devotional. Scripture reading, Isaiah 53:1-6; Matt. 7:1-12;17: 20-21. Devotional Hymn: "What a Friend We Have in Jesus." Brother Stegall led the Association in prayer.

12. The Hospital Report was read by Brother Roy J. Lackey. Dr. W. K. McGee, of the Baptist Hospital, spoke to the report. He challenged the churches to do their best in the Mother's Day Offering.

13. Rev. E. H. Cannady read the report on the Cooperative Program. Dr. Henry Walden, of the State Department, spoke to the report. Brother Chas. E. Parker made a challenging talk for a great State Missions offering. Dr. Stroupe, from Wake Forest, spoke also to the report. Rev. Oscar Creech and Dr. M. O. Mixon represented Chowan College; giving a fine report of the work being done there.

Friday Afternoon Session

14. Rev. D. E. Hill of Pollocksville led the afternoon devotional; offering a prayer for dedication to the work of the churches.

In the absence of Mrs. John Lashley, who was kept away because of the illness of her mother, Mrs. E. L. Davis read the W. M. U. Report. Her report was divided into four parts:

1. Pray, Study, Plan and Missionary Literature.
2. Tithes and Offerings.
3. Community Missions—Soul Winning.
4. Missionary Education—Future Leadership.

15. Brother Clayton Fulcher read the report on the American Bible Society. He spoke to the report, and challenged the churches to take an offering, at least once a year, for the American Bible Society.

16. Rev. D. E. Couch read the report of the Biblical Recorder. Brother Bazemore, Assistant Editor of the Biblical Recorder, spoke to the report; and emphasized the value of the printed page.

Dr. J. B. Hipps, of Wake Forest Southeastern Seminary, delivered a very timely and interesting missionary message.

Mrs. J. L. Hodges made a motion that the Association go on record as opposing the appointment of an Ambassador to the Vatican. The motion was unanimous, and Mrs. Hodges was asked to write the report for the Minutes.

17. Rev. E. H. Cannady made a motion that Dr. Henry Walden be invited to come to our Association for a Rural Church Conference. The motion was carried, and a committee appointed to work out the time and place for the conference.

18. Resolutions of appreciation were read by Mrs. J. L. Hodges. In her inimitable flow of language she told of the gracious kindness of the Beaufort Church.

American Bible Society

The American Bible Society is a missionary non-profit organization, supported by gifts. It aids in Bible translation, publishes without note or comment, and distributes them, without profit and usually below cost, for use in mission work around the world. In most countries of the world, the income of the poeple is so low that they cannot afford even the low cost of the printed Scriptures. Someone must help those who can pay only part of the cost and the many who cannot pay at all.

If the people of the world are to know Christ, they must have the Bible. It can go where the human missionary cannot go, stay where he must leave, and keep on working in a man's heart, but it must be in a man's own native language. Someone must translate it in his language, publish it and send it to him, wherever he might live. Many copies must be made in Braille, for the blind all over the world.

During 1950 the American Bible Society distributed through its own work, at home and abroad more than 11 million volumes of the Scriptures. Another 3 million volumes were produced through gifts of materials and money to Bible Societies of other countries, especially Germany and Japan, bringing the grand total to more than 14 million volumes for the year. It supplied Testaments in 9 different languages for United Nations in Korea, and started printing 2 million service Testaments for our own expanding Armed Forces. There were 3 million volumes distributed in Japan, making total distribution to Japan since World War II more than 6 million volumes.

The American Bible Society is recognized by Southern Baptists as a very essential part of our missions program, yet considering our strength and readiness to respond to missionary needs, we have not responded with our gifts as we should. Let each Church make very generous gifts this year and by so doing we can say that we have placed the most important missionary in the field, The Holy Bible.

Respectfully submitted,

Mrs. Clayton Fulcher, Sr.

Baptist Training Union

The Training Union of the Atlantic Association has grown from nine Unions in 1948 to 17 in 1951. We are glad for this increase, but there are yet 15 churches that do not have a Training Union. This means there is no definite program of training in almost half of our churches. Five of the 17 reporting do not have an Adult Union, four without a Young People's Union and two without a Junior Union. There was a grand total enrollment reported last year of 1053. There are 5742 Church members in the Atlantic Association. Can we be satisfied to allow this many people to go without the benefit of the Training Union?

There is a feeling that the Training Union has been underemphasized and neglected. There are only three churches in our As-

sociation that made reports to the Director this year. This report is not intended as a rebuke, but a reminder that unless we provide some means of training Christians to become more useful Church members, future leadership is doomed.

Let every Church in the Association resolve here and now that before the next meeting of this body there shall be at least one Union in every Church.

Rev. Garland L. Fouchee.

Christian Education

In this particular period of the twentieth century Southern Baptists do not have to be sold on the value and the necessity of Christian Education. Long ago our fathers and forefathers realized that education that is Christian not only in many instances is secondary to the proclamation of the Gospel, but oftentimes is the proclamation of the Gosple itself. We learned that if the Kingdom of God is to be extended by and through the efforts of the people of Missionary Baptist beliefs, this process to be religiously wholesome must have its basis in the broad program of education that is definitely Christian. Hence our Sunday Schools, Study Courses in the various auxiliary agencies of our churches, our high schools, junior colleges, senior colleges, universities, seminaries and training schools. For every age level in our great denomination we have created some type of training program designed to provide a leadership that is not only intelligent but Christian as well.

Beyond a doubt we today enjoy the respect of people throughout the world as they gaze upon the remarkable achievements which have been ours in the field of Christian Education. Surely our past is a wonderful one and we have every reason to be proud of our efforts and accomplishments. The ministers and laymen who are trained in our institutions have shown to the world that we have been eminently faithful in the discharge of our responsibilities; they are the leaders in their various fields and can on any occasion rise and speak with the voice of authority, always commanding the attention and respect of an appreciative audience.

Yes, the manner in which the graduates of our Christian institutions, both men and women, have led the way in the wholesome and productive activities of our civilization, furnishes sufficient justification for their creation. We have done well, it is true; but the progress we have made serves only to make all the more meaningful the challenge that comes to us to guarantee to future generations that these Christian institutions of ours shall forever remain Christian. We must safeguard that fundamental principle with all that we are and all that we have. It is vital. It is imperative. Let Southern Baptists through their Associations and Conventions remain constantly on the alert, always assuring ourselves that there shall never be a substitute for the Bible as our textbook of faith and practice.

It is not intended that this report shall enlarge upon the work of the Southern Baptist Convention as it participates in its broad program of Christian Education throughout the world. That is an intensive and tremendous undertaking in itself and should be given attention in a separate report. It will be sufficient, I am sure, to spend our time this day in a consideration of the numerous educational activities which are now being sponsored by our own Baptist State Convention and which offer to us today a challenge and obligation of tremendous implications. In recent years at least three significant events have occurred that unquestionably will place the Baptists of North Carolina in a position of undeniable leadership in the field of Christian Education. I refer (1) to the reactivation of that beautiful and historical Junior College at Murfreesboro, Chowan College, whose return to usefulness has gladdened the heart of thousands of Baptists; (2) to that Herculean movement, the moving

of Wake Forest College to Winston-Salem, on which work has already commenced, with completion and transferral expected in 1954; and (3) to the establishment at Wake Forest of our new Southeastern Seminary, which, as facilities become available, will more than likely become our largest Baptist Seminary.

These three events have been most significant. The re-birth of Chowan College means that once again Eastern North Carolina Baptists will have a first class Junior Baptist College within their reach. The college has been provided with an excellent administrative and instructional staff, and it is rightly to be expected that the people of our denomination are going to support it to the fullest, with their financial means and with their boys and girls as students. It is expected that the president of this college, or his representative, will have a few moments on our program today to present this outstanding institution to our people. Surely, we shall hear him with interest.

No doubt, the greatest and most significant event in Baptist educational circles of North Carolina in recent years, is the transplanting of Wake Forest College to Winston-Salem. This move offers to the Baptists of North Carolina the greatest challenge, and at the same time, the greatest opportunity they have ever had. Now brought together in one city is the opportunity of a life time. Wake Forest College, its School of Medicine and our great Baptist Hospital, all three of these powerful and humanitarian institutions, beckon to us for our support as they stand at the threshold of a new day! Our people did well when they accepted the invitation to move, for they looked at the proposals with all of its implications in our whole program, and as they did so, they realized that the Baptists of North Carolina would henceforth be presented with the greatest opportunity for service to humanity. Failure to grasp the new opportunity would have been short-sighted indeed. But the opportunity was accepted and "Pro Humanitate" will be much more meaningful hereafter. This opportunity must call for full financial and prayerful support from our people. It is also expected that a representative of the Council on Christian Education will be with us today to speak on this and other phases of our program.

The new Southeastern Seminary at Wake Forest has gotten off to an excellent start. They have eighty (80) first year students enrolled and, as has already been stated, as additional facilities are turned over to them, we have every reason to expect this "new-comer" to become our greatest seminary.

Baptists of North Carolina are also supporting the following educational institutions in our state: Meredith, Mars Hill, Gardner-Webb, Campbell, Wingate, and the School of Nursing of the Baptist Hospital. In these institutions in 1951, there was a total enrollment of 5,000 with 654 degrees being granted from our two senior colleges. In the junior colleges there were some 800 who completed the two year course, many of them going on to our senior colleges to complete their senior program. Of the total enrollment, there were 400 who were training for the Baptist ministry, "with another 300 classified as 'student volunteers' expecting to serve in some phase of our church work. In addition to these there are several hundred preparing themselves for other professions such as public school teaching, law, medicine, business and other vocations in which we sorely need Christian laymen." In this section of this report, I have quoted extensively from "A Statement on Christian Education" prepared by the Executive Secretary of the Council on Christian Education, Brother Claude F. Gaddy.

The State of North Carolina is providing greater financial support for its public schools, colleges, and universities. So must we, if we expect to keep our institutions on a comparable basis with the State institutions. In our Cooperative Program last year (1950), we made available the sum of $350,000.00 for the seven Baptist Colleges, an

average of approximately $70.00 per student. The State of North Carolina, however—and will you carefully note this—the State of North Carolina appropriated more than $400.00 per student enrolled in its colleges and universities! The determining factor, the measure, of our progress in the future will be our willingness to provide adequate support for our Baptist institutions. No one doubts our ability to make adequate provision. We can, if only we will!

A report on such a topic as this, to be complete, should also give some consideration to our Southwide institutions. Likewise, it should have some reference to the number of boys and girls from our associational territory who are now enrolled in our Baptist schools. This would provide for us one phase of the manner in which we do, or do not, support our institutions. I have already consumed too much time, however, and will therefore make no reference to our Southwide program. Obtaining the number of boys and girls from our association who are now enrolled in Baptists' schools has presented too many obstacles for me to overcome, but I should like to make at least one observation in this connection: it is believed that enrollments in our various institutions would increase considerably if we at home would place more emphasis upon the fact that practically every boy and girl in our association could satisfy his *vocational need plus God* in the Baptist schools of our State. Furthermore, there is another group that should concern us: approximately three-fourths of the boys and girls who graduate from our high schools do not go on to college. In this tremendous group are many Baptists, boys and girls with ability, talented, but who, for one reason or another, find it impossible to go to college. Since they constitute our finest resources, we should do everything possible to find them and to help them continue their training for positions of responsibility. Let every church sponsor a program designed to foster and encourage the fullest support of our Baptist institutions and our glorious history will fade into insignificance as we march forth into a future made brilliant with the achievement of our noble possibilities.

Robt. L. Pugh.

Baptist Hospital

For twenty-eight years our Baptist Hospital has sought to provide a Christian ministry of healing. The highest good of the individual who is sick has been at the heart of the motive and effort of this work. Thousands of sick persons have been blessed by it. Without it, many of these could not have received the care they needed.

Last year 9,700 patients were cared for in the Hospital and 95,000 visits were made to the clinics for examinations and treatments. About half of these were persons with little or no money. They were provided free professional care by our doctors, and were given additional financial assistance with the cost of the service they received.

This free service was made possible by our Mother's Day offerings which amounted to $140,000.00. Other assistance came from various health and welfare agencies, the Duke Endowment, and individual gifts. All this added together enabled the Hospital to spend $337,000.00 in free service. When the free services of the doctors are added to this, it means that our hospital provided three-fourths of a million dollars in free services to these sick persons who have little money. In other words, every time we gave one dollar in our Mother's Day offerings, it enabled our hospital to give five dollars in free service to sick persons who are poor in this world's goods.

We are happy to report that the Mother's Day offerings this year are running ahead of those last year. The reports from the special offerings to raise $700,000.00 toward the building of the new South Wing to the Hospital are encouraging. Most of our churches in the state have been making these offerings and many have gone well beyond their suggested goals. Contracts have been let for this ad-

dition to the Hospital and work is beginning on the construction, which will require about 18 months. We urge all our churches which have not made their offerings, or reached their goals, to do this without delay. We, as North Carolina Baptists, will do what we have said we would do in providing the money to enlarge our Hospital and open the door to those who are having to wait for lack of room.

Our Hospital seeks to meet the full needs of those who go there for treatment. It seeks to provide the best in medical service. For those who are poor it provides financial assistance, in so far its its resources permit. But beyond these, it provides a spiritual ministry for those who are spiritually sick. Under this ministry many unsaved persons accept Christ, many weak and neglected Christian lives are renewed, and many physical illnesses are hastened toward recovery. The purpose of our Hospital is to provide a complete Christian Ministry for those who are sick.

Roy J. Lacky.

Cooperative Program and Missions

As obedient followers of Christ we must accept as personal and imperative the mission of Christ our Lord. He said, "As the Father hath sent me, even so send I you." Ours is a world task and requires first place in our planning—"Seek ye first the kingdom of God." Matt. 6:33.

The "Word" gives us the plan of work. "We are labourers together with Christ." It is a cooperative plan, beginning at home and extending to the ends of the earth. Every Baptist should be party to the cooperative effort of Baptists to fulfill their mission, as designated by Christ.

The "Cooperative Program" is Southern Baptists' mission plan. Money given to the Cooperative Program in North Carolina is divided 50-50. Fifty cents is used in the Baptist State Convention and fifty cents is used in the Souhtern Baptist Convention.

The fifty cents received by the Southern Convention is prorated between Foreign missions, Seminaries, Relief and Annuity, Radio Commission, Baptist Brotherhood and Southern Baptist Hospital. The fifty cents of the State Convention is divided between the North Carolina Baptist Hospital, Christian Education and State Missions. Our State mission work is divided into several departments—Sunday School, Training Union, Evangelism, Visual Education and Radio, Church Extension, Summer Student Work, Allied Church League, Pastors' Schools, Summer Assemblies, Rural Church Administration and Baptist Book Stores. The orphanage is provided for by special offerings.

Certainly this is a worthy program. Our great and immediate task is to enlist every Baptist in this program. This can be done when, and only when, Baptists are led to give themselves to Christ. The question of tithing is easily answered when one gives himself to Christ.

Shall we lengthen the cords or withdraw. Roman Catholics are on the march; some evidence of it may be observed in our association; other evidence is seen in Japan, where Catholics have responded so quickly to the call for missionaries. Communism is on the march. The certainty of Communistic aggression is conspicuous. Materialism is growing, even in the ranks of church people. This is no time for retreat.

E. H. Cannady.

MEMORIAL

It is with deepest sympathy that our Association pauses at this hour to pay a final tribute of love and respect to our beloved dead who have gone on to their reward since we met a year ago.

We must not think of them as dead, for they are only sleeping; just waiting for Jesus to come.

Yes, there are vacant chairs around firesides, and empty pews in our Churches that cannot be filled very easily, but the influence of their lives will live on and on, and will be an inspiration to us to be more faithful in the work of our Master, in order that we, too, may press ever onward and upward to life eternal, where shadows of sorrow, that darken life's way, are only shadows. There will be no night there, and all our tears will be wiped away.

God understands our sorrow,
He sees the falling tear,
And whispers, I am with thee,
Then falter not, nor fear.

He understands our longing,
Our deepest grief he shares;
Then let Him bear our burdens,
God understands and cares.

Mrs. Blanche Willis.

Orphanage Report

Another associational year has come to a close, and the time has come for the report from our Orphanage. We are happy to bring this report because you are among the ones who support this host of homeless children with your love, your prayers, and your money.

In your child care program you make available three channels through which dependent children are aided. At Mills Home and Kennedy Home 606 were cared for last year. Then through Mothers' Aid 100 were helped with support. In addition to this there were 58 supported in Boarding Homes. This makes a grand total of 764 children who were given support through the Orphanage Program.

There are two major sources of support for the program of child care, namely, the once-a-month offering by the Sunday Schools and churches, and the Thanksgiving Offering. This money is used exclusively for the support of the children which by strict economy has always been sufficient to meet their needs. All buildings have been erected with special gifts from interested friends such as the late Mr. Robert M. Idol and his sister, the late Miss Lelia M. Idol who together gave more than $700,000.00 Not any of this amount can be spent for current expenses. The donors designated in their will that it should be used to build a church, an Infirmary, and a Print Shop. These buildings and one cottage for children are now under contract.

The financial condition of your orphanage is good; however, when the present building program is finished we will have no surplus funds left.

The love, prayers, and support of the entire association are solicited.

Rev. M. R. Haire.

OUR BELOVED DEAD

ATLANTIC—Mrs. Amelia Pittman.

BAYVIEW—Pollie Haskeet.

BEAUFORT—Mr. W. D. Gatlin, Mr. Herbert Fodrie.

DAVIS—Mrs. Sabra Styron.

HAVELOCK—Mr. W. C. Southern.

MARSHALLBERG—Mrs. Jennie Davis.

MAYSVILLE—Mr. A. T. Banks, Mrs. Abbott Meadoes.

MOREHEAD CITY—Mr. Richard Fodrie, Mr. John Henry Davis, Mr. Andrew Bell, Mrs. Coleen Andrea.

NEW BERN, FIRST—Mr. Roscoe Reed, Mrs. W. R. Lowery, Mr. D. M. Taylor, Mrs. Betty Rideoutt, Mr. Charles H. Hall, Dr. Raymond Pollock.

NEW BERN, TABERNACLE—Mrs. John Beaman, Mrs. A. A. Lee, Mr. S. J. Phillips, Mr. B. A. Sadler.

PINEY GROVE (J)—Mrs. Lena Barrow.

PINEY GROVE (O)—Mr. Major Wells.

RICHLANDS—Mrs. W. E. Koonce, Mr. Earnest Melton, Mr. W. B. Barbee, Mr. Frank T. Jarman.

SPRING GARDEN—Mrs. Alex Watson.

SWANSBORO—Mrs. Cassie Kinsey, Mr. Clarence Bloodgood.

TRENTON—Mrs. Percy McDaniel Curtis.

VANDEMERE—Mr. Baker W. Potter.

Social Service — Temperance

Through the years we have had this disturbing subject for consideration with the hope that the solution could be found and applied. The fact that conditions, as related to the subject, have grown continuously worse proved conclusively that most assuredly the solution has not been applied.

It certainly appears that we are now living in an age when the standards of moral living are at an all time low. Those chosen to represent us in the making and administering of our laws in too many instances appear to have no conscience as to the honest performance of their duties. Favoritism and graft are openly charged and seldom successfully denied. Such seems to be taken for granted and our people do not arise to condemn or protest.

A recent report reveals that during 1950 the American people spent for alcoholic beverages $1,000,000 for each hour of the year or a total of $8,760,000,000, purchasing a total of 3,000,000,000 gallons of wine, beer and liquors. This was consumed by the buying public. Therein lies the answer in a large measure to the fact that crime and immoral living is so prevalent in the land today. That must be corrected before we can expect or hope for the solution. How that

can be done presents the momentous problem of dealing with the youth of today. They need and must have teachers with ideals much higher than their own. The part of the mother is admittedly large. The age old proverb "They who rock the cradle rule the world" is still true and we must not overlook the fact that the young people of today are the product of the cradle rockers of yesteryear. All young people are offspring of the home and to the home we must first go to find and correct the cause. Supplementing the home training is that of the teachers in the public schools and the Sunday Schools. They can only carry on that which the good mother has begun. As the Christian mother is indispensable so is it all important that her good work be supplemented by Christian teachers following in her train.

R. N. SCOTT.

Sunday Schools

The Sunday School is the teaching agency of the Church. Surely there was never a time when it was more important to teach people the right things, and those things are found only in the Bible; which offers the only sane plan for peaceful living in these uncertain times.

This year the emphasis is on enlisting whole families, because we know that united and happy families will make a united and peaceful nation.

All around us are hundreds of unenlisted families, and the number is growing every day with the influx of military personnel.

Last year the 32 Churches in our Association reported 4,474 members; this year 4,572. Next year the goal is 15 new members for every 100 present members. Can we, or will we reach our goal?

Right here I would like to quote from an article in the October Builder, by D. M. Rivers, Pastor, First Baptist Church, Montgomery, Alabama, which seems to fit the occasion perfectly.

Quote:

Our Sunday Schools need to hear the clarion call to go after these unreached families for Bible Study. The evangelistic crusade is behind us, and the supremely important task which should engage our best energies in these coming months is that of reaching more families for Bible study.

As we launch out in a vigorous and intelligent effort to bring additional families into Sunday School, we are engaging in one of the noblest and most significant movements of our day. As our Sunday School enrolment increases, the propagation of our Christian faith increases in direct proportion.

Our mission as New Testament Christians is to reach the multitudes with God's message of redemptive love and to lead them to live by the truths encompassed within God's Word. Anything less than a concerted effort to reach these unenlisted families is unworthy of our great denomination.

The urgency of our task must be faced as we make plans for their enlistment. We need a vision of the multitudes of homes in which there is no contact with Christian fellowship or Bible study. There are countless families today that are drifting spiritually and are morally weak because they have no part in the study of God's Word each week.

Many of these families have succumbed to the onrushes of paganism simply because their homes have lacked the fortification and undergirding that participation in Bible study would give. Myriads of families are floundering upon the sands of unbelief because no Sunday School has introduced them to the love of the Saviour. Families are falling apart at an alarming rate because the essential ingredient of Christian love and forbearance is lacking.

It has been our observation that families already enlisted in the

study of God's Word stand the strains and stresses of our complex social order. The families that consistently wend their way to Sunday School each Lord's Day are the ones that build homes that are inexpressively beautiful in their reflection of Christian virtues.

G. M. Paul.

W. M. U. Report

I have not presented a report of this type to the Association before. After some deliberation I decided it would give a more detailed picture of our work. I therefore submit the following report to the Atlantic Association:

GENERAL STATISTICS

	W. M. S.	*Young People*	*Total*
No. of Organizations	25	63	88
Enrollment of Organizations	859	751	1,610
Tithers of Organizations	421	264	685
Contributions—Co-Op. Program	$665	$597	$1,262
Mission Study Classes	66	85	151
No. of Members Engaged in Community Missions	540	311	851
No. of Members Making Definite Effort in Soul Winning	647	21	668
No. Observing the Season of Prayer			
For Foreign Missions	21	28	49
Home Missions	22	46	68
State Missions	20	29	49

AMOUNT CONTRIBUTED THROUGH SPECIAL OFFERINGS

Special Offering	*W. M. S.*	*Young People*
Lottie Moon Christmas Offering	$1,445.25	$ 168.94
Annie Armstrong Offering	1,075.08	222.55
Heck-Jones Memorial Offering	311.50	110.87
State Missions Offering	517.88	136.19
Total, Special Offerings		$3,988.26

Number of Societies Fostering:

Sunbeam Band	16
G. A.	14
R. A.	11
Y. W. A.	11

Number of Subscriptions:

Biblical Recorder	250
Royal Service	223
Window of Y. W. A.	23
Ambassador Life	45
Number of Societies Having Circle Plan	10
Total Number of Circles	41
Number of Business Woman's Circles	5
Number of Full Graded Unions	10

There is an Associational Standard of Excellence by which we check our progress. Thirteen requirements are listed. We have attained twelve of them this year. One Society is A-1 for this year. The honor goes to Beaufort.

May we all pray earnestly for the guidance of the Holy Spirit in the preparation for our New Year's work. Not only will we pray, but may we cooperate in every way possible as together we serve the Lord Christ.

Mrs. John E. Lashley, W. M. U. Superintendent.

Home for Aging

The North Carolina Baptist State Convention in its November, 1950, session authorized the committee on the Home for the Aging to make plans for the opening and operation of our Home for the Aging as soon as the committee might find a way to meet the cost of equipping and operating. Because of the drive to raise money for the construction of the new wing to the Baptist Hospital, the Convention instructed the committee for the Home not to expect direct help from the Baptist State Convention during the year 1951.

On January 9, the committee on the Home elected Rev. James M. Hayes, pastor of the North Winston Baptist Church, Winston-Salem, superintendent of the Home, and Miss Edna Heinzerling, director of Nurses of the Baptist Hospital, to serve as supervisor of our Home. The committee decided to open the Home for residents when sufficient funds became available to begin.

There are many evidences of the Lord's favor upon the Home thus far. In the first place, He led in making a home immediately available. Ten years ago the trustees of the Bowman Gray School of Medicine of Wake Forest College leased a three-story, brick-constructed, fireproof building, with an elevator, for a period of 25 years for $1.00 a year. The committee on the Home was able to secure this building for 15 years at the same rental price. The building accommodates 20 residents at present. The top floor, if completed, would give space for 16 additional residents. The completion of this floor would cost approximately $23,000. With more than 100 application for admission already received, and inquiries coming almost daily, one can easily see the pressing need of more space.

The Home has been greatly helped by the gifts received—furniture, office equipment, heating system, blankets, linens, towels, and many other items, as well as discounts on supplies necessary to be purchased. Although the Home has been operating only since March 16, yet it now has assets approximating $50,000, and is not operating in the red.

Our residents range in age from 67 to 91 years, and come from widely scattered sections of North Carolina—from Franklin to Elizabeth City—the mountains to the sea. Regardless of the sections from which they come, they are a happy, congenial family, all rejoicing in the opportunity to live in the Home. The attitude of all the residents is well expressed in the brief statements of Miss Bertha Callaway, former matron of Mills Home Orphanage: "I like this good Christian home," and of Mrs. Carroll: "I wouldn't exchange it for any other."

The Home offers four things to those who come to live there: security, comfort, congeniality, and a Christian ministry. With this sort of program, North Carolina Baptists can add years to life, and life to years for those who reside in our Baptist Home for the Aging.

One donor said when he sent his check to the Home: "I believe in this practical kind of Christianity. North Carolina Baptists have waited too long to begin it." Surely it is practical, for Jesus said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The committee on the Home has challenged North Carolina Baptists to build a home adequate to meet the need of the increasing number of old people from 65 years up. Their program calls for a million dollar plant, which would accommodate 270 residents. With the Lord leading and North Carolina Baptists cooperating, such a plant should be built and in operation within a few years.

"Now also when I am old and grayheaded, O God, forsake me not." (Psalm 71:18).

RESOLUTIONS

Beaufort Baptist Church members greatly endeared themselves to the delegates and visitors to the sixty-eighth annual session of the Atlantic Baptist Association of North Carolina which met with them October 25th-26th.

In a building quaint, unique and ultra-conservative, on grounds long dedicated to the true worship of God; amid surroundings hoary with history and Kingdom building; shined on by the tender lingering kiss of an Autumn sun and caressed by a soft salty breeze blown in from the lapping waves of the nearby ocean's blue; crowned by the fullsome welcome of so gracious hosts and hostesses, we could but be keenly conscious of our fortunate privileges. The majestic trees, so regal in their bearing, so gnarled by wind and time are perhaps the self same ones that waved their myriad leaves over the heads of men and women of noble birth and Christian principles who were some of the first settlers of our commonwealth. So it is not surprising that the offspring of such ancestry proved so graciously their inheritance of the rare art of true Southern hospitality and Christian fellowship.

The genial spirit emanating from each of the welcoming committee made every delegate feel himself an especially privileged guest.

The benign influence of our inimitable Moderator, The Hon. Leslie M. Davis, who has been the capable moderator and beloved friend of the Association since 1909—added his usual choice presence and charming manner to the occasion; not only as Moderator but as one of the senior members of the host church. He is pre-eminent in historical lore and blessed with the rare gift of vitalizing otherwise dull data. Many a humorous quip from his vast repertoire has relieved the tedium of read reports and refreshed a dragging, drooping program.

It seems trite to mention the lovely flowers that graced the church and charmed with their lavish beauty the dignified air of formal church surroundings, as we so often have an abundance of flowers at our meetings; but it is mete that I note the artistic and graceful arrangements and the pleasing combinations of varities used. Surely love of and appreciation for God's gift of petaled messages must have inspired the fingers and heightened the choice taste of the ones who formed those sun-bursts-of-bloom for our seeing.

Not only in the church auditorium but also in the two large dining rooms, used for the occasion in separate buildings, were flowers everywhere; on the long, snowy, food laden tables, on side tables and tabourettes, smiling dahlias and nodding ferns and fragrant roses greeted our eyes.

There were more persons in attendance than usual and yet the noon meal, too elaborate to be dubbed a luncheon; was handled with the greatest ease and dispatch and to the perfect satisfaction of the hundreds of diners.

The well-filled plates, the steaming-hot coffee, oft replenished, the desserts, all, left nothing to be desired. Best of all were the charming women of the church, acting as servers and enlivening the occasion with their sweetness and personal solicitude.

The men, too, rose as nobly to the task as their fair counterparts and though their role was less ostentatious it was just as important.

On the second day a bounteous feast of barbecue was served and seemed to put everyone in just the right mood to enjoy a most interesting and inspiring program, the highlight of which was the soul arresting address of Dr. J. B. Hipps, a former missionary to China, now on the faculty of the Southeastern Baptist Seminary as Professor of Missions; a man of choice spirit and unusual gifts, keen insight and sparkling wit, all mellowed by long years of noble service as a soldier of the cross.

So came to a close another session and another year of progressive advance along all lines of Christian service and Baptist programs under the royal banner of the King of Kings and Lord of Lords.

Beaufort Church, we thank you; members, pastor, his gracious wife and all who contributed any portion of the aggregate happiness and success of the occasion.

Mrs. J. L. Hodges,
For the Association.

Resolutions presented by Mrs. J. L. Hodges and unanimously adopted by the some 300 present at the Atlantic Baptist Association, October 25th-26th at Beaufort, North Carolina.

Whereas it seems that the President of the United States of America has been unduly influenced by alien powers and the hope of obtaining the weight of the foreign directed vote of a certain element of American citizens;

And whereas we read in God's Word, "Fire shall consume the tabernacles of bribery," and "Have no fellowship with the unfruitful works of darkness, but rather reprove them";

And whereas we hold dear those precious principles of freedom and justice for which our forefathers, of sacred memory, lived, fought and died to bequeath to us, knowing that such freedom and justice could not thrive under the grip of foreign entanglements;

And whereas in re-affirming our unwavering belief in and dedication to those dearly bought privileges—with especial reference to that Romish Octopus of such greed and bloody history—that we, the Atlantic Baptist Association, made up of bona fide American citizens, free and voluntary members of the 23 autonomous Baptist churches of five counties, go on record as vehemently objecting and protesting the appointment of any representative to the Vatican—the seat of Roman Catholic government.

We object and protest on the grounds of its being illegal, and unconstitutional; against the spirit of the law of our land;

A refutation of democratic principles;

A dastardly thrust by temporary authority against our ancient and accepted customs;

A subtle usurpation of the personal and public rights of every citizen of our grand old commonwealth.

We object and protest because it is against the beliefs of our great Baptist hosts and most important of all, it is against the teachings of our Lord and Saviour Jesus Christ, which harmonized with the edicts of the One True and Living God—Jehovah.

"Render unto Caesar the things that are Caesar's and unto God the things that are God's."

Isa. 33-15 "He that walketh righteously and despiseth the gain of oppressions, that shaketh his hands from holding of bribes and stoppeth his ears from hearing of blood and shutteth his eyes from seeing evil; he shall dwell on high; his place of defense shall be the munitions of rocks: bread shall be given him and his waters assured."

"The wicked shall be turned into hell with all the nations that forget God."

We pray God's mercy upon the President of the United States of America. May he henceforth walk in righteousness, with a conscious void of offense toward God and mankind, finding in the Christ that sweet fellowship that is the privilege of every redeemed soul.

Mrs. J. L. Hodges.

SKETCH

of the

FIRST BAPTIST CHURCH

of

Beaufort, North Carolina

By M. LESLIE DAVIS

In giving the history of a church or denomination in a given locality, it seems to me that it is more interesting and instructive as a history to give the "setting" of the locality and the varied surroundings, certainly of its religious life. In preparing this brief sketch of the Beaufort First Baptist Church, the writer will briefly call attention to this phase of the life of our community and county.

Possibly at the beginning of the settlement of our community, which was early in the 18th century, there were no doubt Christians among them. In Book A at page 97 Carteret County Registry, there is recorded a deed dated 15th day of June, 1724, from the county authorities to the wardens of St. John's Parish, and in the deed it states the building on the same is being used as the courthouse. This lot was no doubt on Craven Street between the white and colored Methodist churches and around this courthouse and another church building, erected by the Established Church (Episcopal) our old cemetery grew. In 1744, when James Winwright died in Beaufort, and left property for the establishment of a school to teach "vulgar and decimal" arithmetic, the chairman of St. John's Parish was one of the committee to organize the school. (By the way this was the first money ever given in North Carolina for Public Education.) This writer's great, great, great grandfather, William Davis, who came from Wales early in the 18th century, was a Lay Reader of the Episcopal Church and received eight pounds a year from the Crown of England, to read the services to the settlers and Indians. The Established Church went down with the English Government in these parts in 1781. "The church building belonging to this denomination (Episcopal) stood about fifty yards in the rear of the spot upon which Ann Street Methodist Church now stands." The late Mr. L. A. Potter, father of our townsman, Mr. Van A. Potter, who remembered the building, describes it as follows: "This building was what we would now consider a quaint, old-fashioned affair, with immense stone underpinning for a foundation. The superstructure was of native pine, heavy sills, joists, and plates and doors calculated to insinuate that supernatural strength would have to be exercised by the emissaries of the Evil One who effected an entrance with felonious intent. The seats were straight benches, with centre supports but no backs, one-half being assigned to either sex, and he would be considered a bold man who ventured to walk up the aisle set apart for females in search of a comfortable seat. The pulpit, for it was then a pulpit and not a rostrum, with a stand was a structure resembling the watch tower on an ancient wall, erected at one end of the church near the ceiling, and approached by a flight of steps. It was enclosed by a tight box about as high as an ordinary man's waist and contained a bench seat and a desk for the Bible and prayer book."

The present Episcopal Church was organized September, 1855.

Early in the 18th Century the Quakers or Friends came to the county and there is a deed on record in our courthouse, where

property was purchased or given for a Quaker burying ground, about 1735. This Quaker Church stood where is now located Tuttle's Grove Methodist Church, about six miles from Beaufort on Highway No. 101. The cemetery is still known as the "Quaker Cemetery." For many years there have been no Quaker meetings in the county and very few, if any, Quakers.

The Methodists came early, possibly before the Revolutionary War. No one actually knows when the Methodist Church was constituted, but 1778 is thought to be about the time. There were three Methodist churches in Carteret County in 1785. The following entry is taken from Bishop Asbury's Journal: "Wednesday, December 21, 1785, sailed down to Beaufort and preached in the Church: the people are kind but have very little religion. On the same evening I pushed down to the Straits, and the next day preached at Straits Chapel; thence I returned to town and preached again; after which we sailed back to Col. Bell's, whence we first started." So Beaufort, Straits, and Bell's Chapel (near Camp Glenn) were occupied by the Methodists. The Church in Beaufort referred to was no doubt old St. John's Episcopal Church. The courthouse was also used by the Methodists and possibly other places were used by them to hold services.

The courthouse at that time was built in 1767 and stood at the intersection of Turner and Ann Streets. When the third courthouse was built in 1835, the old building was moved off the street and is still occupied as the home of the late Samuel H. Thomas and family and also known as the Dr. Cramer or Nathan Carrow home. This building has been in use and is still in good repair since 1767.

The first Baptist Church organized in Carteret County was at Newport and has been for over 100 years a Primitive Baptist Church. It was organized in 1778. Hadnot's Creek was organized about 1788 and the church at Otway, North River Church then, was organized in 1794. All three of these early Baptist churches are small in membership and Primitive Baptist Churches. About 1827 when the "split" came which separated the Baptists of this country on the question of missions, Sunday schools, etc., all three of the above churches took the side of Anti-Missions and their Association, the Neuse, being missionary, they withdrew from the Neuse and later were members of the Contentnea or White Oak Associations of the Anti-Mission persuasion. So there was not a Missionary Baptist Church in Carteret. So in 1829 the Missionary Baptists organized a church at Smyrna, called Warren's Meeting House. It reported that year to the Neuse Association 60 members. In 1843 the church at Bettie was constituted. Davis was organized in 1867 and Morehead City in 1873.

The third Baptist Church organized is Beaufort and it was April 27, 1851, and it is particularly of this church that the writer will endeavor to give our people this short history, and about its organization we celebrated its centennial last April.

At the Union Association in 1850 the Executive Committee in their report had this to say: "Brother Utley reported that after assisting in the organization of the church at Snow Hill, he went down by the way of Beaufort to the Sound, through Onslow and Jones counties, where he found great destitution. He visited Beaufort, at which he found great desire for the organization of a Baptist Church." "Elder Merriam was appointed to labor at Beaufort and in the surrounding country, during the ensuing quarter." "Brother Merriam having been appointed by the Committee to occupy the field in and around Beaufort from the time of the meeting at Harrell's Chapel on Friday before the 5th Lord's day in June until the session of the Association, reported that he entered upon the fulfillment of his appointment soon after the

middle of July — that he had spent much time in religious visits, reading the Scriptures, conversations and prayer with the people — that he had taken incipient measures for the organization of a church in Beaufort, and the erection of an edifice for a house of worship for said church — that he had succeeded in obtaining subscriptions and pledges for the erection of the house, about $550.00 — that the prospect there is encouraging. The Committee would respectfully present the enterprise urged by Brother Merriam in behalf of the feeble band of disciples at Beaufort, to the particular attention of the Association."

The Union Association convened at Little Creek church, Green County, on October 3, 4, 5, and 6, 1851. The following item appears in the minutes: "Petitionary Letters were called for, whereupon a Letter from the Beaufort Church, recently organized, was presented, read and submitted to a Committee consisting of J. D. Carroll, J. Wood, Levi Dawson." Later the following: "The Committee on the Petitionary Letter from Beaufort Church, reported favorably, whereupon the church was received as a member of the Association." The church reported 24 members to the Association. On Digest of State of Religion it was said of Beaufort Church: "This church was received during this session of the Association under favorable circumstances."

The following entries are made in the old Church Minute Book:

"April 27th 1851.

"A meeting was held in the town of Beaufort for the purpose of constituting a Baptist Church. Rev. Wm. P. Biddle delivered a sermon appropriate to the occasion at 2 o'clock, after which the church covenant was read and agreed to. Bro. N. Askew made prayer and Bro. J. Utley delivered the charge and the right hand of fellowship was given by the Presbytery and pronounced a church."

"Meeting at night.

"The Church held a conference for the purpose of appointing officers, Bro. Jacob Utley being Moderator. On motion, Bro. George D. Anderson was appointed Clerk. Also on motion Bro. J. G. Noe was appointed Deacon. On the following Lord's day Brother Noe was regularly ordained by the Presbytery consisting of Brothren Biddle and Utley. The Rev. Jacob Utley was subsequently elected Pastor of the Church."

"In the year 1852 the Church was without a Pastor."

At a conference held in the Lodge on 3rd Sunday in September, 1851, the following items appear: Elder Utley was unanimously chosen pastor of this church for the term of one year from this time. He accepted the call." Also, "Brother Biddle was desired to write a letter to the Union Association, petitioning that body to receive this Church into connection with them and Brother Utley was appointed the messenger to convey it. The letter was presented, read, and received." William P. Biddle was moderator of the Conference.

At the Association of 1855, the following, among many other items, was reported by the Executive Committee: "Brother Montague reports one Baptized at Piney Grove in Jones County with a good state of religious feeling in the congregation. At that place has collected $310.00 to aid in the building of a Baptist Meeting House in Beaufort. Regards the cause as truly promising in Beaufort and is encouraged to prosecute the work of ministry there." (The parents of U. S. Senator F. M. Simmons were loyal members of the Piney Grove Church.) Also, "Prother Montague has continued to operate in his field—has collected about two hundred dollars to aid in building the Baptist Meeting House in Beaufort and one hundred and fifty dollars ... immediately

required before the house can be occupied; and that $256.00 more will have to be raised in order to complete the house."

"The Committee recommended this enterprise to the Association and hope, in view of the vast and growing importance of this most interesting point, that the Association will come forward with a spirit of Christian liberality corresponding with the importance of the undertaking, and of influence which we believe it will ultimately exert upon the destinies of our church."

Still quoting from the 1853 Associational Executive Committee Report:

"The church at Beaufort numbers about 25 members and that there are others disposed to unite with the church, if prospects could promise a favorable result. There seems to be no hindering cause why a Baptist Church may not speedily be raised in that town; and arrangements have been made to build a House of Worship of 30 by 42 feet, with side galleries, to cost from $1000 to $1500 and subscriptions to accomplish that work of about $1000 have been obtained."

The present Episcopal Church (St. Paul's) was organized in 1855. Shortly thereafter, the Baptists being without a Pastor and and the new Episcopal Church being without a building, the Rector of the Episcopal Church with his congregation, held services in the Baptist Church with that congregation. No doubt a fine and brotherly feeling. Each helping the other and both serving the Lord. About 1897 when our Methodist Brethren were rebuilding their church, in which they now worship, the Baptists had no Pastor, and the Methodists held services in the Baptist Church with Rev. Daniel Herndon Tuttle being the Methodist Pastor and preaching for the two congregations. The two choirs led the music and this writer remembers very vividly this fact as he was a member of the choir.

In 1857 the Church reported fifteen (15) Baptisms and a membership of forty (40).

The Baptist Church was constituted on April 27, 1851, with seven (7) members, namely: James G. Noe, Mary Noe, George D. Anderson, Jane Anderson, Asa Piver. Naomi Piver, and Jane Sherwood. Jane Anderson was the last of the seven and died in December 1889. At first services were held in the courthouse and Odd Fellows Hall and home of James G. Noe and possibly others. Elder J. B. Montague was elected Pastor in 1853 and work on the present house of worship commenced in that year. The Pastor and Messrs. William J. Potter, Joel H. Davis, and William F. Bell were elected building committee. The three prominent Beaufort citizens appointed were not Baptists. No doubt they were interested in the struggling little band of Christians. William J. Potter was the man who had charge of the building of Fort Macon from about 1827 to 1836, and a marvelous job was done. Many of us remember his son, the late J. Hollister Potter and brother L. A. Potter heretofore referred to. Joel H. Davis was the father of the late J. Henry Davis and James C. Davis, prominent citizens of our town remembered by our older citizens. Many of the descendants of William J. Potter and Joel H. Davis are living in our county, especially in Beaufort.

On the third Tuesday in November in 1853 the house, though in an unfinished condition, was used for Divine Worship, and Elder J. J. Lansdale preached the first sermon in it.

Early in 1854, Mr. Edwin Pigott raised by subscription $150.00 and the church resolved to go to work at once, and that year the house was completed (but never formally dedicated). Messrs. Joel H. Davis and William F. Bell presented the church with a Bible

In 1857, a Sunday School was organized and Bro. John Nichols was elected Superintendent. He was also Clerk of the church and attended the Union Association that year. He edited the Beaufort paper, a copy of which I show you dated January 27, 1858. Later Brother Nichols moved to Raleigh and after the Civil War was elected to Congress, was post master of Raleigh, Grand Master of the Grand Lodge of Masons of North Carolina, and cast the deciding vote for the establishment of the Oxford Orphanage, on the Resolution introduced by our talented Baptist layman John Haymes Mills, who a few years later was largely responsible for establishing our own Thomasville Baptist Orphanage.

Brother Nichols received his Masonic degrees from Franklin Lodge No. 109, of Beaufort, of which this writer has the honor of being an humble member.

From 1859 to 1867, the church was without a pastor. During the Civil War the church was taken charge of by the Federal soldiers and was used by them for various purposes and greatly damaged. I have been informed that many Negro refugees who came with Sherman's army were housed there. Just before the Civil War a man named DeShields came to Beaufort representing himself to be a Baptist preacher; the church was without a pastor at that time and the Brethren were glad to have him preach for them. Not long afterwards he married one of the sisters and after living with her for a short time, he left for parts unknown, taking with him all her silverware. Upon investigation it was discovered that he was not only no preacher, but neither he nor any of his people were Baptists. He had a wife and children living in one of our northeastern counties.

There are two interesting coincidents in the beginning of the churches at Beaufort and Morehead City. Two of the charter members at Beaufort, Asa Piver and wife, Naomi Piver, were also two of the ten charter members at Morehead City in 1873. Jacob Utley was Beaufort's first pastor and also first pastor of Morehead City. The writer's grandmother, Mrs. Eliza Webb, was one of the charter members of Morehead City Church.

On January 2, 1883, this item appears in the church minutes. "Bro. J. D. Davis, Superintendent of the Sunday School, asked permission to put an organ in the church, which was granted." Again on June 5, 1883, a committee was appointed to confer with Erother ..... in regard to his reasons for continually absenting himself, not only from Conference meetings but of all the services and meetings of the church, and to report at next meeting." Again on February 5, 1884: "Bro. ..... requested the church to exclude him from her fellowship, stating as his reason that he could not worship with a church that had an organ." After some discussion the brother was granted a letter to join some other Baptist Church. He remained out of the church two years and came back. Several years later in conference "he arose and wished the church to withdraw from him—said that he hated to leave the old ship, but the Spirit of the Lord was not here now like it used to be—and that he objected to church improvements and organs and choirs and not being in harmony with the workings of the church," etc., "he wished to leave it." His request was granted. This brother was really a good man and citizen but he didn't like organs, etc.

The writer's oldest sister, Lena Clyde Davis, when twelve (12) years of age, was the first organist. She held this position until she was married twelve years later to Robert L. Humber and moved to Greenville, N. C., and her sister, Lucie McLean Davis, then was organist for over 20 years, when she too moved from Beaufort. The first organist's son, Robert L. Humber, Jr., was one

of our speakers Sunday night, April 29th, the closing service of our Centennial Celebration.

In 1887 a movement was started in the church to enlarge and beautify it. Rev. Chas. A. Woodson was the Pastor. In 1888 the church elected a Building Committee of three Brethren and clothed them with full power and authority to enlarge and improve the church as they should think best, and Brethren Richard Rice, E. W. Brooks, and John D. Davis were selected as the Committee. These men with loyal support from the membership did a splendid job. The church was finished under the pastorate of Rev. Duncan McLeod, that energetic Scotchman, who was as versatile as most any man that you will ever see. In 1914 and later under the leadership of C. H. Trueblood and A. L. Brown the Sunday School rooms were added.

Dr. B. W. Spilman, our great Sunday School statesman, was ordained in this church in October, 1891, while the Atlantic Association was here in annual session.

Our church has had the following Pastors:

Jacob Utley — 1851.
J. P. Montague — 1853 - 54.
T. W. Rayfield — 1855 - 56.
H. T. Weatherly — 1857.
W. B. Jones — 1859.
Jacob Utley—second pastorate — 1867 - 68.
Levi Thorne — 1869 - 70.
A. D. Cohen — 1871 - 72.
William B. Harrell — 1873 - 74.
William M. Kennedy — 1875.
R. C. Sandling — 1876 - 77.
R. C. Sandling—second pastorate — 1879 - 80.
T. A. Read — 1883.
W. T. Jones — 1884 - 86.
Charles A. Woodson — 1887 - 89.
Duncan McLeod — 1890 - 92.
Jesse Daniel Moore — 1893 - 94 and part of 1895.
John Jordan Dougles — October 1896 to March 1897.
George Benjamin Webster — February 1898 to June 1899.
James Needham Tolar — November 1899 to March 1902.
Alexander Anderson Butler — June 1902 to July 1903.
William H. Whitehead — June 1904 to October 1906.
Charles Collier Smith — June 1907 to February 1908.
Jefferson Davis Trimmons — November 1908 to March 1910.
Fred Tilman Collins (supply) — June 1910 to October 1910.
Charles Herman Trueblood — January 1912 to May 1915.
Arthur Lewis Brown — November 1915 to April 1919.
Harry Allan Day — September 1919 to August 1923.
Livious Bunyan Boney — January 1924 to November 1926.
Joseph Pegues Harris — August 1927 to December 1933.
John William Morgan — January 1934 to December 1937.
Benjamin Francis Gehring (supply) — November 1937 to December 1937.
Benjamin Francis Gehring — January 1938 to December 1939
Samuel Joseph Erwin — March 1940 to October 1942.
Randolph Thomas Willis, Jr., (supply for over a year).
Milton O'Hanlon Alexander — February 1944 to July 1947.
Randolph Thomas Willis, Jr. (supply) — August 1947 to November 1947.
Winfrey Davis — December 1, 1947, to——

Rev. J. P. Harris served the longest time as pastor, about 6½ years. Rev. T. A. Read was a returned missionary from Africa where he served before the Civil War. His wife died while there and he was compelled to rip up planks from the floor of his hut

to make a coffin to bury her in. A. D. Cohen was a converted Jew and later was the first agent for the Oxford Orphanage.

William B. Harrell was the author of "Ho for Carolina, That's the Land for Me," that our school children "used" to sing.

In 1878, the famous North Carolina preacher and evangelist, Rev. Francis Marion Jordan, held a meeting in Beaufort. After I was a grown man I heard our older people speak of this marvelous preacher. He baptized over 5,000 people in North Carolina from the "mountains to the sea" and he baptized some into the fellowship of our church.

Our oldest member in continuous membership is Mrs. Sydney Hill Whitehurst of Straits. She was baptized on March 14, 1886. The following members were baptized into the fellowship prior to 1900: Mrs. Daisy Hill. C. V. Hill, Mrs. Narcissa Longest, W. J. Willis, John Willis, Mrs. Daisy Willis, Mrs. Maggie Congleton, M. Leslie Davis, Sr., J. H. Whitehurst, W. H. Congleton, J. L. Congleton, and Mrs. Pattie Mason.

In 1931, from Sunday, April 26th to Sunday, May 3rd, our church celebrated its 80th birthday. Rev. J. P. Harris was pastor. Dr. C. E. Maddry, Corresponding Secretary of State Mission Board, Dr. B. W. Spilman, Southern Baptist Sunday School expert, Dr. T. D. Kitchin, President of Wake Forest College, Dr. Arch C. Cree, formerly with Home Mission Board of the Southern Baptist Convention, and Dr. J. M. Kester, pastor of the First Baptist Church of Wilmington, N. C., representing Foreign Mission Board, delivered addresses or sermons during the week. Rev. J. A. Vache, pastor of the local Episcopal Church, and Hon. F. R. Seeley, representing Rev. R. F. Munns, pastor of the local Methodist Church, and Rev. A. P. Stephens, pastor of the Morehead City Baptist Church, extended words of greeting. A sketch of the Baptist Church was prepared and read by M. Leslie Davis. Dr. Spilman delivered two addresses and the Pastor preached the second Sunday night. A week of good things were enjoyed by our people and greatly enthused our church. Brother Harris is a graduate of Wake Forest College. During the week of the 80th birthday of our church the membership was 295. Today the membership roll shows 456. The annual report of collections for 1931 was $4.000.92. This being in the middle of a financial depression was more than $1200.00 less than reported in 1929. Last year's report, 1950, amounted to $14,990.90, which includes the building fund raised that Associational year.

Rev. John William Morgan became our Pastor immediately at the termination of Brother Harris' pastorate. Brother Morgan was finely educated and a good preacher, and greatly beloved by our people. In the summer of 1937, while returning home from up-state his automobile was partly wrecked by a "bootlegger" running into his car from a side road, seriously injuring his wife, from the effects of which she died a few weeks later, and also injured him. Because of ill health he resigned in December, 1937, and died in Baptist Hospital in February, 1938. Brother Morgan was a Virginian and a graduate of the University of Richmond and the Seminary.

Rev. Benjamin Francis Gehring supplied for us for about two months and was called as our Pastor, serving until December 31, 1939. Brother Gehring is a native of Pennsylvania and a product of Colgate University. He was a splendid preacher with an unusual carrying voice and delivery. He was very popular in our community and the church was distressed when he accepted a call to Louisiana where he had spent a good many years in pastoral work, for some years being Pastor of the First Baptist Church of Baton Rouge, capital of that state. He is now retired and living at Plaquemine, La.

From March 1, 1940, to October 18, 1942, our Pastor was Rev. Samuel Joseph Erwin. Brother Erwin was a son of a Presbyterian minister in Scotland, and while a missionary of that church to Ireland, his son Samuel Joseph was born there. His early life was spent in Scotland. He came to America as a young man, became a Baptist and was educated in Georgetown College, Kentucky, and Eastern Seminary in Pennsylvania. He was greatly gifted as a preacher and unusually versed as a Bible student and in preaching from the Book. He left us to return to Los Angeles, Calif., where he had formerly had work. A few years ago he returned to North Carolina and died with a heart attack, leaving his wife and two small children.

On February 1, 1944, Rev. Milton O'Hanlon Alexander became our Pastor. He had held a long pastorate of the First Baptist Church in Thomasville, N. C. For about nine years immediately preceding coming to Beaufort he had been working with the State Mission Board, travelling all over the state leading in stewardship movements among our churches. Brother Alexander was a "live wire" and largely through his influence our building program was begun, and carried on very successfully until he resigned July 31, 1947. Our church was very much distressed when he left. He is now at Lake View, S. C., Pastor of Bear Swamp Church, which is 176 years old and under his leadership is going forward. For about nine years, including World War I, he was a chaplain in the U. S. Navy.

For nearly a year and a half, during intervals between the pastorates of Brothers Erwin, Alexander, and our present pastor, our church was supplied by Rev. R. T. Willis, Jr., of Morehead City. Our church had services regularly. Brother Willis is a graduate of Wake Forest College and Southern Seminary, and is gifted as a gospel preacher. While looking after our services he largely aided our church in going ahead, though without a regular pastor. He is very much beloved by our people.

On December 1, 1947, our present pastor, Rev. Winfrey Davis. came to us. He is a native of Virginia, graduate of Mercer University, and our Southern Seminary. During World War I he was in the U. S. Navy in the Merchant Marine. Brother Davis has made a fine impression upon our town, and by his life and good preaching and activities in all branches of our work, our church is making strides upward and onward. Our building program now under way has had a great impetus in his advice and encouragement and ere long we hope to have a new church.

Our church was organized with seven members. In 1854, 30 members. In 1876, 97 members. In 1894, 164 members. In 1920, 202 members. In 1929, 288 members. On May 4, 1930, we reached 300 members. In 1949, 403 members, and today we have on our roll 462 members, including those awaiting baptism. From 1945 to 1950 our church has raised for all purposes, $80,004.85. For 1951 we report $22,487.41.

In 100 years of reports to our Association our church has failed only 13 times and for five of these from 1862 to 1866. We have not failed to send our letter to the Association since 1882. In 1867, the church had nine members and Rev. Jacob Utley, beginning his second pastorate that year, baptized 25 and received nearly as many by letter.

In 1875 the Eastern Association convened with our church. At that time the moderator elected (for the first time) was J. L. Stewart, of Clinton. He was an outstanding preacher, lawyer, and business man, and for about 30 years was moderator of his Association. His daughter married Dr. Henry W. Battle, pastor of the First Baptist Church in New Bern. The oldest child was

born in New Bern and is now the Governor of Virginia, the Hon. John Stewart Battle. At the '75 Association John D. Davis of this church was elected Treasurer of the Association.

Through the years the Beaufort church has furnished to the Association one moderator, M. Leslie Davis, who has served 37 years (not continuously), two clerks, Rev. J. N. Tolar, two years, and U. E. Swann, nine years. Introductory sermons have been preached by nine of our pastors—A. D. Cohen, 1872; W. T. Jones, 1886; C. A. Woodson, 1888; A. A. Butler, 1902; W. H. Whitehead, 1904; C. H. Trueblood, 1914; J. P. Harris, 1930; S. J. Erwin, 1940; and Winfrey Davis, 1949.

The Association has met in Beaufort church for seven times—1875, 1891, 1901, 1921, 1931, 1941, and is meeting with us in October, 1951.

The largest number of baptisms in any year was 1894, when 33 were baptized. The writer was one of this number.

The Sunday School has had 11 superintendents—John Nichols, possibly one year; Elisha Felton, a short time in 1861; John D. Davis, 30 years; A. S. Willis, 3 years; Richard Felton, 3 years; M. Leslie Davis, 26 years; J. A. Cree, 2 years; G. M. Paul, about 13 years; B. J. May, 2 years; Robah Lee King, part of one year; and Carlton Rose, our present Superintendent, 1½ years. Bro. U. E. Swann was treasurer of our church for about 42 years.

As far as the writer can learn, our church has given three men to the Gospel Ministry: Dr. Elijah Forbes Rice, John Dixon Davis II, and Robah Lee King, now in the University of Richmond preparing for his work. As far as the writer can learn, the church has had 13 clerks: George D. Anderson; John Nichols; William J. Smith (whose brother, Hon. Chas. A. Smith was Governor of South Carolina for a short while); Chas. T. Harden; Asa Pizer; Thomas D. Noe for 4 years; John D. Davis 23 years; S. P. Hancock nearly 3 years; John W. Sewell, about a year; James M. Congleton, 10 years; Lee M. White, for about 5 months; M. Leslie Davis, 40 years; and our present clerk, Ivey Mason, Sr., 2 years.

Two of our pastors left our denomination: G. B. Webster became a Methodist preacher, and J. J. Douglas became a Presbyterian preacher. Three (3) of our pastors married in Beaufort and one in Morehead City. G. B. Webster married Miss Mattie Fulcher; R. C. Sandling married Miss Annie Norcom; and J. J. Douglas married Miss Annie Rumley. W. T. Jones married Miss Addie Howerton, of Morehead City.

There is one family who has had five (5) generations as members of our church: Elisha Felton, and son William Felton, and grandson Richard Felton, and great granddaughter Mrs. Gerald Hill, and great, great grandson Danforth Hill. Elisha Felton's brother Richard Felton and a Mr. Charles Skinner, back over a hundred years ago contributed $5,000.00 each to save Wake Forest from being sold for debt. Of course many others contributed, but these two large gifts probably saved the college.

Our Centennial celebration occurred from Sunday April 22, to April 29, 1951. Dr. M. A. Huggins spoke enthusiastically on "Baptists and State Missions"; Miss Inabelle Coleman in her inimitable manner presented "Baptists and Woman's Work;" Mr. Claude Gaddy presented "Baptists and Christian Education" in a most enlightening manner; Rev. Charles E. Parker gave us a thrilling sermon on "Baptists and Evangelism;" Rev. W. C. Reed gave a very informing address on "Baptists and Orphanage Work;" Dr. W. K. McGee stressed the great work on "Paptists and Hospital Work;" Dr. John H. Bunn delivered an excellent address on "The History of Christian Influence;" a sketch of the First Baptist church was read by M. Leslie Davis; Dr. I. G. Greer made a

wonderful address on "Baptists and Religious Liberty;" and Dr. Robert Lee Humber, Jr., climaxed the week of "good things" with an address on "Baptists and Peace." We had a great week of inspiring addresses and sermons from some of our leading Baptist statesmen and one of our most excellent Baptist women.

For many years our church had a hard struggle, especially for a long time in its early history, but we believe this church through the help of the Lord has meant much to this community and in the world, and we pray that it may continue to grow in usefulness in our Master's Service.

The writer wishes to acknowledge a great deal of help has been secured and facts learned from a short sketch of the church written over sixty years ago, by his father, the late John D. Davis

TABLE A—CHURCH AND MEMBERSHIP

Clerk: Dr. John H. Bunn Moderator: Hon. M. Leslie Davis

CHURCHES	Location OC-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Losses by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget
Atlantic	V	1897	All	Rev. L. C. Chandler, Atlantic	35	8	2	172	15	187	1	50	
Bayboro	V	1885	All	Rev. H. B. Hines, Aurora	2		1	69	10	79	1	1	
Bayview	OC	1907	2-4	Rev. R. E. Reece, New Bern		7	1	31	13	44	1	22	
Bear Creek	OC	1898	2-4	Rev. D. E. Couch, Swansboro	11	2	1	83	12	95	1	2	
Beaufort, First	C	1851	All	Rev. Winfrey Davis, Beaufort	22	21	8	372	90	462	2	30	
Bethlehem	OC	1917	All	Rev. J. W. Summer, Jacksonville	1	3	4	141	48	189	2	19	
Cove City	V	1893	2	Rev. Dennis Speer, Kinston	1	2	5	44	27	71	1	3	
Davis	V	1867	All	Rev. M. R. Haire, Davis	5	3	4	141	22	163	1	90	
Dover	V	1898	2-4		3			95	11	106	2	4	
Enon's Chapel	V	1898	2-4	Rev. Paul L. Merritts, Folkstone	2	3	8	94	27	121		20	
Fort Barnwell	V	1854	All	Rev. J. F. Stegall, Rt. 1, Dover	1	4	3			127	1		
Grant's Creek	OC	1873	2-4	Rev. Tasso W. Siler, Jacksonville	4	3	3			134	1	3	
Havelock, First	T	1949	All	Dr. J. R. Owen, Havelock	59	25	41	103	100	203	2	15	Yes
Kellum	OC	1905	All	Rev. T. C Williams, Rt. 2, Jacksonville	9		11	175	10	185	2	2	
Marshallberg	V	1898	All			2	3	97	21	118		10	
Maysville	T	1895	All	Rev. Garland Fouchee, Maysville	50	7	30	236	13	249	2	75	
Morehead City, First	C		All	Dr. John H. Bunn, Morehead City	34	30	14			741	1	50	
New Bern, First	C			Rev. Chas. E. Parker, New Bern									
New Bern, Tabernacle	C	1895	All	Rev. J. L. Hodges, New Bern	52	29	18	437	80	517	2		
North Jacksonville	T	1946	All	Rev. T. W. Siler, 155 Circle Dr., Jacksonville	19	5	1	61	4	65	1		
Oriental	T	1899	1-3	Rev. Earnest Douthit, Havelock	5	4		57	15	72	1	7	Yes
Piney Grove (J)	OC	1841	2-4	Rev. D. E. Hill, Pollocksville	8		9	75	2	96	1		
Piney Grove (O)	OC	1872	All	Rev. D. E. Couch, Swansboro	21	44	6	243	37	280	1	30	
Pollocksville	T	1883	2-4	Rev. D. E. Hill, Pollocksville	9	5	1	120	6	126	1		
Richlands	T	1880	All	Rev. E. H. Cannady, Richlands	16	7	11	154	34	188	2	36	
Smyrna	V	1829	All	Rev. L. C. Chandler, Atlantic	2		1	46	31	77	1	12	
Spring Garden	OC	1895	2-4	Rev. J. F Stegall, Rt. 1, Dover			6	84	32	116	2	4	Yes
Swansboro	T	1896	All		10	4	36	187	21	308	1	33	
Tar Landing	OC	1925	1-3	Rev. M. E. Eubanks, New Bern			1	24	20	44	1	3	
Trenton	T	1870	1-3	Rev. D. E. Hill, Pollocksville	6	9	4			121	1	20	
Vandemere	V	1893	1-4	Rev. H. B. Hines, Aurora			8	16	17	33	1	2	Yes
Woodville	V	1893	2					41	13	54	1		
Havelock, 1st at Large	T			Rev. Roy Miller, Supply, New Bern	65					65		10	
				Total	387	227	241	3398	731	5436	38	553	4

TABLE B—THE SUNDAY SCHOOL — Associational Suerintendent: A. V. Thomas

CHURCHES	Sunday School Superintendents and Addresses	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes and Depts.	Grand Total S. S. Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attendance
Atlantic	Ralph Nelson, Atlantic		18	12	16	22	16	23	56		3	175	166	78	75
Bayboro	T. Z. Spencer, Bayboro			16		25	12	16	45		1	113	64	49	45
Bayview	W. E. White, Rt. 2, Newport			20		6		15	30			60	40		
Bear Creek	Henry Morton, Hubert			9	7	12	10		41		9	88	65	50	30
Beaufort, First	Carlton Rose, Beaufort		49	25	27	43	45	20	103		2	314	215	155	119
Bethlehem	Linstar Heath, Jr., Jacksonville			30		33	35		42		4	144	89	87	77
Cove City	E. T. Matthews, Cove City			15	13	13	6	16	25			98	75	60	55
Davis	Braxton Piner, Davis		7	12	12	11	15	17	68	10	12	164	104		
Dover	Troy Deans, Dover, Rt.		6	12	8	15	9		20			70	33	41	15
Enon's Chapel	P. L. Wynn, Jacksonville, Rt. 2			20	17	16	20		28		5	106	66		
Fort Barnwell	J. W. Kilpatrick, Dover, Rt. 1			12	22	41	18	19	50			162	100	120	100
Grant's Creek	George R. Riggs, Rt. 1, Maysville			9	9	17	9	7	25		9	85	50	65	59
Havelock, First	James E. Pearson Havelock		9	14	44	25	13	25	55		2	187	119	120	100
Kellum	C. Y. Parker, Rt. 2, Jacksonville			18	19	17	16	18	36			114	95		
Marshallberg	Mrs. George Moore, Marshallberg				15	10	12	14	14		3	68	50		
Maysville	Otis Godwin, Rt. 1, Maysville		12	14	40	36	34		71		5	212	162	193	141
Morehead City, First	James B. Willis, Morehead City		39	45	74	67	69	31	170		6	501	325	180	176
New Bern, First															
New Bern, Tabernacle	Lloyd V. Lane, New Bern		25	40	60	72	39	42	288	6	1	573	285	206	180
North Jacksonville	William Rivenbark, Jacksonville			20	15	18	12	9	10			64	57	69	63
Oriental	G. S. Horton, Oriental			11	6	3	15	18	21	1		74	40	93	90
Piney Grove (J)	C. M. DuVall, Pollocksville			17		16	8		32		3	76	42	47	40
Piney Grove (O)	A. D. Hatsell, Silverdale			39	32	41	28	51	69		15	274	190	120	96
Pollocksville	G. G. Simmons, Pollocksville			10	8	15	10	11	28		10	92	83	84	74
Richlands	Mrs. C. W. Ross, Richlands		23	27	30	23	8	9	52	6	5	183	90	185	145
Smyrna	L. M. Willis, Smyrna				8	11	9	8	33			69	51	50	45
Spring Garden	S. A. Wilson, Rt. 2, New Bern			9	16	12	5	18	26			86	53	60	57
Swansboro	Elbert C. Benton, Swansboro		12	9	22	30	28	25	79		5	199	120		
Tar Landing															
Trenton	Thomas Stilly, Trenton		9	10	6	9		14	24		8	80	53	121	110
Vandemere	Milton R. Mizelle, Vandemere		7	6	8			13	9			43	30		
Woodville	G. W. Gillikin, Beaufort, Rt. 1	2		8	4	4	3	4	8		2	35	30		
Havelock, 1st at Large	Frank W. Chance, Rt. 1, Newport			5		14	12		32			63	40		
	Total	2	216	494	538	677	516	443	1590	23	110	4572	2982	2233	1892

TABLE C—TRAINING UNION

Associational Director: Rev. M. R. Haire

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	No. Nursery Units	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Atlantic	Lionel Mason Atlantic			1	1	1	1	2	6			11	11	5	20	30		77	50
Bayview				1	1	1		1				10	11	12		20	5	58	30
Bear Creek	J. B. Phillips, Hubert		1	1	1	1		1	4		5	5	9	7		23	4	50	35
Beaufort	B. J. May, Beaufort	1	1	1	1	1	1	1	6	1	7	11	20	18	25	40	7	129	89
Bethlehem	Walter Jarman, Jacksonville		1	1	1	1	1	1	6		15	12	15	16	14	25	9	106	62
Davis	Alonza Salter, Davis	1	1	1	1	1	1	2	8	6	12	12	6	8	8	35	5	92	65
Dover	Troy Deans, Rt. 1, Dover			1		1		1	3			5		5		15	4	29	10
Havelock, First	Carl Gibbs, Havelock		1	1	1	2	1	2	8		3	4	6	16	6	27	2	58	56
Kellum	Oscar Kellum, Jacksonville		1	1	1	1	1	1	6		11	8	8	12	25	28		92	60
Maysville	Mrs. Beulah Brown, Maysville		2		2	1	1	2	8		12		27	26	12	53	3	133	100
Morehead City, First	Carl Southerland, Morehead City		1	1	1	2	2		7		12	10	25	20	18		4	92	75
New Bern, Tabernacle	Mrs. W. C. Powell, New Bern			1	1	1	1	2	6			19	19	16	10	33	2	99	60
Oriental	Mrs. L. C. Henry, Oriental				1	1			2				7	11			1	19	16
Piney Grove (O)	Eldridge Vinson, Hubert		1		1		1	1	4		15		19		23	35	7	99	80
Richlands	Billy Smith, Richlands	1			1		1	1	4	6			8		6	21		41	29
Spring Garden	Earl Dixon, New Bern, Rt. 2			1		1	1	1	4			5		. 5	8	10	4	32	30
Swansboro	Elbert C. Benton, Swansboro							1	1							15		15	10
	Total	3	10	12	15	16	13	20	81	13	92	112	191	177	175	410	57	1221	857

TABLE D—WOMAN'S MISSIONARY UNION — Associational President: Mrs. John Lashley

CHURCHES	Presidents of W. M. S. and Addresses	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeams Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers All Organizations
Atlantic	Mrs. Luther Smith, Atlantic	1	1	1		1	4	27	20	10	19	11	87	14	19
Bayboro	Mrs. A. H. Hatsell, Bayboro	1					1	18					18	18	1
Bear Creek	Mrs. A. D. Phillips, Hubert	1												17	
Beaufort, First	Mrs. Geo. R. Laughton, Beaufort	1	1	2	2	1	7	70	12	21	15	20	138		
Bethlehem	Mrs. Emory Greer, Jacksonville	1					1	19							8
Davis	Mrs. Burgess Davis, Davis	1	1	2	2	1	7	25	17	12	8	17	79	79	50
Enon's Chapel	Mrs. John N. Starling, Hubert	1		1				25		8			33	15	20
Fort Barnwell	Mrs. Grace Broadway, Dover, Rt. 1	1		1	1	1	4	16				12	28		
Havelock, First	Mrs. Isaac Twiddy, Havelock	3	1	1	1	1	7	24	6	6	8	25	69		10
Marshallberg	Miss Edith Lewis, Marshallberg	1					1	20					20		
Maysville	Mrs. G. L. Fouchee, Maysville	1		1				18		14			32		10
Morehead City, First	Mrs. L. J. Norris, Morehead City	1	1	2	2	1	7	153	20	33	29	39	274	159	59
New Bern, First															
New Bern, Tabernacle	Mrs. Herbert E. Lee, New Bern	1	1	2	1	1	6	63	9	22	10	28	132	53	63
Oriental	Mrs. G. S. Horton, Oriental	1				1	2	18				12	30	30	4
Piney Grove (J)	Mrs. Carey Waters, Pollocksville	1			1	1	3	16			7	12	35	25	
Piney Grove (O)	Mrs. Tim Brite, Silverdale	1	1	1	1	1	5	38	14	26	46	17	141	70	30
Pollocksville	Mrs. Dalton Cox, Pollocksville	1		2	1	1	5	40		18	9	10	77		
Richlands	Mrs. Virgil Shaw, Richlands	1		1	1	1	4	36		3	11	21	71	47	21
Smyrna	Mrs. Cora Willis, Smyrna	1					1	17					17		7
Spring Garden	Mrs. Guy Murphy, New Bern, Rt. 2	1	1	1	1	1	5	15	6	7	7	15	50		4
Swansboro	Mrs. R. W. Freeman, Swansboro	1	1	2	2	1	7	83	18	16	23	20	160	31	33
Trenton	Mrs. Jason Arthur, Trenton	1					1	21					21	21	8
Woodville	Mrs. C. R. Pake, Beaufort RFD	1					1	11					11		
Havelock, 1st at Large	Mrs. R. J. Lacky, Havelock	1	1				2	18	6				24	24	
	Total	26	10	20	16	14	81	791	128	196	192	259	1547	603	34*

TABLE E—BROTHERHOOD WORK—BUILDING—GOALS

Associational President W. C. Carlton

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Enrollment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home
Davis	Joseph Davis, Davis	40	6	$ 10,000.00	$ 35,000.00
Havelock	H. S. Gray, Sr., Havelock	15	6	8,000.00	10,000.00
Morehead City	J. W. Beck, Morehead City	45	6	15,000.00	150,000.00
New Bern, Tabernacle	Louis Dunn, New Bern	16	6	10,000.00	95,000.00
	TOTALS	116	24	$ 43,000.00	$290,000.00

TABLE F—CHURCH RECEIPTS AND EXPENDITURES

Associational Treasurer: Dr. John H. Bunn

CHURCHES	Treasurers and Addresses	All Other Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expense and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expense (Excluding Pastor's Salary)	Pastor's Salary	Grand Total Local Expense
Atlantic	Mrs. Rupert Salter, Atlantic	9,669.24		214.00	537.33	298.23	304.26	250.00	4,850.00	371.18	6,775.00	1,877.94	8,652.94
Bayboro	T. Z. Spencer, Bayboro			108.85		73.38	36.00	45.00		99.08	362.31	636.23	998.54
Bayview	Mrs. Emma Mason, Newport			50.00		44.00		105.00	995.00	75.00	1,400.00	115.18	1,515.18
Bear Creek	Thomas O. Moready, Hubert				180.00	70.62	50.00	80.00		337.20	717.82	550.35	1,268.17
Beaufort, First	John F. Longest, Beaufort	20,295.36	603.00	598.80	16,505.00	637.90	240.12	324.00		755.50	19,664.32	3,000.00	22,664.32
Bethlehem	J. D. Avery, Jacksonville	1,312.09			2,398.00	139.18	57.79	152.34		57.00	2,804.95	1,841.25	4,646.20
Cove City	Mrs. R. D. McCoy, Cove City	1,153.86		37.24	387.67	48.73	69.33	99.50		142.39	782.86	360.00	1,142.86
Davis	Mrs. Thelma Pittman, Davis	8,585.17	360.00	66.00		166.69		585.50	3,165.72	1,298.64	5,297.84	1,413.88	6,711.72
Dover	Mrs. Lillian Avery, Dover	627.22			38.00	110.85	25.00	94.00			267.85	360.00	627.85
Enon's Chapel	John N. Starling, Hubert	1,524.86		73.95		141.82	18.61		240.00	146.00	620.87	625.75	1,246.62
Fort Barnwell	Mrs. R. C. Russell, Dover, Rt. 1	2,476.86		113.24		83.64		95.00		171.00	462.88	1,445.00	1,907.88
Grant's Creek	Miss Ethel Riggs, Maysville	2,758.36		178.20	70.00	122.14		168.22		17.00	555.56	600.00	1,155.56
Havelock	Felton E. Cox, Havelock	11,785.28	130.00	13.49	5,341.40	900.17	22.43	51.90		1,307.20	7,766.59	2,910.00	10,676.59
Kellum	I. E. Kellum, Jacksonville, Rt. 2		96.90	72.73	154.00	158.31		162.86		38.35	683.05	625.20	1,308.25
Marshallberg	D. R. Lewis, Marshallberg	3,546.84	92.50	74.21	705.53	49.34		105.00		124.26	1,150.84	2,000.00	3,150.84
Maysville	George A. Taylor Maysville	8,159.19		480.64	3,561.28	511.45		140.00		1,860.46	6,553.83	2,400.00	8,953.83
Morehead City	Halbert Ball, Morehead City	34,947.96	2,351.00	816.17	20,511.36	938.17	814.90	65.05		1,556.17	27,052.82	3,642.18	30,695.00
New Bern, 1st	W. K. Russell, New Bern		5,491.91	848.04	1,500.13	2,449.31	266.90	574.48	2,000.00	3,574.53	17,285.15	5,838.10	23,123.25
New Bern, Taber	R. N. Scott, New Bern	21,957.93	1,580.00	2,359.70	685.46	1,063.87	415.15	2,781.82		1,002.37	9,888.37	6,856.37	16,744.74
N. Jacksonville	Mrs. W. G. Rivenbark, Jacksonville	1,601.45	30.00	66.80	164.63	118.23	12.86	100.00		88.59	518.11	375.00	893.11
Oriental	Mrs. Keever Lewis, Oriental	1,382.15	111.00	100.47		78.01	34.75	80.00		82.13	486.36	618.00	1,104.36
Piney Grove(J)	Mrs. W. J. Johnson, Pollocksville	1,232.55	10.00	19.20		87.59		35.00	92.07	83.29	327.15	750.00	1,077.15
Piney Grove(O)	Paul S. Odum, Swansboro	5,835.35		86.13	611.02	180.77	58.10	122.00		989.52	2,047.54	1,961.65	4,009.19
Pollocksville	Mrs. H. M. Hines, Pollocksville	5,178.65		577.27		162.52	60.00	115.00		648.23	1,563.02	1,800.00	3,363.02
Richlands	N. C. Troot, Richlands	4,368.24	104.24	70.69	3,420.08	347.93	50.00	100.00		550.25	4,624.95	2,140.00	6,764.95
Smyrna	Mrs. Ethel Willis, Smyrna	2,307.61		91.25	340.00	115.54	24.86	95.00		24.97	691.62	885.00	1,576.62
Spring Garden	L. B. Pate, New Bern, Rt. 2	2,400.00		37.50		238.61		191.43		467.54	1,350.00	1,350.00	2,700.00
Swansboro	Mrs. Fred Pittman, Swansboro	6,804.56	315.00	468.70		294.58	57.87	110.00		2,716.85	3,918.00	2,007.70	5,925.70
Tar Landing	Jessie Aman, Jacksonville		140.00	33.75		98.53	63.68			25.00	25.00	216.40	241.40
Trenton	Mrs. Wayne O. Haskins, Trenton							334.73		266.19	936.88	750.00	1,686.88
Vandemere	Mrs. J. T. Miller, Vandemere	806.16		249.21		39.54	11.50	23.00		34.96	358.21	199.88	558.09
Woodville	C. B. Pake, Beaufort, RFD	1,018.03		21.65		50.80	25.00	88.00		58.96	254.41	490.00	744.41
Havelock at L'g	R. R. Joyner, Havelock	693.29				189.84				13.75	203.59	275.00	478.59
	Total	162,428.26	11,414.83	8,927.88	42,210.89	10,010.29	2,719.00	7,273.83	14,342.79	18,983.56	127,397.75	50,916.06	178,313.81

CHURCHES	Clerks of Churches and Addresses	Co-operative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated to Hospitals	Relief and Annuity, Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
Atlantic	Mrs. Selma Willis, Atlantic	155.18		35.40	44.29	111.98	17.05	62.00	88.50		514.40	9,167.34
Bayboro	Rufus Harris, Bayboro	104.30		24.45	18.15	5.00		119.33	14.15	36.31	321.69	1,320.23
Bayview	Mrs. Emma Mason, Newport, RFD			24.20				35.00	5.00		64.00	304.00
Bear Creek	Mrs. Marie Reed, Hubert	19.66		26.60	5.00	12.66		32.05	35.10		121.07	1,389.24
Beaufort, First	Ivey Mason, Beaufort	2,367.08	25.00	82.20	62.47	92.00	62.99	617.01	369.34	120.00	3,823.09	26,487.41
Bethlehem	E. W. Greer, Jacksonville	247.08			7.50		33.00	25.00	68.31		380.89	5,027.09
Cove City	Mrs. J. M. Hawkins, Cove City					11.00					11.00	1,153.86
Davis	Irvin W. Davis, Sr., Davis	265.72		35.84	25.75	35.09	24.03	22.00	114.19	72.00	574.65	7,564.98
Dover	Lucile Griffin, Dover							10.00	18.50		28.50	711.35
Enon's Chapel	Mrs. John N. Starling, Hubert	20.00	3.75	7.00	5.00	6.80	5.00	23.00	35.00		105.55	1,352.17
Fort Barnwell	Mrs. R. C. Russell, Dover, Rt. 1	58.00		12.72	5.00	5.25		16.53	64.20	86.20	247.90	2,155.78
Grant's Creek	Mrs. Odell Riggs, Maysville, Rt. 1	128.50		31.51	13.25	6.25		72.50	167.85	17.10	436.96	1,592.52
Havelock, First	Carl Gibbs, Havelock	544.29						226.99	72.10	19.74	863.12	11,539.71
Kellum	I. E. Kellum, Jacksonville, Rt. 2	3.50						32.50	23.75		59.75	1,368.00
Marshallberg	Mrs. Neta Hancock, Marshallberg	105.00		30.00	16.00	15.00		130.00	100.00		396.00	3,546.84
Maysville		523.13		32.70	61.25	28.00	44.00	225.50	55.37		969.95	9,923.78
Morehead City, First	Harold W. Webb, Morehead City	2,520.00		123.95	174.00	186.50		688.11	143.00		3,835.56	34,530.56
New Bern, First	Murry W. Munns, New Bern	5,685.00	25.00	279.89	256.07	2,900.52	600.00	1,450.00	403.70		11,600.18	25,143.36
New Bern, Tabernacle	Mrs. F. L. Price, New Bern	1,717.65	9.60	186.76	431.94	698.72	100.00	1,673.73	1,557.11	120.27	6,495.38	23,240.12
North Jacksonville	Miss Elizabeth Pully, Midway Park	156.00			7.13	7.13		39.17	47.72	16.91	274.06	1,230.17
Oriental	Mrs. G. P. Midyette, Oriental	66.02	6.60	18.71	12.75	8.25		95.68	65.43		265.37	1,369.75
Piney Grove (J)	Mrs. J. M. Barrow, Rt. 1, Pollocksville	29.56		3.90	16.70	24.32		33.00	8.50		115.98	1,193.13
Piney Grove (O)		268.78			279.09			153.06	50.50		741.43	4,750.62
Pollocksville	Mrs. W. O. Parker, Pollocksville	500.00		40.00	61.00	206.65	120.00	305.70	101.00		1,334.35	5,696.37
Richlands	Warren Koonce, Richlands	414.79		79.25	42.05	82.40	129.00	260.77	190.00	158.20	1,356.46	8,139.41
Smyrna	Elsie G. Willis, Smyrna	43.25		27.00	15.50	14.00		25.00	79.00	38.98	242.73	1,819.35
Spring Garden	Mrs. Larry B. Pate, Rt. 2, New Bern	100.00						100.00	100.00	86.30	386.30	2,203.84
Swansboro	Mrs. Guy Jones, Swansboro	414.10		86.48	55.30	73.74		190.00	209.65	24.00	1,053.27	6,978.97
Tar Landing	Sophie Gurganus, Jacksonville	19.63										261.03
Trenton	Mrs. Myrtle Beamon, Trenton	20.20		16.70	13.95	17.00		39.04	25.00	25.00	156.89	1,843.77
Vandemere	Mrs. J. T. Miller, Vandemere	84.52		10.00	11.13			89.67	36.00	9.63	240.95	799.04
Woodville	Theodore Willis, Beaufort, Rt. 1	25.00		5.00	5.00	5.00		25.00	50.00	10.00	125.00	859.41
Havelock, 1st at Large	R. J. Lackey, Havelock			35.00	10.00						45.00	523.59
	Total	16,605.94	69.95	1,255.26	1,655.27	4,550.26	1,135.07	6,817.34	4,797.97	840.64	37,187.43	205,186.77

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN NORTH CAROLINA—1

Date	Place of Meeting	Moderator	Clerk	Treasurer	Ch'm'n Ex. Com.	Preacher	Ministers	Churches	Members	Contributions
[1]1844—	Kenansville	James Carroll	Robert McNabb	H. Moore	Jas. Carroll	W. J. Findley	17	32	2,728	
1845—	Lebanon	Benj. Oliver	A. J. Battle	E. C. Gavin	B. Oliver	A. J. Battle	17	35	2,709	
1846—	Wilmington	Jas. McDaniel	A. J. Battle	H. Moore	A. J. Battle	D. Furman	20	42	3,058	
1847—	Harriets Chapel	Jas. McDaniel	A. J. Battle	Henry Moore	A. J. Battle	L. F. Williams	21	43	3,300	
1848—	White Oak	Jas. McDaniel	D. Cashwell	Henry Moore	H. E. Royal	M. R. Foreg	22	42	3,461	
1849—	Mount Gilead	Jas. McDaniel	D. Cashwell	Henry Moore	Henry Moore	W. P. Riddle	23	47	3,592	
1850—	Bear Marsh	Jas. McDaniel	D. Cashwell	Henry Moore	C. D. Ellis	Jas. McDaniel	26	50	3,659	
1851—	Little Creek	Jas. McDaniel	G. W. Wallace		B. Oliver	C. C. Gordon		50	3,877	
1852—	New Hope	G. W. Wallace	G. W. Huffman	J. L. Boykin	B. Oliver	G. W. Wallace		51		
1853—	Moore's Creek	G. W. Wallace	G. W. Huffman	J. L. Boykin	B. Oliver	W. M. Kennedy		45	3,543	
1854—	Beulah	G. W. Wallace	Amos Royal	John L. Boykin	G. W. Huffman	G. W. Wallace		44	3,225	
1855—	Concord	G. W. Wallace	J. G. Dickson	H. J. Hobbs	L. F. Williams	Hugh McAlpin		46	3,474	
1856—	Boykins Chapel	G. W. Wallace	J. G. Dickson	J. L. Boykin	B. Oliver	J. B. Taylor		47	3,818	
1857—	Warsaw	G. W. Wallace	J. G. Dickson	J. L. Boykin	Benj. Oliver	J. L. Pritchard		48	3,897	
1858—	Bear Marsh	Benj. Oliver	J. G. Dickson	J. L. Boykin	Benj. Oliver	G. W. Wallace		50	4,292	
1859—	Beaver Dam	Benj. Oliver	J. G. Dickson	D. J. Middleton	Benj. Oliver	J. S. Walthall		54	5,158	
1860—	Lebanon	Benj. Oliver	J. N. Stallings	D. J. Middleton	B. Oliver	R. F. Marable		56	5,251	
1861—	Piney Grove	Benj. Oliver	J. N. Stallings			J. L. Pritchard				
1862—	Mount Gilead	S. J. Faison	Isham Royal	A. M. Faison	B. Oliver	Hugh McAlpin		54	5,132	
1863—	Beulah	S. J. Faison	Isham Royal	A. M. Faison	B. Oliver	W. M. Kennedy		54	4,728	
1864—	Boykins Chapel	Owen Fennell	Isham Royal			G. S. Best				
[2]1865—	Moore's Creek	Owen Fennell	Isham Royal			J. E. King				
1866—	Union Chapel	W. M. Kennedy	Isham Royal			W. M. Kennedy				
1867—	Bear Marsh	W. M. Kennedy	Isham Royal	S. J. Faison	B. Oliver	W. M. Young	20	46	4,927	
1868—	Beulah	Hugh McAlpin	Isham Royal			J. N. Stallings	16	58	4,605	
1869—	Lisbon	Hugh McAlpin	Isham Royal			G. E. Best				
1870—	Well's Chapel	Hugh McAlpin	Isham Royal			J. P. Faison				
1871—	New Hope	Hugh McAlpin	Isham Royal			J. C. Hiden		53	4,224	
1872—	Union-Lenoir	Hugh McAlpin	Isham Royal	I. Royal	B. Oliver	A. D. Cohen	23	61	4,196	
1873—	Shiloh	J. N. Stallings	Isham Royal			J. N. Stallings	21	61	4,474	
1874—	Island Creek	J. N. Stallings	Isham Royal			S. W. Westcott				
1875—	Beaufort	J. L. Stewart	J. R. Oliver	John D. Davis		J. L. Stewart		66	4,836	
1876—	Mount Olive	J. L. Stewart	J. R. Oliver			A. C. Dixon				
1877—	Corinth	J. L. Stewart	J. L. Britt			F. H. Ivey				
1878—	New Bern	J. L. Stewart	J. L. Britt			J. B. Taylor	24	58	5,351	
1879—	Piney Grove	J. L. Stewart	J. L. Britt			F. W. Eason	24	58	5,692	

[1] 1844—Neuse and Goshen Associations united as Union Association. [2] 1865—Name changed from Union to Eastern

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN NORTH CAROLINA—2

Date	Place of Meeting	Moderator	Clerk	Treasurer	Ch'm'n Ex. Com.	Preacher	Ministers	Churches	Members	Contributions
1880—	Bethel	J. L. Stewart	V. N. Seawell	A. M. Faison	D. J. Middleton	J. L. Stewart	27	58	6,405	
1881—	Magnolia	J. L. Stewart	J. R. Oliver	A. M. Faison	D. J. Middleton	C. C. Newton	24	53	5,361	
1882—	Emma's Chapel	J. L. Stewart	F. H. Ivey	A. M. Faison	W. M. Kennedy	J. B. Taylor	25	49	5,101	8,457.86
1883—	Bethlehem	J. L. Stewart	L. T. Carroll	A. M. Faison	W. M. Kennedy	W. M. Kennedy	18	54	5,230	8,157.94
[3]1884—	Pollocksville	J. L. Stewart	J. L. Britt	A. M. Faison	W. M. Kennedy	C. A. Jenkins	20	63	6,312	11,801.60
[4]1884—Oct. 29	LaGrange	W. G. Brinson	W. G. Britt	W. J. Montford	Theo. Whitfield		10	20	1,410	
1885—Oct. 29	Morehead City	C. A. Jenkins	W. G. Britt	F. W. Hancock	Theo. Whitfield	Theo. Whitfield	9	22	1,364	7,177.33
1886—Oct. 26	Kinston	Theo. Whitfield	W. G. Britt	F. W. Hancock	Theo. Whitfield	W. T. Jones	10	22	1,619	5,690.83
1887—Oct. 25	Goldsboro	Theo. Whitfield	W. G. Britt	F. W. Hancock	A. J. Hires	A. J. Hires	7	22	1,648	6,255.55
1888—Oct. 30	LaGrange	J. Y. Joyner	W. G. Britt	T. A. Pridgen	J. C. Whitty	C. A. Woodson	9	22	1,770	7,401.59
1889—Oct. 29	Piney Grove (Jones)	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	H. W. Battle	13	22	1,885	6,495.57
1890—Oct. 28	Kinston	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	G. L. Finch	13	24	1,869	7,353.11
1891—Oct. 13	Beaufort	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	C. Durham	16	29	2,153	9,714.36
1892—Oct. 11	New Bern	J. T. Albritton	J. B. Williams	J. C. Whitty	J. C. Whitty	J. H. Edwards	19	32	2,178	10,854.96
1893—Oct. 10	Seven Springs	J. T. Albritton	J. B. Williams	J. C. Whitty	J. C. Whitty	Rufus Ford	18	33	2,283	7,850.93
1894—Oct. 16	Antioch	Rufus Ford	J. B. Williams	J. C. Whitty	J. C. Whitty	C A. Jenkins	15	27	2,116	9,209.66
1895—Oct. 15	Kinston	R. H. Lewis	J. H. Eaton	J. C. Whitty	S. J. Porter	James Long	15	35	2,088	9,540.54
1896—Oct. 13	Morehead City	R. H. Lewis	J. H. Eaton	J. C. Whitty	S. J. Porter	S. J. Porter	15	36	2,250	9,823.58
1897—Oct. 12	Goldsboro	R. H. Lewis	J. H. Eaton	J. C. Whitty	C. W. Blanchard	J. E. White	18	33	2,351	10,967.37
1898—Oct. 12	Davis Shore	C. W. Blanchard	H. C. Moore	M. S. Webb	C. W. Blanchard	J. E. White	21	44	2,769	11,116.39
1899—Oct. 10	New Bern, Tabernacle	C. W. Blanchard	H. C. Moore	M. S. Webb	C. W. Blanchard	A. W. Setzer	14	46	2,777	13,502.07
[5]1900—Oct. 18	Morehead City	W. J. Montford	J. N. Tolar	M. S. Webb	A. H. Harnly	A. H. Harnly	9	24	1,602	7,307.46
1901—Sept. 11	Beaufort	S. M. Brinson	J. N. Tolar	M. S. Webb	H. C. Moore	H. C. Moore	10	24	1,515	7,003.24
1902—Sept. 17	Bayboro	A. W. Setzer	H. C. Moore	M. S. Webb	H. C. Moore	A. A. Butler	14	23	1,497	7,307.72
1903—Oct. 14	Piney Grove (Onslow)	A. W. Setzer	B. H. Matthews	A. T. Moore	W. H. Rich	W. H. Rich	11	22	1,239	7,459.01
1904—Oct. 12	Morehead City	J. S. Canady	B. H. Matthews	A. T. Moore	J. C. Whitty	W. H. Whitehead	12	24	1,348	6,556.65
1905—Oct. 11	New Bern, First Church	J. S. Canady	B. H. Matthews	A. T. Moore	J. C. Whitty	W. G. Hall	11	21	1,448	6,848.02
1906—Oct. 17	Davis Shore	J. S. Canady	B. H. Matthews	J. W. Green	S. M. Brinson	W. A. Ayers	9	20	1,465	11,985.04
[6]1907—Nov. 5	New Bern, First Church	Dr. J. M. Parrott	T. H. King	A. G. Cox	W. A. Ayres	T. H. King	21	51	3,530	23,762.66
1908—Nov. 4	Kinston	Dr. J. M. Parrott	T. H. King	A. G. Cox	Fred G. Mitchell	J W. Ham	18	52	3,583	24,871.30
1909—Nov. 16	Winterville	M. Leslie Davis	T. H. King	A. G. Cox	Fred G. Mitchell	Geo. T. Watkins	17	52	3,746	24,138.78
1910—Nov. 15	Maysville	M. Leslie Davis	T. H. King	A. G. Cox	Geo. T. Watkins	T. J. Ragland	13	51	3,941	26,233.50
1911—Nov. 14	LaGrange	M. Leslie Davis	Roy T. Cox	A. G. Cox	Geo. T. Watkins	C. A. Upchurch	18	50	4,363	33,029.77
1912—Nov. 12	New Bern, First Church	M. Leslie Davis	Roy T. Cox	F. C. Nye	Geo. T. Watkins	Theo. B. Davis	17	51	4,365	53,350.79
1913—Nov. 11	Falling Creek	M. Leslie Davis	E. R. Harris	F. C. Nye	Geo. T. Watkins	E. T. Carter	16	50	4,241	42,056.80
1914—Sept. 29	New Bern, Tabernacle	M. Leslie Davis	E. R. Harris	F. C. Nye	Geo. T. Watkins	C. H. Trueblood	16	54	4,262	43,032.27
1915—Nov. 16	Morehead City	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	B. W. Spilman	16	53	4,538	49,529.73

[3] 1884—20 churches dismissed to form new association, and a few weeks later Atlantic Association was organized at LaGrange.
[4] 1884—Organization meeting of Atlantic Association.
[5] 1900—Association divided into Neuse and Atlantic Associations.
[6] 1906—When two Associations merged into Neuse-Atlantic Association.

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN NORTH CAROLINA—3

Date	Place of Meeting	Moderator	Clerk	Treasurer	Ch'm'n Ex. Com.	Preacher	Ministers	Churches	Members	Contributions
1916—Nov. 14	Maysville	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	W. L. Poteat	19	63	5,818	59,948.78
1917—Nov. 13	Kinston	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	Geo. T. Watkins	19	60	5,424	48,299.00
1918—Nov. 12	Winterville	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	W. M. Craig	23	59	5,241	52,914.59
1919—Oct. 28	Pollocksville	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	J. B. Willis	23	57	5,265	58,092.83
1920—Oct. 26	Swansboro	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	W. A. Ayers	24	56	6,008	113,694.69
1921—Oct. 25	Beaufort	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	W. A. Ayres	Geo. T. Watkins	34	58	6,116	92,055.18
1922—Oct. 24	Goldsboro, First Church	M. Leslie Davis	R. N. Scott	R. N. Scott	W. M. Herbert	L. M. White	18	58	6,342	87,098.49
1923—Nov. 20	Morehead City	M. Leslie Davis	R. N. Scott		W. M. Herbert	Zeno Wall	15	59	6,704	104,143.29
1924—Nov. 18	Fort Barnwell	M. Leslie Davis	U. E. Swann		W. H. Horton	J. L. Hodges	32	61	6,830	90,476.78
1925—Nov. 4	New Bern, First Church	M. Leslie Davis	U. E. Swann		W. H. Horton	C. V. Brooks	26	62	7,125	97,533.65
1926—Nov. 10	Kinston	M. Leslie Davis	U. E. Swann		A. J. Smith	Wm. J. Crain	25	60	7,100	88,080.97
1927—Nov. 9	Pollocksville	M. Leslie Davis	U. E. Swann		A. J. Smith	W. L. Poteat	23	60	6,984	89,648.25
1928—Nov. 7	Fort Barnwell	Zeb. V. Parker	U. E. Swann		Zeb V. Parker	J. A. McMillan	25	57	7,086	97,693.66
1929—Nov. 6	Falling Creek	Zeb. V. Parker	U. E. Swann		Zeb V. Parker		24	58	7,099	83,122.84
[1]1930—Nov. 5	Swansboro	L. L. Leary	U. E. Swann		L. L. Leary	J. P. Harris	15	35	3,919	37,274.22
1931—Nov. 5	Beaufort	L. L. Leary	U. E. Swann		L. L. Leary	V. L. Andrews	14	34	3,950	36,977.42
1932—Nov. 10	Enon Chapel	M. Leslie Davis	U. E. Swann		M. Leslie Davis	A. P. Stephens	16	34	4,141	30,668.00
1933—Nov. 9	Dover	M. Leslie Davis	J. P. Harris		M. Leslie Davis	J. L. Hodges	16	33	4,189	26,252.22
1934—Nov. 8	Davis	M. Leslie Davis	J. P. Harris		M. Leslie Davis	Oscar Haywood	16	33	4,179	28,428.27
1935—Oct. 31	Maysville	M. Leslie Davis	J. P. Harris		M. Leslie Davis	A. P. Stephens	13	33	4,188	29,630.49
1936—Oct. 29	Marshallberg	M. Leslie Davis	J. F. Stegall		M. Leslie Davis	R. A. Thompson	12	33	4,234	32,429.00
1937—Oct. 28	Richlands	M. Leslie Davis	J. F. Stegall		M. Leslie Davis	S. B. Wilson	12	33	4,114	32,288.55
1938—Oct. 27	New Bern, First Church	M. Leslie Davis	Geo. E. Lovell		M. Leslie Davis	W. B. Sprinkle	12	33	4,200	34,022.96
1939—Oct. 26	Morehead City	M. Leslie Davis	Geo. E. Lovell		M. Leslie Davis	G. C. Tuten	12	33	4,260	30,908.31
1940—Oct. 24	Pollocksville	M. Leslie Davis	Geo. E. Lovell		M. Leslie Davis	S. J. Erwin	12	33	4,308	32,984.71
1941—Oct. 30	Beaufort	M. Leslie Davis	John H. Bunn		M. Leslie Davis	J. L. Hodges	12	32	4,283	36,451.67
1942—Oct. 29	Swansboro	M. Leslie Davis	John H. Bunn		M. Leslie Davis	T. K. Woody, Jr.	12	32	4,373	55,704.14
1943—Oct. 28	Marshallberg	M. Leslie Davis	John H. Bunn		M. Leslie Davis	T. W. Fryer	12	32	4,421	73,779.64
1944—Oct. 26-27	New Bern	T. W. Fryer	John H. Bunn		T. W. Fryer	John H. Bunn	12	32	4,611	109,339.71
1945—Oct. 24-25	Morehead City	M. Leslie Davis	John H. Bunn		M. Leslie Davis	W. H. Covert	14	30	4,700	112,340.00
1946—Oct. 24-25	Davis	M. Leslie Davis	John H. Bunn		M. Leslie Davis	J. L. Hodges	14	30	4,808	115,761.35
1947—Oct. 30-31	New Bern	M. Leslie Davis	John H. Bunn		M. Leslie Davis	P. C. Harris	14	30	4,846	122,68
1948—Oct. 28-29	Swansboro	M. Leslie Davis	John H. Bunn		M. Leslie Davis	E. H. Cannady	18	30	5,135	145,65
1949—Oct. 27-28	Trenton	M. Leslie Davis	John H. Bunn		M. Leslie Davis	Winfrey Davis	18	32	5,049	216,785.02
1950—Oct. 26-27	Atlantic	M. Leslie Davis	John H. Bunn		M. Leslie Davis	Thos E. Parker	18	32	5,742	176,041.74
1951—Oct. 25-26	Beaufort	M. Leslie Davis	John H. Bunn		M. Leslie Davis	John H. Bunn	18	32	6,129	178,313.81

Clerk-Treasurer Combined

[1] 1930—After division Neuse-Atlantic Association in fall of 1929.

We are indebted to Bro. M. L. Davis, our Moderator and historian, for the Historical Table